FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000075198

1. Corporation Name

CHAPLIN REAL ESTATE, INC.

Principal Place of Business		Mailing Address				i i Balfati cia itan usut: anci: anci: anci: anci:	II 1820) BI)) II G (
5190 OVERSEAS HIGHWAY MARATHON FL		5190 OVERSEAS HIGHWAY MARATHON FL				DO NOT WRITE IN TH	S SPAC	E			
		•				3.	Date Incorporated or Qualifed 09/26/1995				
2. Principal Pl	lace of Business	2a. Mailing Address				4.	FEI Number		App	lied For]
21		26					65-0616352			Applicable]
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			= 5.	Certificate of Status Desired			dditional	-	
22		27			6. Election Campaign Financing \$5.00 May Be						
City & State	e	City & State			6.	Election Campaign Financing Trust Fund Contribution		dded to		1	
Zip Country		Zip Country				R	This corporation owes the current year				1
24	25		30			Ŭ.	Personal Property Tax.	Ye		□No	
	9. Name and Address of Current		1			10.	. Name and Address of New Registere	d Ágent		· <u>-</u> ,]
			8	B1	Name						
MILLER, ROBERT K			1	82 Street Addre			P.O. Box Number is Not Acceptable)			•	1
	OVERSEAS HIGHWAY ATHON FL 33050									A.u	-
MAR	ATHON PL 33030			83							
	•		1	84	City		F	L 85	Zip Co	ode	
office or re	to the provisions of Sections 607.0502 egistered agent, or both, in the State of familiar with, and accept the obligations of t	it Florida. Such change was au	itnorizea i	Dy tr	-named corpor he corporation	ation's bo	n submits this statement for the purpose oard of directors. I hereby accept the app	of chang ointment	ng its r as regi	egistered istered	
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE:	Registered A	gent :	signature required v	when i	reinstating) DATE				;
12.	OFFICERS ANI		13.				ADDITIONS/CHANGES TO OFFICERS] }
TITLE	D DELETE		1.1 TITL	1.1 TITLE				□ CI	hange	Addition	:
NAME	OT DIS CITY, 1. O'MINEO		1	1.2 NAME							
STREET ADDRESS	5190 OVERSEAS HWY.,		l '	.3 STREET ADDRESS			·				
CITY-ST-ZIP	MARATHON FL 33050	☐ DELETE	1.4 CITY- 2.1 TITLE		-ZIP				nange	Addition	1 8
TITLE	CHYDIN BELLAC B							س			
NAME STREET ADDRESS				2.2 NAME 2.3 STREET ADDRESS							
CITY-ST-ZIP	MARATHON FL 33050			2.4 CITY-ST-ZIP			· · · · · · · · · · · · · · · · · · ·	-	-		
TITLE		☐ DELETE						C	hange	☐ Addition	}
NAME	·		3.2 NAM	3.2 NAME							
STREET ADDRESS		3.33		3.3 STREET ADDRESS							
CITY-ST-ZIP			3.4. CIT	3.4. CITY-ST-ZIP						T A debter	4
TITLE		☐ DELETE	4.1 TITLE					Пс	hange	☐ Addition	
NAME			4	4, 2 NAME							}
STREET ADDRESS	,			3 STREET ADDRESS							
CITY-ST-ZIP		☐ DELETE	4.4 CITY-5		-ZIP			ПС	hange	Addition	1
TITLE NAME	· ·		5.1 ISIL					_	-	_	
STREET ADDRESS			i i		ADDRESS						1.
CITY-ST-ZIP				5.4 City-ST-ZIP							
TITLE			6.1 TITL	Æ				□c	hange	☐ Addition	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an extachment with an address, with all garel like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

OFFICER OF DIRECTOR

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90091 031 ***150.00