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CORPOI ANNUAL	RATION			A DEPARTMEN Sandra B. Mort Secretary of S SION OF CORPC	tham tate				
		P95000	07525	5 (6)					
DOCUMENT # P95000075255 (6) CHAPLIN & CHAPLIN, INC.									
CHAPLIN	I & CHAPLIN	, INC.							
incipal Place of Bu	kusiness		Mailing Address						
5190 OVERSEAS MARATHON FL 3	-		5190 OVERS MARATHON						
						3. Date incorporated or Qualifie 09/26/1995	d <b>3a.</b> Da	te of Last R	eport
Principal Place of	of Business	<b>⊢</b>	<b>2a.</b> Mailing Addio	ess		4. FEI Number 65-062953	<b>20</b>	ļ	Applied For Not Applicable
Suite, Apt. #, etc.	3		Suite, Apt. #	, etc.		5. Certificate of Status Desired		\$8.75	Additional Required
City & State	····		City & State			6. Election Campaign Financing		\$5.0	<b>0</b> May Be
Ζφ	Cour	itry	2 <b>8</b>   	F- 1	Gountry	Trust Fund Contribution  8. This corporation has liability:	or intangible t		d to Fees 199.032,
9.	25 Name and Add	ress of Current Re	29 egistered Agent	30		Florida Statutes X  10. Name and Address of Nev	∕es ∐No vRegistered	Agent	
	ODEDT V				81 Name				
MILLER, RO 2975 OVER	RSEAS HWY				82 Street Add	dress (P.O. Box Number is Not Accep	table)		
2975 OVER					82 Street Add	iress (P.O. Box Number is Not Accep	tablej		
2975 OVER MARATHON	RSEAS HWY N FL 33050	ctions 607.0502 and	I 607, 1508, Florid Sinh change was	o Statutes, the a	83 84 City	oration submits this statement for the	FL purpose of ch	anging its r	p Code
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