## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P95000075037**1. Corporation Name

C. R. CHICKS W.P.B., INC.

Principal Place of Business Mailing Address							- SOBILIBAD SED INCOL BEINE NORCE ENSIE NOSTE NORTH NO				
200	2000 AVENUE P 2000 AVENUE P										
	ITE 4A		SUITE 4A								
RIVIERA BEACH FL 33404 US			RIVERIA BEACH FL 33404 US				<u> </u>	DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified			
00			00				1	3. Date incorporated or QU 09/25/1995	Jamed		
2.	Principal P	lace of Business	2a. Mailing Addre	SS				4. FEI Number		Δι	plied For
21	26			•		-	65-0633620		<del> </del>	ot Applicable	
	Suite, Apt. #, etc. Suite, Apt. #, etc.			etc.	<del></del>				–		Additional
			27				<ol><li>Certifcate of Status Des</li></ol>	ired 🗌		equired	
City & State City &			City & State	y & State			6	8. Election Campaign Fina	\$5.00	\$5.00 May Be	
23			28	<u> </u>				Trust Fund Contribution		Added	
<u> </u>	Zip Country Zip			_	Country			8. This corporation owes the current year Intangible			
24		25 29 30			<del></del>			Personal Property Tax.			
		9. Name and Address of Currer	t Registered Agent		- 04	r		0. Name and Address of	New Register	red Agent	
	SALI	EN, CHRISTOPHER R			81	Name	<del>)</del>				
4234 NORTHLAKE BLVD PALM BEACH GARDENS FL 33410								dress (P.O. Box Number is Not Acceptable)			
									4111		
	IALI	BEACH GANDENS FE 33410			83			1	in a limbar siya da sanara da s Sanara da sanara da s		
					84	Çity		<del></del>		85 Zip (	Code
٠	·									-L   '	
11	Pursuant office or r	to the provisions of Sections 607.050 egistered agent, or both, in the State	2 and 607.1508, Florida of Florida: Such chang	a Statutes, the was author	he abov	e-named	d corporation of the corporation	on submits this statement f	for the purpose	e of changing its	registered
50	agent. I à	m familiar with, and accept the obliga	tions of, Section 607.05	505, Florida	Statutes	i.		ocal a circulation at the copy	dooopt the up	Spointinont 45 10	9.010.00
SI	GNATURE										
12		Signature, typed or printed name of registered ager	nt and title if applicable.  D DIRECTORS			nt signature	required when	······	DATE	*****	
TITL	1	P OFFICERS AIN	D DIRECTORS		13. 1.1 TITLE		<del>                                     </del>	ADDITIONS/CHANGES T	O OFFICERS	AND DIRECTO	RS IN 12
NAM			,		1.2 NAME					☐ Criange	
STREET ADDRESS		323 EAGLETON GOLF DRIVE				r ADODECC	,				
	-ST-ZIP	PALM BEACH GARDENS FL			1.3 STREET		<u>`</u>			•	
TITL	1	S	□ DE		1.4 CITY-S' 2.1 TITLE	1-ZiP				☐ Change	Addition
NAA		SALLEN, CHRISTOPHER		H 7	2.2 NAME					onange	
	EET ADDRESS	1629 S. LAKESIDE DRIVE			2.2 NAME 2.3 STREET	r ADDDEGG	,				
	-ST-ZIP	LAKE WORTH FL					`				
TITL			□ DEI		2. 4 CITY-S 3.1 TITLE	11-211	+			☐ Change	☐ Addition
NAN	. ]				3.2 NAME						
	EET ADDRESS				3.3 STREET	ADDRESS	,				
	-ST-ZIP				3.4. CITY-S		1				
TITLE			☐ DEL			I TITLE			*	☐ Change	Addition
NAM	<sub>.</sub>			4	1. 2 NAME					_ •	_
STR	EET ADDRESS			4	4.3 STREET	ADDRESS					
-	-ST-ZIP				1.4 CITY-\$1						
TITL	E		☐ DEL		5.1 TITLE					☐ Change	Addition
NAM	E			5	5.2 NAME						
STR	EET ADDRESS			5	3.3 STREET	ADDRESS					
СП	-ST-ZIP			5	5.4 CITY-ST	-ZIP					
πn		A STATE OF THE STA	☐ DEL	ETE 6	3.1 TITLE					☐ Change	Addition
	E			1 6	2 NAME		1			-	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an affactment with apparents, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

**FILED** 

Jan 22, 1999 8:00am

**Secretary of State** 

01-22-1999 90008 043 \*\*\*150.00