# P950000 15499

| (Req                      | uestor's Name)   |             |
|---------------------------|------------------|-------------|
| (Add                      | ress)            |             |
| (Add                      | ress)            |             |
| (City.                    | /State/Zip/Phon  | e #)        |
| PICK-UP                   | WAIT             | MAIL        |
| (Bus                      | iness Entity Nai | me)         |
| (Doc                      | ument Number)    | )           |
| Certified Copies          | Certificate      | s of Status |
| Special Instructions to F | iling Officer:   |             |
|                           |                  |             |
|                           |                  |             |
|                           |                  |             |
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FILED
2013 MAR 19 PH 12: 22
SECRETARY OF STATE



## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

DOCUMENT NUMBER: PASDODO 75499

The enclosed Articles of Dissolution and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

(Name of Contact Person)

Allewaz Gassales, Inc.

(Firm/Company)

ADI Bace de Leon Blvd. no. 202

(Address)

Coral Eables. FL 33134

(City/State and Zin Code)

For further information concerning this matter, please call:

(Name of Contact Person) at 805) Hol. Hool (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

□ \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status

Certificate of Status

Certified Copy
(Additional copy is enclosed)

Certified Copy
(Additional copy is enclosed)

### **MAILING ADDRESS:**

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### **STREET ADDRESS:**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | The name of the corporation as currently filed with the Florida Department of State:                                                                                                                              |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | allebus & association. Inc.                                                                                                                                                                                       |
| SECOND: | The document number of the corporation (if known): PAS 000075449                                                                                                                                                  |
| THIRD:  | The date dissolution was authorized: March 14, 2013                                                                                                                                                               |
|         | Effective date of dissolution if applicable: March 4.2013 (no more than 90 days after dissolution file date)                                                                                                      |
| FOURTH: | Adoption of Dissolution (CHECK ONE)                                                                                                                                                                               |
|         | Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.                                                                                               |
|         | ☐ Dissolution was approved by the shareholders through voting groups.                                                                                                                                             |
|         | The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:                                                                                    |
|         | The number of votes cast for dissolution was sufficient for approval by                                                                                                                                           |
|         | <b>201</b> : SE TAL                                                                                                                                                                                               |
|         | (voting group)                                                                                                                                                                                                    |
|         |                                                                                                                                                                                                                   |
|         | Signature:   (By a director, president or other officer, indirectors or officers have not been selected by                                                                                                        |
| \$      | (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) |
|         | (Typed or printed name of person signing)                                                                                                                                                                         |
|         | President Treasurer Surgary                                                                                                                                                                                       |
|         | (Title of person signing)                                                                                                                                                                                         |

Filing Fee: \$35