


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 13, 2004 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # P95000075153</b>		
1. Entity Name <b>DAUNT ENTERPRISES, INC.</b>		

Principal Place of Business <b>310 AVENIDA MILANO SARASOTA FL 34242 US</b>	Mailing Address <b>310 AVENIDA MILANO SARASOTA FL 34242</b>
---------------------------------------------------------------------------------------	--------------------------------------------------------------------

2. Principal Place of Business	3. Mailing Address
--------------------------------	--------------------

Suite, Apt #, etc.	Suite, Apt #, etc.
--------------------	--------------------

City & State	City & State
--------------	--------------

Zip	Country	Zip	Country
-----	---------	-----	---------



MOORE CR2E034 (11/03)

4. FEI Number <b>65-0616936</b>	Applied For <input type="checkbox"/> Not Applicable
------------------------------------	--------------------------------------------------------

5. Certificate of Status Desired <input checked="" type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
----------------------------------------------------------------------	---------------------------------------

6. Name and Address of Current Registered Agent  <b>PRETSCHNER, ROBERT M 1800 SECOND STREET SUITE 803 SARASOTA FL 34236</b>	
-----------------------------------------------------------------------------------------------------------------------------------------------	--

7. Name and Address of New Registered Agent	
Name	
Street Address (P.O. Box Number is Not Acceptable)	
City	
<b>FL</b>	Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when re-registering) DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2004 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete
<b>PD ROSSINI, JULIAN A 310 AVENIDA MILANO SARASOTA FL</b>	

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>U00000050080 02/13/04-80049-009 158.75</b>	

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete
----------------------------------------------------	---------------------------------

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
----------------------------------------------------	-------------------------------------------------------------------

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete
----------------------------------------------------	---------------------------------

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
----------------------------------------------------	-------------------------------------------------------------------

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete
----------------------------------------------------	---------------------------------

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
----------------------------------------------------	-------------------------------------------------------------------

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete
----------------------------------------------------	---------------------------------

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
----------------------------------------------------	-------------------------------------------------------------------

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete
----------------------------------------------------	---------------------------------

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
----------------------------------------------------	-------------------------------------------------------------------

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE *Julian A. Rossini* (Julian A. Rossini) (941) 349-6230  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #