FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

appears in Block 12 or Block 13 if changed



FLORIDA DEPARTMENT OF STATE

FILED

Feb 04 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000076188 (8)

VASCULAR TREATMENT CENTERS OF SOUTH FLORIDA, INC

| Principal Place | o of Business | Mailing Address | | | | | | | |
|--------------------------------|---|---------------------------------|-----------------|---------|---|---|--|----------------------------------|---------------------------------------|
| 7200 W. COMM | MERCIAL BLVD | 7200 W. COMMERCIAL BLVD | | | | | | | |
| SUITE 210 | | SUITE 210 | | | | | | | |
| LAUDERHILL F | L 33319 | LAUDERHILL FL 33319-2148 | | | | 9 Data language of the Control | 10. D | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | 3. Date Incorporated or Qualified 09/29/1995 | | ate of Last F /01/1996 | eport |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | A | oplied For |
| 21 | | 26 | | | | 65-0621717 | | No | ot Applicable |
| Suite, Apt. (| #, etc | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | 7 | Additional equired |
| City & State | | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | | to Fees |
| Ziρ | Country | Zip | Country | У | • | 8. This corporation has liability for it | ntangibl | a tax under s | . 199.032, |
| 24 | 25 | 29 | 30 | | | | | □ No | |
| | 9. Name and Address of Current | Registered Agent | | т | h 1 | 10. Name and Address of New Re | gistered | Agent | ···· |
| | LFSON, ANDREA L | | B1 | 1 | Name | | | | |
| 4491 S STATE RD 7 SUITE 314 | | | 82 | 1 | Street Addre | ress (P.O. Box Number is Not Acceptable) | | | |
| | 7E FL 33314 | | 83 | 1 | *************************************** | | | | |
| 1 | | | 84 | + | City | | C1 | 85 Zip | Code |
| 11 Pursuant t | to the provisions of Sections 607.0502 | and 607 1508. Florida Statut | lac the above | <u></u> | named corn | oration submits this statement for the p | LIDOSO 4 | • · | te roaletored |
| office or re | egistered agent, or both, in the State c | if Florida. Such change was : | authorized b | νt | the corporation | on's board of directors. I hereby accep | it the ap | pointment as | registered |
| agent. Lar | m familiar with, and accept the obligat | ions of, Section 607.0505, Fi | orida Statute | 8. | | | | | |
| SIGNATURE | Signature, typed or production is of registered agent | and tille 4 appropriate //NOT | F Registered An | toet | cinoshes tenuire | ed when reinstating) | DATE | | |
| 12. | OFFICERS AND | | 13. | join | alButtone radona | ADDITIONS/CHANGES TO OFFIC | | D DIRECTOR | RS IN 12 |
| TITLE | D | DELETE | 1.1 TITLE | | | | | Change | Addition |
| NAME | SLAVIN, HERBERT R M.D. | | 1.2 NAME | | [' | • | | _ • | |
| STREET ADDRESS | 7200 W COMMERCIAL BLVD | | 1.3 STREE | | DOBESS | • | | | |
| CITY-SI-7IP | LAUDERHILL FL 33351 | | 1.4 CITY- | | | | | | |
| TITLE | D | DELETE | 2 1 TITLE | | | | ······································ | Change | Addition |
| NAME | KINDNESS, GEORGE M.D. | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 7207 STONEBROOK CT | | 2.3 STREE | T A! | DORESS | | | | |
| CITY - S1 - ZIP | MIDDLETOWN OH 45044 | | 2. 4 CITY- | | · · · | | | | |
| TITLE | D | DELETE | 3.1 TITLE | | | | | Change | Addition |
| NAME | WOLFSON, ANDREA L ESQ. | | 3.2 NAME | | | | | | |
| STHEET ADDRESS | 4491 S STATE RD 7 #314 | | 3.3 STREE | T AI | DDRESS | | | | |
| CITY - ST - ZIP | DAVIE FL 33314 | | 3.4 CITY- | ST- | - 71P | • | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | | - | |
| STREET ADDRESS | | | 4.3 STREE | T A | DORESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | | | | | | |
| TITLE | | DELETE | 5.1 TITLE | | · | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STREE | T A | DORESS | | 1. | | |
| CHY-SI-Zi? | | | 5.4 CITY- | ST- | ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | , | | Change | Addition |
| NAME | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | 6.3 \$TREE | ΤA | DORESS | | | | |
| CITY - ST - ZIP | | | 6.4 CITY- | | | | | | |
| 14. I do hereb | by certify that the information supplied | with this filing does not quali | ity for the exi | em | option stated | in Section 119.07(3)(i), Florida Statutes | s furthe | er certify that | the |
| l am an of | flicer or director of the corporation or t | he receiver or trustee empoy | vered to exe | cu' | ate and that te this report | my signature shall have the same legal as required by Chapter 607, Florida S | renect a tatutes; | is ii rriade un and that my i | .uer oath; that name |