**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.**
**AMOUNT DUE ON OR BEFORE 8/7/96: $225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: $375.)**

PROFIT CORPORATION ANNUAL REPORT **1996**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P95000075940 (3)**

1. Corporation Name
**M.A.G., INC.**

Principal Place of Business
**3430 GALT OCEAN DRIVE UNIT 1704**
**FT LAUDERDALE FL 33308**

Mailing Address
**3430 GALT OCEAN DRIVE UNIT 1704**
**FT LAUDERDALE FL 33308**

3. Date Incorporated or Qualified: 10/03/1995
3a. Date of Last Report: NONE

2. Principal Place of Business
21 10033 CLEARY BLVD.
22 Suite, Apt. #, etc.
23 City & State: PLANTATION FL.
24 Zip: 33324
25 Country: USA

2a. Mailing Address
26 10033 CLEARY BLVD.
27 Suite, Apt. #, etc.
28 City & State: PLANTATION FL.
29 Zip: 33324
30 Country: USA

4. FEI Number: 65-0614676 — Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ — $8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ — $5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent
**BUCKMAN, GARY**
**3430 GALT OCEAN DRIVE UNIT 1704**
**FT LAUDERDALE FL 33308**

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City — FL — 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (Signature, typed or printed name of registered agent and title, if applicable) (NOTE: Registered Agent's signature required when reinstating) DATE

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|---|---|---|---|
| TITLE | PRESIDENT ☐ DELETE | 1.1 TITLE | ☐ Change ☐ Addition |
| NAME | GARY BUCKMAN | 1.2 NAME | |
| STREET ADDRESS | 10033 CLEARY BLVD | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | PLANTATION FL 33324 | 1.4 CITY-ST-ZIP | |
| TITLE | VICE PRESIDENT ☐ DELETE | 2.1 TITLE | ☐ Change ☐ Addition |
| NAME | MICHELLE BUCKMAN | 2.2 NAME | |
| STREET ADDRESS | 10033 CLEARY BLVD | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | PLANTATION FL 33324 | 2.4 CITY-ST-ZIP | |
| TITLE | ☐ DELETE | 3.1 TITLE | ☐ Change ☐ Addition |
| NAME | | 3.2 NAME | |
| STREET ADDRESS | | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 3.4 CITY-ST-ZIP | |
| TITLE | ☐ DELETE | 4.1 TITLE | ☐ Change ☐ Addition |
| NAME | | 4.2 NAME | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 4.4 CITY-ST-ZIP | |
| TITLE | ☐ DELETE | 5.1 TITLE | ☐ Change ☐ Addition |
| NAME | | 5.2 NAME | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | |
| TITLE | ☐ DELETE | 6.1 TITLE | ☐ Change ☐ Addition |
| NAME | | 6.2 NAME | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 6.4 CITY-ST-ZIP | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** Gary Buckman PRES. — 6/30/96 — (954) 370-3170
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

CR2E034 (3/96)