

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996 5-1-96

B

61887

XC

DOCUMENT # P95000075752 (2)

1. Corporation Name

ECOSYSTEMS LAND MITIGATION BANK VII CORPORATION



Principal Place of Business

1555 HOWELL BRANCH ROAD
WINTER PARK FL 32789-1109

Mailing Address

1555 HOWELL BRANCH ROAD
WINTER PARK FL 32789-1109

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

JURGENS, J A
1555 HOWELL BRANCH ROAD
WINTER PARK FL 32789-1109

3. Date Incorporated or Qualified

10/02/1995

3a. Date of Last Report

4. FEI Number

59-3340028

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☒ Yes

☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1504, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of the Registered Agent, if applicable

Date the Registered Agent signed (must be dated after filing)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	☐ DELETE
D	MCCARTHY, D. MILLER	729 ALBA DRIVE	ORLANDO FL 32804	☐
D	JURGENS, J A	1555 HOWELL BRANCH ROAD	WINTER PARK FL 32789-1109	☐
D	FICKETT, ALAN G	1555 HOWELL BRANCH ROAD	WINTER PARK FL 32789-1109	☐
				☐
				☐
				☐
				☐

13.

1. TITLE	2. NAME	3. STREET ADDRESS	4. CITY - ST - ZIP	☐ Change	☐ Addition
Pres./Director				☒	☒
				☐	☐
				☒	☒
				☐	☐
				☐	☐
				☐	☐
				☐	☐

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

Change Addition

Change Addition

Change Addition

Change Addition

Change Addition

Change Addition

Change Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if deleted, or on an attachment with an address.

SIGNATURE:

Alan G. Fickett / Alan G. Fickett

1/15/96

407-629-7774

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)