FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

P95000075050 (1)

1. Corporation	ABETICA, INC.		, 0000 (',							
Principal Place of Business Mailing Address					-		{			# 	
345 EDEN TRAIL LAKE MARY FL 32746			345 EDEN TRAIL LAKE MARY FL 32746								
							3. Date incorporated or Qualified 3a. D 09/28/1995	ate of Las	it Repo	orl	
2. Principal Place of Business			2a. Mailing Address				4. FEI Number		_+	olied For	
21 Suite, Apt. #. etc.			Suite Apt #, etc.				59-3336540			: Applicable	
22			27				5. Certificate of Status Desired		. 75 Ad ee Red	dditional ruired	
City & State			City & State				6. Election Campaign Financing \$5.00 May Be				
23			28				Trust Fund Contribution		ded to		
Ζφ []	Country	Ĺ,	Zip Cou				8. This corporation has liability for intangible tax under s 199 032,				
24	25 29 30 9. Name and Address of Current Registered Agent			30			Florida Statutes Yes 20 No				
	5. Name and Address of Curre	iii negis	tered Agent	8	1	Name	10. Name and Address of New Registere	d Agent			
TRATTA	NER, ANDREW M			8							
345 EDEN TRAIL						Street Addre	ess (P.O. Box Number is Not Acceptable)				
LAKE MARY FL 32746											
				8	1						
					1	City	F	L 85	Zip Co		
or registers	o the provisions of Sections 607.050 ad agent, or both, in the State of Flor h, and accept the obligations of, Sec	ida 50-21	i Chacce was authorzi	aa by the cor	n: pe	amed corpora bration's board	ation submits this statement for the purpose of to of directors. I hereby accept the appointment	hang ng i as registe	ts regis red agr	stered office ent. Lam	
SIGNATURE				•							
	Skind are typed or probabilization of registered aper			····	<u></u>	sopratue recovers		· · · · · ·			
12. TI*LE	OFFICERS AN	ND DIREC	F105.616		13.		ADDITIONS/CHANGES TO OFFICERS A				
NAME	BERRIE, ANGELICA				1 THE			Chang	J⊮ L	Addit on	
STREET ADDRESS	ENA PRINCIPLE LANCE				1.2 NAME						
City-St-ZiP	ENOLEMOND NIL 07004				1.3 STPEET ADDRESS 1.4 City - St - Zip						
THILE	D		DELETE		2 1 TH.F			[] Chang	ne F	Addition	
NAME	FINK, JOANNE				2.2 N4ME			L	, L		
STREET ADDRESS	ADDRESS 345 EDEN TRAIL				[A	ADDRESS					
CITY - \$1 - ZIP	LAKE MARY FL 32746				ST	r - z - P					
TITLE	D		☐ DELETE					☐ Chang	ge [Addition	
NAME	TRATTNER, ANDREW M		321		3 2 NAME					ľ	
STREET ADDRESS 345 EDEN TRAIL			3 3		3.3 STHEFT ADDRESS						
CITY - ST - ZIP	LAKE MARY FL 32746				1.4 City - St - ZiF						
TITLE				4 1 Tillé			Chang	je L	Addition		
NAME CERCET ADDRESS	REET ADDRESS		42 N/								
City-ST-ZiP				4.3 STREE						ļ	
TITLE			DÉLÉTE	44 CITY - DELETE 5.1 TILLE		-211		Chang	1e F	Addition	
NAME				5 2 NAME					,·· L.	J Manager	
STREET ADDRESS				53 STREE		ADDRESS					
CITY-ST-ZIF				5.4 CITY-							
RILE			DELETE 6 1 1					Chang	je [Addition	
NAME				6.2 NAME				-	_		
STREET ADDRESS				63 STREE	TΑ	ADDRESS					
CITY+ST-ZIP				6 a City	er	7110					

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and closs not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an affactment with an address.

SIGNATURE: JUNE AND THE OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

487-353-3773