## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| 1 | 9 | q | 7 |
|---|---|---|---|

DOCUMENT # P95000074609 (5)

| 1, Corporation Name HIGHWAY CONSTRUCTION SERVICES, INC.  Principal Place of Business Mailing Address 12165 U.S. 301 PARRISH FL 34219 PARRISH FL 34219 |  |   |   |                |   |                                       |                    |
|---|--|---|---|----------------|---|---------------------------------------|--------------------|
|   |  |   |   |                | 3. Date Incorporated or Qualified 09/27/1995                          | 3a. Date of Last Report<br>12/09/1996 | n .                |
| 2. Principal  | Place of Business  | 2a, Mailing Address<br>26   |   |                | 4. FEI Number<br>65-0612239   | Applie<br>Not Ap                      | d For<br>oplicable |
| Suite, Ap   | ot #, etc  | Suite, Apt. #, etc.   | 100-1-100   |                | 5. Certificate of Status Desired                                      | S8.75 Addit Fee Requir                |                    |
| City & St   | tate   | City & State  |   |                | Election Campaign Financing     Trust Fund Contribution               | \$5.00 May Added to Fe                |                    |
| Zıp   | Country  | Ζφ  | Country   |                | 8. This corporation has liability for                                 |                                       | 9.032,             |
| 24  | 25   | 29  | 30  |                |   | Yes No                                |                    |
| ······································  | 9. Name and Address of Cur   | rent Registered Agent   | 81  | Name           | 10. Name and Address of New Re  | Hatered Agent                         |                    |
| • RT  | Bott, Merle L<br>1 Box 905-75<br>'Akka City FL 34251   |   |   |                | ss (P.O. Box Number is Not Acceptab                                   | е)                                    |                    |
| •   |  |   |   | City           |   | FL 85 Zip Cod                         | ie                 |
| office o<br>agent. I<br>SIGNATURE   | or registered agent, or both, in the St<br>Lam familiar with, and accept the ob<br>E. Signature typed or pented having of registered | ate of Florida, Such change was<br>ligations of, Section 607,0505, F<br>agent and title of applicable (NC | authorized by the forida Statutes.  OTE: Registered Agent | he corporation |   | t the appointment as regi             | istered            |
| 12.   | OFFICERS:  | AND DIRECTORS  DELETE   | 13.   | <del></del>    | ADDITIONS/CHANGES TO OFFIC  |                                       | N 12<br>Addition   |
| TIPLE   | ABBOTT, MERLE JR.  | ☐ DECEIE  | 1.1 TITLE   |                |   | . La change L                         | T Variation        |
| NAME<br>DIRECT ADDRESS  | DE A BOY OUT TE  |   | 1.2 NAME  | NADECC         |   |                                       |                    |
| STREET ADDRES   | MYAKKA CITY FL 34251   |   | 1.3 STREET AU   | ·              |   |                                       |                    |
| CITY - ST - ZIP   | VP   | DELETE  | 1.4 CITY-ST-<br>2.1 TITLE                                 | ZIP            |   | Change                                | Addition           |
| NAME  | SHAW, PETE   |   | 2.1 HILLE<br>2.2 NAME                                     | İ              |   | L.J Change L.                         | _ Mudition         |
| STREET ADDRES   | 40405 410 004  |   | 2.3 STREET AL   | OUBEGG         |   |                                       |                    |
| CHY-SI-ZP   | PARRISH FL 34219   |   | 2.3 SINCE FAL<br>2 4 CITY-ST-                             |                |   |                                       |                    |
| TITLE   | Tradition is a series  | DELETE  | 31 TITLE  | -ZIF           | ecsetaru  | ☐ Change 2                            | Addition           |
| NAME  |  | >400  | 3.2 NAME  |                | ecretary<br>Ne W. Bridges<br>27 24th Ave N.<br>. Petersburg, FL 33704 | y.                                    |                    |
| STREET ADDRES   | 25   |   | 3.3 STREET AL   | nnerss In      | 27 ZAM ALL N.   |                                       |                    |
| CiTY-St-ZIP   | ~  |   | 3.3 STACE T AL  | 7/P C+         | Petersburg FL 33704   |                                       |                    |
| TITLE   |  | DELETE  | 4.1 TIFLE   | <u>., 3, </u>  |   | Change                                | Addition           |
| NAME  |  | -   | 4. 2 NAME   |                | •   |                                       |                    |
| STREET ADDRES   | 25   |   | 4.3 STREET AL   | DRESS          |   |                                       |                    |
| CITY ST-ZIP   | -1   |   | 4.4 CITY - ST-  | ŀ              |   |                                       |                    |
| TITLE   |  | DELETE  | 5.1 TITLE   | 4"             |   | Change                                | Addition           |
| NAME  |  | Name -  | 5.2 NAME  |                |   | al ala                                |                    |
| STREET ADDRES   | ss   |   | 5.3 STREET A  | DDAESS         |   | C 2110                                |                    |
| CHY-SI-ZIP  | -  |   | 5.4 C(TY+ST-  |                |   |                                       |                    |

STREET ADDRESS
CITY-S1-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.1 TITLE

SIGNATURE:

TITLE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

14/97 1-941-776-23

**FILED** 

Feb 10 1997 8:00am

Secretary of State

Daytime Phone # 0010648

Change