## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORP   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| REINST   | PORATION TATEMENT  | Ka<br>Se   | EPARTMENT OF STAT<br>atherine Harris<br>ccretary of State<br>on of corporations  | ΓE   | APPROV<br>AND<br>FILED<br>01 DEC 28 PM   | , v  |  |  |
| DOCUMENT # P95ØØØØ7562Ø  1. Corporation Name   |  |  |  |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA  |  |  |  |
|  | METRIC G   | ROUP,  | , INC.   |  | San  | त राज्यात् ।<br>त राज्यात् । स्टब्स्   |  |  |
| 2. Principal O   | Office Address   | 3. Mailing Office  | ce Address   | <b>-1</b> -/   |  |  |  |  |
| 12813  | Cook water way   | 12812  | COOL WATER W.  | 4 /1/2   | STATEM   | ENT97 - 200  |  |  |
| Suite, Apt. #, ef  | etc.   | Suite, Apt. #, et  |  | 19 region  | ាក្ស គ្នា ១ គ មាភាស្នេក<br>ពេលស្ន  |  |  |  |
|  |  |  |  |  | orporated or Qualified   | 100  |  |  |
| City & State   |  | City & State   |  |  | To Do Business in Florida 1995   |  |  |  |
| TACKSO   | muille FL  | JACKSON  | wille FL   | 5. FEI Num   | ber  | Applied For Not Applicable   |  |  |
|  | wville FL Country  | Zip  | Country Country  | 6.   | -  |  |  |  |
| 3224   | 6 USA  | 32246  | USA  | CERTIFICA  | TE OF STATUS DESIRED   | \$8.75 Additional Fee required for a Certificate of Status   |  |  |
|  |  | 7. Nar   | ne and Address of Current Rep  | pistered Agent   |  |  |  |  |
| L  | Robert F. Street Address (P.O. Box Number is Ni 12813 Cool Sutte, Apt. #, Etc.   |  |  |  |  |  |  |  |
|  |  | we named corporat  |  | the obligations of sec   | State Zip Code 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | )3, F.S.   |  |  |
| 8. I, being app<br>Signature of<br>Registered Age  | DACKSONV. Expointed the registered agent of the above  | We named corporate the corpora | NT MUST SIGN   |  | FL 322<br>ction 607.0505 or 617.050  |  |  |  |
| 8. I, being app<br>Signature of<br>Registered Age  | FACKSONV. Expointed the registered agent of the above  | We named corporate the corpora | NT MUST SIGN   | d at least 3 directors)  | FL 322<br>ction 607.0505 or 617.050<br>Date /2/2   |  |  |  |
| 8. I, being app<br>Signature of<br>Registered Age<br>9. Names an<br>Titles   | DACKSONV.  appointed the registered agent of the above  gent RH H M  RE  and Street Addresses of Each Officer and  | rive named corporate Corpo | NT MUST SIGN  ta nonprofit corporations must liss  Street Address of   | at least 3 directors)<br>f Each<br>rector  | FL 322<br>ction 607.0505 or 617.050<br>Date /2/2   | 13, F.S.<br>1.8/200/   |  |  |
| 8. I, being apposition of Registered Age 9. Names an Titles  | pointed the registered agent of the above the pent of the pent | rive named corporate Corpo | In the state of th | at at least 3 directors)  f Each rector  | FL   322   322   322   325     | 13, F.S.  18/200/  19/State/Zip  |  |  |
| 8. I, being apposition of Registered Age 9. Names an Titles  | pointed the registered agent of the above the pent of the pent | rive named corporate Corpo | In the state of th | at at least 3 directors)  f Each rector  | FL   322   322   322   325     | 13, F.S.  18/200/  19/State/Zip  |  |  |
| 8. I, being apposition of Registered Age 9. Names an Titles  | pointed the registered agent of the above the pent of the pent | rector (Floric   | AT MUST SIGN  de nonprofit corporations must liss  Street Address of Officer and/or Di  12 813 Cook wate  BV. PR. INC. PAL LAQ   | at least 3 directors) I Each rector  Lud  Lud  Lud  Lud  Lud  Lud  Lud  Lu   | TACKSONV: 11   | 13, F.S.  18/200/  19/State/Zip  |  |  |
| 8. I, being apple Signature of Registered Age  9. Names an Titles  P  L  D  L  | DACKSONV.  Depointed the registered agent of the about the registered agent of the about the pent.  Part F M.  RE  Name of Officers and/or Directors  PLEJANCISCO JAVICE ME  FRANCISCO JAVICE ME  CONTROL OF TOTAL OF THE PROPERTY OF THE PROP | record corporation of the corpor | Int MUST SIGN  Its nonprofit corporations must liss  Street Address of Officer and/or Di  19439 SAN Jose B  12813 Cook wate  AN. PR. INC. 1944 LAQ  Resd LA LAGUNITA,  APT 3 D3  | at at least 3 directors) If Each rector  Lud  Lud  Lud  Lud  Lud  Lud  Lud  Lu   | FL   322   322   322   322   325     | 13, F.S.  18/200/  19/State/Zip  19/E FL 32257  1/E FL 32246  10/10/10/10/10/10/10/10/10/10/10/10/10/1   |  |  |
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| 8. I, being apple Signature of Registered Age  9. Names an Titles  P  L  D  L  | DACKSONV.  Depointed the registered agent of the about the registered agent of the about the pent.  Part F M.  RE  Name of Officers and/or Directors  PLEJANCISCO JAVICE ME  FRANCISCO JAVICE ME  CONTROL OF TOTAL OF THE PROPERTY OF THE PROP | record corporation of the corpor | Int MUST SIGN  Its nonprofit corporations must liss  Street Address of Officer and/or Di  19439 SAN Jose B  12813 Cook wate  AN. PR. INC. 1944 LAQ  Resd LA LAGUNITA,  APT 3 D3  | at least 3 directors)  I Each  rector  Lud  Lud  Lunta,  Piso 3  After Way   | TACKSONVI  | 13, F.S.  18/200/  19/State/Zip  19/E FL 32257  1/E FL 32246  10/10/10/10/10/10/10/10/10/10/10/10/10/1   |  |  |
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| 8. I, being apple Signature of Registered Age  9. Names an Titles  P  L  D  L  | DACKSONV.  Depointed the registered agent of the about the registered agent of the about the pent.  Part F M.  RE  Name of Officers and/or Directors  PLEJANCISCO JAVICE ME  FRANCISCO JAVICE ME  CONTROL OF TOTAL OF THE PROPERTY OF THE PROP | re named corporation of the corp | Int MUST SIGN  Its nonprofit corporations must liss  Street Address of Officer and/or Di  19439 SAN Jose B  12813 Cook wate  AN. PR. INC. 1944 LAQ  Resd LA LAGUNITA,  APT 3 D3  | at least 3 directors)  I Each  rector  Lud  Lud  Lunta,  Piso 3  After Way   | FL   322   322   322   322   325     | 13, F.S.  18/200/  19/State/Zip  19/State/Zi |  |  |
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| Form   | ŜŜ-   | 4   |  | ion for Emplo  | -                     |   |                   |                     | EIN                 |                  |  |  |
|--|---|---|--|--|-----------------------|---|-------------------|---------------------|---------------------|------------------|--|--|
| (Rev. April 2000)  |   |   | (For use by e                            | (For use by employers, corporations, partnerships, trusts, estates, churche government agencies, certain individuals, and others. See instructions.)   |                       |   |                   |                     | EIN                 |                  |  |  |
| Department of the Treasury<br>Internal Revenue Service                               |   |   | ► Keep a copy for your records.          |  |                       |   |                   | OMB No. 1545-0003   |                     |                  |  |  |
|  | 1 Name of applicant (legal name) (see instructions)  METRIC GROUP, INC.   |   |  |  |                       |   |                   |                     |                     |                  |  |  |
| ğ  |   |   |  |  | 3 1                   | 3 Executor, trustee, "care of" name   |                   |                     |                     |                  |  |  |
| 5  | An Marine orbital of format and an Aria   |   |  |  |                       | ALEJANDRO CUARTIN   |                   |                     |                     |                  |  |  |
| Pri  | 4a Mailing address (street address) (room, apt., or suite no.) 12813 Cook water way   |   |  |  | 5a t                  | 5a Business address (if different from address on lines 4a and 4b)  |                   |                     |                     |                  |  |  |
| ö  | 4b City, state, and ZIP code  |   |  |  | 5b (                  | 5b City, state, and ZIP code  |                   |                     |                     |                  |  |  |
| ğ  | JA  | JACKENNI'lle FL 32246   |  |  |                       |   |                   |                     |                     |                  |  |  |
| Please type or print clearly.  | <b>6</b> Co.  | 6 County and state where principal business is located  |  |  |                       |   |                   |                     |                     |                  |  |  |
| 훕  | DUVALL FLORIDA-  7 Name of principal officer, general partner, grantor, owner, or trustor—SSN or ITIN may be required (see instructions) ► 242-96-338 or Robert F. Mathlews 3R  |   |  |  |                       |   |                   |                     |                     |                  |  |  |
| 8a   | a Type of entity (Check only one box.) (see instructions)   |   |  |  |                       |   |                   |                     |                     |                  |  |  |
|  | Caution: If applicant is a limited liability company, see the instructions for line 8a.   |   |  |  |                       |   |                   |                     |                     |                  |  |  |
|  |   |   | ;  |  |                       |   | : .               | :                   |                     |                  |  |  |
|  |   | proprietor (SS<br>nership   |  | ingle gapting accord   | Estate                | (SSN of decedent)   |                   | +                   | <del> </del>        |                  |  |  |
|  | REM   | · F   |  | nal service corp.   Inal Guard   Inal Guard  | Other o               | lministrator (SSN)<br>orporation (specify)  | - SURI            | ver                 | Com PA              | 7N4              |  |  |
|  | ☐ Stat  | e/local governi   | ment 🔲 Farme                             | rs' cooperative  | Trust                 |   |                   |                     |                     | ,                |  |  |
|  | Chu   | rch or church-  | controlled organiz                       | ation $\square$  | Federal               | government/milita   | ry                |                     |                     |                  |  |  |
|  |   | er nonprofit org<br>er (specify) 🕨  | ganization (specify                      | ) ▶  |                       | (enter GEN if   | applicable)       |                     |                     | ·                |  |  |
| 8b   |   |   | the state or fore                        | ign country State  |                       |   | Foreig            | n coun              | try                 |                  |  |  |
|  | (if appli   | cable) where in   | corporated                               |  | LUR                   | ida   |                   |                     |                     |                  |  |  |
| 9  | Reason for applying (Check only one box.) (see instructions) ☐ Banking purpose (specify purpose) ▶  |   |  |  |                       |   |                   |                     |                     |                  |  |  |
|  | Started new business (specify type)   Changed type of organization (specify new type)   |   |  |  |                       |   |                   |                     |                     |                  |  |  |
|  | ☐ Survey☐ Purchased going business☐ Purchased going business☐ Created a trust (specify type) ► ☐ Created a trust (specif |   |  |  |                       |   |                   |                     |                     |                  |  |  |
|  | ☐ Created a pension plan (specify type) ►  Date business started or acquired (month, day, year) (see instructions)  |   |  |  |                       | ted a trust (specify type) ☐ Other (specify) ►  S) 11 Closing month of accounting year (see instructions) |                   |                     |                     |                  |  |  |
| 10   | Date bu   |   |  | th, day, year) (see instru   | uctions)              | 11 Clo  |                   |                     |                     |                  |  |  |
|  |   | ///2  | 002                                      | or will be paid (month,  | <b></b>               | -   | Dece              | n Be                | R                   |                  |  |  |
| 12   | first be  | paid to nonres  | ident alien. (mont                       | h, day, year)  |                       |   | · N               | /A                  |                     |                  |  |  |
| 13   | expect  | number of em<br>to have any en  | ipioyees expected<br>Inployees during th | in the next 12 months.<br>ne period, enter -0 (see   | Note: II<br>e instruc | tne applicant does  | not   wonayii     | f Cultural          | Agricultural        | riouserioid<br>Ø |  |  |
| 14   |   | · · · · · · · · · · · · · · · · · · ·   | instructions) 🕨                          |  |                       | npany 1   |                   | uld                 | ers                 |                  |  |  |
| 15   |   |   | ss activity manufa<br>duct and raw mate  | ncturing?  |                       | · ·   |                   |                     | Yes                 | No               |  |  |
| 16   |   |   |  |  |                       |   |                   |                     | □ N/A               |                  |  |  |
| 17a  |   | Has the applicant ever applied for an employer identification number for this or any other business? Yes Note: If "Yes," please complete lines 17b and 17c. |  |  |                       |   |                   |                     |                     |                  |  |  |
| 17b  | If you checked "Yes" on line 17a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above Legal name ► Trade name ►  |   |  |  |                       |   |                   |                     |                     |                  |  |  |
| 17c  |   |   |  | ate where the application of the control of the con |                       | iled. Enter previous  | employer ide      | ntificat<br>Previou |                     | nown.            |  |  |
| Under  | penalties of  | perjury, I declare tha  | R  | pplication, and to the best of my  | 9 HH                  | EWS; TR.  | ct, and complete. | 1909                | telephone number (i | 8979             |  |  |
| Name and title (Please type or print clearly.) DIRECTOR OF TECHNOLOGY  [904]992 8979 |   |   |  |  |                       |   |                   |                     |                     |                  |  |  |
| Signature RAT FMITTED Date 12-27-2001  |   |   |  |  |                       |   |                   |                     |                     |                  |  |  |
|  |   |   |  | lote: Do not write below   | w this lin            |   |                   |                     |                     |                  |  |  |
|  | se leave  | Geo.  |  | Ind.   |                       | Class   | Size              | Reason              | for applying        |                  |  |  |
| blank  |   | 1   |  |  |                       | ī.  |                   |                     |                     |                  |  |  |

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