

**FILED**  
**May 01, 2003 8:00 am**  
**Secretary of State**

05-01-2003 90287 042 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                                                   |                                                       |                                                                                                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P95000075541</b><br>1. Entity Name<br><b>COX PEST CONTROL, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                                                   |                                                       |                                                                                                                                         |  |
| Principal Place of Business<br>315 N. BREVARD AVE.<br>ARCADIA, FL 34266 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   | Mailing Address<br>315 N. BREVARD AVE.<br>ARCADIA, FL 34266 US    |                                                       |                                                                                                                                         |  |
| 2. Principal Place of Business<br><b>1432 N.E. WAYNES</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   | 3. Mailing Address<br><b>P.O. Box 2370</b><br>Suite, Apt. #, etc. |                                                       |                                                                                                                                         |  |
| City & State<br><b>ARCADIA, FL</b><br>Zip<br><b>34266</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   | City & State<br><b>PCANT CITY, FL</b><br>Zip<br><b>33564</b>      |                                                       |                                                                                                                                         |  |
| Country<br><b>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   | Country<br><b>US</b>                                              |                                                       |                                                                                                                                         |  |
| 6. Name and Address of Current Registered Agent<br><b>WELLS, DAN G</b><br><b>605 N. ARCADIA AVENUE</b><br><b>ARCADIA, FL 33821</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                                   |                                                       | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                   |                                                       |                                                                                                                                         |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when necessary)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                                                   |                                                       |                                                                                                                                         |  |
| FILE NOW! FEE IS \$150.00<br>After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                                                   |                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution, <input type="checkbox"/> \$5.00 May Be<br>Added to Fees                      |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                                                                   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DP<br>COX, PAUL WARREN<br>39 ELVERANO AVENUE<br>ARCADIA, FL 34266 | <input type="checkbox"/> Delete                                   |                                                       |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DS<br>WELLS, DAN G<br>605 N. ARCADIA AVENUE<br>ARCADIA, FL 33821  | <input type="checkbox"/> Delete                                   |                                                       |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   | <input type="checkbox"/> Delete                                   |                                                       |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   | <input type="checkbox"/> Delete                                   |                                                       |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   | <input type="checkbox"/> Delete                                   |                                                       |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   | <input type="checkbox"/> Delete                                   |                                                       |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   | <input type="checkbox"/> Delete                                   |                                                       |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   | <input type="checkbox"/> Delete                                   |                                                       |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   | <input type="checkbox"/> Delete                                   |                                                       |                                                                                                                                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with this address, with all other (i)se empowered. |                                                                   |                                                                   |                                                       |                                                                                                                                         |  |
| SIGNATURE: <u><i>Dan Wells</i></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   | Date: <u>4/28/03</u>                                              |                                                       | (813) 748-0900                                                                                                                          |  |

20038358



☐ CHECK HERE IF MAKING CHANGES

4. FEI Number **65-0638549** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

CR2E034 (10/02)