2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 22, 2004_08:00 AM Secretary of State

1. Entity Nan CHAPPY	Ce of Business Mailing Address SEAS HWY 5190 OVERSEAS HWY		Secretary of State	
DO NOT WRITE IN THIS SPACE 6. Name and Address of Current Registered Agent			03172004 No Chg-P CR2E034 (10/03) 4. FEI Number 65-0616350 Applied For Not Applicable 5. Certificate of Status Desired S8.75 Additional Fee Required	
MILLER, ROBERT K 2975 OVEARSEAS HWY MARATHON, FL 33050		DO NOT WRITE IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				
SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE. Registered Agent signature required when reinstating) DATE				
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees				
10.	OFFICERS AND DIRECTORS	.,		
NAME STREET ADDRESS CITY-ST-ZIP	CHAPLIN, F. JAMES 5190 OVERSEAS HWY MARATHON, FL 33050		U00000093769 03/22/04-80032-020 150.00	
TITLE NAME STREET ADORESS CITY - ST - ZIP	D CHAPLIN, BETTYE B 5190 OVERSEAS HWY MARATHON, FL 33050		03/22/04-80032-020 150.00	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			DO NOT WRITE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN THIS SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP				
TITLE NAME STREET ADDRESS CITY-ST-ZIP		2	-	
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.				
SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Dayline Phons #				