FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



Mailing Address

JUNO BEACH FL 33408

2a. Mailing Address

26

ATTN: FRANCES M .CARPENTER 700 UNIVERSE BLVD

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000074701

Principal Place of Business

2. Principal Place of Business

700 UNIVERSE BLVD

21

JUNO BEACH FL 33408

ESI STEAMBOAT, INC.

| Suite, Apt. i | #, etc. | L | Suite, Apt. #, etc. | | | | | 1 | 5. (| Certifcate of | Status D | Desired | | | ⊅0./ 3 |) Aqı Regu | |
|---|--|-------|-----------------------------|---------|--------------|------|--------------------|---|----------|----------------------------|---------------------|-------------|----------|----------------|----------------------|------------------|-----------------|
| 22 | | 27 | 0.2.00 | | | | | | <u> </u> | | | | | | | | |
| City & State | • | | City & State | | | | ļ | | | Election Cam | | | | | \$5.0 Adde | | |
| 23 | 28 | | | | | 5 | | | | Trust Fund C | | | | | | | |
| Zip | Country | ļ | Zip I | _ | Country | ' | | | | This corporat | | | rent yea | ar Intai XX | ngibleAg ∭Yes | Α | ttachek]No |
| 24 | 25 | 29 | | 30 | | | | | | Personal Pro Name and A | | | Pagieta | | | | |
| | 9. Name and Address of Current I | Kegi | stered Agent | | 81 | | Name | | 10. | Name and A | uuiess | 01 1104 | rogiste | 1007 | 90 | | |
| LEON | | | | | "" | ĺ ' | | | | | | | | | | | |
| LEON, J. E | | | | | | 1 | Street A | Address (P.O. Box Number is Not Acceptable) | | | | | | | | | |
| 9250 W. FLAGLER STREET MIAMI FL 33174 | | | | | | _ | | | | | | <u>.</u> | | | | | |
| MIAW | II FL 331/4 | | | | 83 | l | | | | | | | | | | | |
| | | | | | 84 | Η, | City | | | | | | _ | | 85 Z | ip Co | de |
| | | | | | | ı | • | | | | | | | <u>FL</u> | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | | | | | gistered stered | | |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | | | ,,,,,, | | |
| SIGNATURE | | | | | | | | | | | | | | | ł | | |
| SIGNATURE | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) | | | | | | | | | | | | | | | | |
| 12. | OFFICERS AND DIRECTORS 13. | | | | | | | | | DDITIONS/C | HANGE | S TO OF | FICER | S AND | | | |
| TITLE | DV | | XX DELETE | 1 | .1 TITLE | | | D/1 | | | | | | | Chang | ge . | XX Addition |
| NAME | CARPENTER, LARRY K | | | | | | | | | ra, Mi | | | | | | | |
| STREET ADDRESS | | | | | | | 1.3 STREET ADDRESS | | | nivers | 5 RT/ | va. 3340 | 0 | | | | ļ |
| CITY-ST-ZIP | 77700 00 177017111111 0112 00110 000 | | | | | | 1.4 CITY-ST-ZIP | | | Beach | FL | 3340 | 0 | | | | |
| TITLE | DP | | XX DELETE | 2 | 2.1 TITLE | | | V. 2 | | | | | | | Chang | je . | XX Addition |
| NAME | GELBER, LESLIE J | | | 2 | 2.2 NAME | | | Gr | ant | , Jr., | Deri | rel A | • | | | | ļ |
| STREET ADDRESS | 11760 US HIGHWAY ONE SUITE | 60 | 0 | 2 | 3 STREE | TAI | DORESS | | | nivers | | | | | | | - |
| CITY-ST-ZIP | NORTH PALM BEACH FL 33408 | | _ | 1 2 | 2. 4 CITY-S | ST- | ZIP | Ju | no | Beach | FL | 3340 | 8 | _ | | | |
| TITLE | DT - | - | XX DELETE | 3 | 3.1 TITLE | | | D/' | V | | | | | | Chan | 3e | XX Addition |
| NAME | BOYLAN, PETER D. | | | 3 | 3.2 NAME | | | | | an, Ker | nnetl | h P. | | | | | |
| STREET ADDRESS | 11760 US HIGHWAY ONE SUITE | 60 | 0 | 3 | 3.3 STREE | TA | DDRESS | 70 | 0 U | nivers | | | | | | | |
| CITY-ST-ZIP | NORTH PALM BEACH FL 33408 | | • | 3 | 3.4. CITY- S | ST- | ZIP | Ju | no | Beach | FL | 3340 | 8 | | | | |
| TITLE | S | | XX DELETE | 7 | 1.1 TITLE | | | D/' | Т | | | | | | ☐ Chan | ge | XX Addition |
| NAME | CARPENTER, FRANCES M | | | | . 2 NAME | | | • | | n, Pet | er D | • | | | | | |
| STREET ADDRESS | 11760 US HIGHWAY ONE SUITE | - 60 | n | 4 | 1.3 STREET | T A | DDRESS | | | nivers | | | | | | | |
| CITY-ST-ZIP | NORTH PALM BEACH FL 33408 | | • | | 1.4 CITY-S | | 1 | Ju | no | Beach | FL | 3340 | 8 | | | | |
| TITLE | V | | XX DELETE | _ | 5.1 TITLE | | + | S | | • | | - | | - | Chan | ge | XX Addition |
| NAME | HOFFMAN, KENNETH P | | | | 5.2 NAME | | | ~ | rpe | nter, | Franc | ces M | | | | | |
| STREET ADDRESS | 11760 US HIGHWAY ONE SUITE | : 60 | n | . [; | 5.3 STREE | T A | DDRESS | | | nivers | | | | | | | |
| | NORTH PALM BEACH FL 33408 | | · | 1 | 5.4 CITY-S | ST-2 | ZIP | Ju | no | Beach | FL | 3340 | 8 | | | | |
| CITY-ST-ZIP | AS | | XX DELETE | | 5.1 TITLE | | | AS | | | | | | | ☐ Chan | ge | XX Addition |
| NAME | HATHAWAY, SCOT C. | | ••• | | 6.2 NAME | | | | | way, S | cot (| C. | | | | | |
| STREET ADDRESS | 11760 US HIGHWAY ONE SUITE | : 60 | n | | 6.3 STREE | TA | ODRESS | | | nivers | | | | | | | |
| • | NORTH PALM BEACH FL 33408 | | v | | 5.4 CITY-S | | | | | Beach | | | 8 | | | | |
| CITY-ST-ZIP | 1.5 4) 4.41 1.5 1.41 | 44-1- | filing does not qualify for | - 45 | Aa.m.n.t | 4100 | n eteted | l in Co | otion | 110 07(2)(i) | Elorida | Statutes | Lfurthe | er certi | fy that th | ne inf | ormation |
| indicated | on this annual report or supplemental a | เกทน | al report is true and acc | ırate | and tha | at n | my signa | ature s | shall I | have the san | ne legal Florida | effect as | if made | under | r oath; th | nat I a Jones | am an Irs in |
| Block 12 | perity that the information supplied with on this annual report or supplemental a director of the corporation or the receiv or Block 13 if changed, or on an attach | men | t with an address, with a | Il othe | er like e | ul | powered | d. | ou by | Chapter 007 | , , .o.,.uc | | -, -, 0 | | | | |
| | | | <i>a</i> | | | | | | | | • | | | | | | |

561-691-7171

Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90011 036 ***150.00

DO NOT WRITE IN THIS SPACE

Applied For

Not Applicable

3. Date Incorporated or Qualifed

09/26/1995

65-0619011

4. FEI Number

SIGNATURE

DFrances M. Carpenter

31/2/1-90011-34 P9500074701

ADDENDUM TO 1999 FLORIDA ANNUAL REPORT

ESI STEAMBOAT, INC.
Document # P95000074701

SECTION 8

Intangible tax is paid by parent company FPL GROUP, INC., FEI #59-2449419

SECTION 13

TITLE:

AS

NAME:

Ponder, Stephen H. 700 Universe Blvd

STREET ADDRESS:

Juno Beach FL 33408

Juno Beach FL 3340

TITLE:

AS

NAME:

Tancer, Edward F. 700 Universe Blvd

STREET ADDRESS:

Juno Beach FL 33408