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PROFIT CORPORATION ANNUAL REPORT 1000



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

74

| 1999 | |
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| DOCUMENT # 1. Corporation Name FREE RENT, INC. | P950000750 |
| FREE REITLI 1110: | |

May 05, 1999 8:00 am Secretary of State 05-05-1999 90044 002 ***150.00

| rnce No | ENT, INC. | | | | | | | | | | | | | |
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| Principal Place | of Business | Mailing Ad | ddress | | | | 1 | | 18 1916) 81711 801 | | kirk Militir ri | 188 1 6 1111 (| IEIII IEE | 11 0 101 1001 |
| • | IND PARK BLVD | 2176 W. O | AKLAND PARK | BLVD | | | { | | | | | | | |
| FT. LAUDERDAL | | FT. LAUDE | RDALE FL 3331 | 1 | | | 1 | | DO NOT V | MRITE I | N THIS | SPACE | | |
| | | | | | | | 1 3 | Date Incorpor | | | 111110 | JI AUE | | |
| | | | | | | | | 09/28/199 | | | | | | |
| 2 Principal Pf | ace of Business | 2a. Mailing | n Address | | | | | FEI Number | · | | | | Appli | ed For |
| 1. Finicipal Fi | ace of Business | 26 | 9,144,446 | | | _ ~ | | NOT APPL | ICABLE. | | | | | pplicable |
| Suite, Apt. | #. etc. | | Apt. #, etc. | | | | | | | d [| 1 | \$8.7 | 5 Add | ditional |
| 2 | • | 27 | | | | | 5. | Certificate of S | siaius Desire | u _ | .J | Fee | e Requ | ired |
| City & State | 3 | City & | State | | | | 6. | Election Cam | paign Financ | ing [| 3 | \$5. | 00 ма | ay Be |
| 3 | | 28 | | | | | <u> </u> | Trust Fund Co | ontribution | | | Add | ied to i | ees |
| Zip | Country | Zip | | Country | У | | 1 | This corporati | | current | year Inta | | _ | 1 |
| 4 | 25 | 29 | | 30 | | | | Personal Prop | | | | Yes | | No |
| | 9. Name and Address of Curre | nt Registered A | \gent | | <u> </u> | | 10. | Name and A | adress of No | w Regi | stered | <u> </u> | | |
| DADS | TON, DANIEL W | | | 81 | 1) Nan | re | | | _ | _ | | | | |
| | N.E. 21ST COURT | | | 82 | 2 Stre | et Addre | ess (P. | .O. Box Numb | er is Not Acc | eptable |) | | | |
| | ON MANORS FL 33305 | | | 83 | - | | | | | | | | | |
| AAICI | ON MANONS PE 33303 | | | 0.5 | 3 | | | | | | | | | |
| | | | | 84 | 4 City | | | | | | | 85 | Zip Co | de |
| | | | | | | | | | | | ГЬ | . 1 1 | | |
| | | 00 and 607 1500 | P. Florida Statu | tae the abou | ua-nam | ed corno | ration | n submits this | statement for | the our | pose of | changing | a its re | aistered |
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1 Rector 3-24-99 (954)