SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # P95000075089 (9)

CHRISCA INTERNATIONAL CORP.



Principal Place	of Business	Mailing A	Auuress						
1566 PRESIDK FT. LAUDERDA			residio dr. Uderdale fl	33327					
						3. Date Incorporated or Qualified 09/28/1995	3a. Dai	e of Last Rep	ort
2. Principal Pla	ace of Business	2a. Maila	ng Address			4. FEI Number		Appli	ed For
i]		26				65-0613321			\pplicable
Suite, Apt. #	t, etc	h	, Apt. #, etc.			5. Certificate of Status Desired		\$8.75 Add	
City & State		27 City /	& State			6. Election Campaign Financing		\$5.00 M	
City & State		28				Trust Fund Contribution		Added to	
Žip	Country	Zip 29		Countr 30	у	8. This corporation has liability for Florida Statutes	intangible t Yes	ax under s. 19 No	99.032,
H	9. Name and Address of Curi		Agent	1301		10. Name and Address of New Re	gistered A	gent	
	o, Hallo allo Hadioos or	<u> </u>		81	Name		.=,		
ANDRADE, SANDRA B 1566 PRESIDIO DR.		В.			Street Add	address (P.O. Box Number is Not Acceptable)			
					3				
FO	ORT LAUDERDALE,	FL 333:	27	84	City		FI	85 Zip Co	de
CICKIATLIDE	Anulas	de		Florida Statute		June	, /TH	1996	
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I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that tarn an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

Sand SIGNATURE AND EMPT OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Sandra Andrade

PRESIDENT

06/07/96