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PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90105 020 \*\*\*150.00

| DOCUMENT # P95000074591 |  |
|-------------------------|--|
| YOXTHEIMER LATHING INC. |  |

|                                                                                                                                                                                                                                                                                                                                             | IMER LATHING INC.                                                                                                           | Mailing Addrson                                                                   |                                                                                                                                                                                                                                                                                             |                                                                                                                         |                                                                                  |                                                   |                                     |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------|-------------------------------------|
| Principal Place                                                                                                                                                                                                                                                                                                                             |                                                                                                                             | Mailing Address                                                                   |                                                                                                                                                                                                                                                                                             |                                                                                                                         |                                                                                  |                                                   |                                     |                                     |
| 287 PALMETTO BLUFF RD POB 233<br>BOSTWICK FL 32007 BOSTWICK FL 32007                                                                                                                                                                                                                                                                        |                                                                                                                             |                                                                                   |                                                                                                                                                                                                                                                                                             |                                                                                                                         |                                                                                  |                                                   |                                     |                                     |
| US US                                                                                                                                                                                                                                                                                                                                       |                                                                                                                             |                                                                                   |                                                                                                                                                                                                                                                                                             |                                                                                                                         | DO NOT WRIT                                                                      | E IN THIS S                                       | PACE                                |                                     |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                             |                                                                                   |                                                                                                                                                                                                                                                                                             |                                                                                                                         | 3. Date Incorporated or Qualifed                                                 |                                                   |                                     |                                     |
|                                                                                                                                                                                                                                                                                                                                             | and the second second                                                                                                       | · 4 . 1                                                                           | <u>ان جسم ا</u>                                                                                                                                                                                                                                                                             | • . ,                                                                                                                   | 09/25/1995                                                                       |                                                   | <u> </u>                            |                                     |
| Principal Place of Business     2a. Mailing Address                                                                                                                                                                                                                                                                                         |                                                                                                                             |                                                                                   |                                                                                                                                                                                                                                                                                             | 4. FEI Number                                                                                                           |                                                                                  | _ <del>                                    </del> | plied For                           |                                     |
| 21 26                                                                                                                                                                                                                                                                                                                                       |                                                                                                                             |                                                                                   |                                                                                                                                                                                                                                                                                             | 59-3335081                                                                                                              |                                                                                  |                                                   | t Applicable                        |                                     |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                     |                                                                                                                             |                                                                                   |                                                                                                                                                                                                                                                                                             | 5. Certifcate of Status Desired                                                                                         |                                                                                  | \$8.75 A                                          | i                                   |                                     |
| 22                                                                                                                                                                                                                                                                                                                                          |                                                                                                                             | 27                                                                                |                                                                                                                                                                                                                                                                                             | <del></del>                                                                                                             |                                                                                  |                                                   |                                     | <del></del>                         |
| City & State                                                                                                                                                                                                                                                                                                                                | е                                                                                                                           | City & State .                                                                    |                                                                                                                                                                                                                                                                                             |                                                                                                                         | 6. Election Campaign Financing Trust Fund Contribution                           |                                                   | \$5.00<br>Added t                   |                                     |
| 23                                                                                                                                                                                                                                                                                                                                          | Country                                                                                                                     | 28                                                                                | Country                                                                                                                                                                                                                                                                                     | ,                                                                                                                       | 8. This corporation owes the curre                                               | nt year Inta                                      |                                     | 01003                               |
| Zip                                                                                                                                                                                                                                                                                                                                         | _ `                                                                                                                         | _ <del>                                    </del>                                 | 30                                                                                                                                                                                                                                                                                          |                                                                                                                         | Personal Property Tax.                                                           | •                                                 | ∏Yes                                | □No                                 |
| 24                                                                                                                                                                                                                                                                                                                                          | 9. Name and Address of Currer                                                                                               |                                                                                   | 30                                                                                                                                                                                                                                                                                          |                                                                                                                         | 10. Name and Address of New Ro                                                   |                                                   |                                     |                                     |
|                                                                                                                                                                                                                                                                                                                                             | 5. Halle and Address of Curren                                                                                              | it regiotores rigent                                                              | 81                                                                                                                                                                                                                                                                                          | Name                                                                                                                    |                                                                                  |                                                   |                                     |                                     |
| WILL                                                                                                                                                                                                                                                                                                                                        | JAMS, BRENDA                                                                                                                |                                                                                   |                                                                                                                                                                                                                                                                                             |                                                                                                                         | (0.0.0.1)                                                                        |                                                   |                                     |                                     |
|                                                                                                                                                                                                                                                                                                                                             | 3 CRILL AVE                                                                                                                 |                                                                                   | 82                                                                                                                                                                                                                                                                                          | Street Addr                                                                                                             | ress (P.O. Box Number is Not Acceptal                                            | pie)                                              |                                     |                                     |
|                                                                                                                                                                                                                                                                                                                                             | ATKA FL 32177                                                                                                               |                                                                                   | 83                                                                                                                                                                                                                                                                                          | -                                                                                                                       |                                                                                  |                                                   |                                     | -                                   |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                             |                                                                                   |                                                                                                                                                                                                                                                                                             |                                                                                                                         |                                                                                  |                                                   |                                     | ^                                   |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                             |                                                                                   | 84                                                                                                                                                                                                                                                                                          | City                                                                                                                    |                                                                                  | FL                                                | 85 Zip (                            | Code                                |
| office or r                                                                                                                                                                                                                                                                                                                                 | to the provisions of Sections 607.050 registered agent, or both, in the State im familiar with, and accept the obligations. | of Florida. Such change was at                                                    | uthorized by                                                                                                                                                                                                                                                                                | the corporation                                                                                                         | oration submits this statement for the pon's board of directors. I hereby accept | purpose of c<br>t the appoin                      | hanging its<br>tment as re          | registered<br>gistered              |
| _                                                                                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                   |                                                                                                                                                                                                                                                                                             |                                                                                                                         |                                                                                  |                                                   |                                     |                                     |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                   | Signature, typed or printed name of registered age                                                                          | int and title if applicable. (NOTE:                                               | Registered Ager                                                                                                                                                                                                                                                                             | nt signature require                                                                                                    |                                                                                  | DATE                                              | DIDECTO                             |                                     |
| _                                                                                                                                                                                                                                                                                                                                           | OFFICERS AN                                                                                                                 | int and title if applicable. (NOTE:                                               | Registered Agei                                                                                                                                                                                                                                                                             |                                                                                                                         | d when reinstating) ADDITIONS/CHANGES TO OFF                                     |                                                   |                                     |                                     |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                   | OFFICERS AN                                                                                                                 | int and title if applicable. (NOTE:                                               | Registered Ager 13. 1.1 TITLE                                                                                                                                                                                                                                                               |                                                                                                                         |                                                                                  |                                                   | DIRECTO                             | DRS IN 12                           |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                   | OFFICERS AN<br>D<br>YOXTHEIMER, PAUL                                                                                        | int and title if applicable. (NOTE:                                               | Registered Ager 13. 1.1 TITLE 1.2 NAME                                                                                                                                                                                                                                                      | nt signature required                                                                                                   |                                                                                  |                                                   |                                     |                                     |
| SIGNATURE 12.                                                                                                                                                                                                                                                                                                                               | OFFICERS AND<br>D<br>YOXTHEIMER, PAUL<br>104 BRITTANY LN                                                                    | int and title if applicable. (NOTE:                                               | 13. 1.1 TITLE 1.2 NAME 1.3 STREE                                                                                                                                                                                                                                                            | nt signature required                                                                                                   |                                                                                  |                                                   |                                     |                                     |
| SIGNATURE  12.  ITILE  NAME  STREET ADDRESS  CITY-ST-ZIP                                                                                                                                                                                                                                                                                    | OFFICERS AN<br>D<br>YOXTHEIMER, PAUL<br>104 BRITTANY LN<br>BOSTWICK FL 32007                                                | Int and title if applicable. (NOTE:  ND DIRECTORS  DELETE                         | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 City-S                                                                                                                                                                                                                                                 | nt signature required                                                                                                   |                                                                                  |                                                   | Change                              | Addition                            |
| SIGNATURE  12.  TITLE  NAME  STREET ADDRESS                                                                                                                                                                                                                                                                                                 | OFFICERS AND D YOXTHEIMER, PAUL 104 BRITTANY LN BOSTWICK FL 32007                                                           | int and title if applicable. (NOTE:                                               | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 City-S 2.1 TITLE                                                                                                                                                                                                                                       | nt signature required                                                                                                   |                                                                                  |                                                   |                                     |                                     |
| SIGNATURE  12.  ITILE  NAME  STREET ADDRESS  CITY-ST-ZIP                                                                                                                                                                                                                                                                                    | OFFICERS AND D YOXTHEIMER, PAUL 104 BRITTANY LN BOSTWICK FL 32007 D YOXTHEIMER, DIANA                                       | Int and title if applicable. (NOTE:  ND DIRECTORS  DELETE                         | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY-S 2.1 TITLE 2.2 NAME                                                                                                                                                                                                                              | nt signature required T ADDRESS                                                                                         |                                                                                  |                                                   | Change                              | Addition                            |
| SIGNATURE  12.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS                                                                                                                                                                                                                                                       | OFFICERS AND D YOXTHEIMER, PAUL 104 BRITTANY LN BOSTWICK FL 32007 D YOXTHEIMER, DIANA 104 BRITTANY LN                       | Int and title if applicable. (NOTE:  ND DIRECTORS  DELETE                         | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY-S 2.1 TITLE 2.2 NAME 2.3 STREE                                                                                                                                                                                                                    | nt aignature required T ADDRESS ST-ZIP                                                                                  |                                                                                  |                                                   | Change                              | Addition                            |
| SIGNATURE  12.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                                                                                                                                                                                                                          | OFFICERS AND D YOXTHEIMER, PAUL 104 BRITTANY LN BOSTWICK FL 32007 D YOXTHEIMER, DIANA                                       | nt and title if applicable. (NOTE: ND DIRECTORS DELETE DELETE                     | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY-S 2.1 TITLE 2.2 NAME 2.3 STREE 2.4 CITY-I                                                                                                                                                                                                         | nt aignature required T ADDRESS ST-ZIP                                                                                  |                                                                                  |                                                   | ☐ Change                            | Addition                            |
| SIGNATURE  12.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE                                                                                                                                                                                                                                   | OFFICERS AND D YOXTHEIMER, PAUL 104 BRITTANY LN BOSTWICK FL 32007 D YOXTHEIMER, DIANA 104 BRITTANY LN                       | Int and title if applicable. (NOTE:  ND DIRECTORS  DELETE                         | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY-S 2.1 TITLE 2.2 NAME 2.3 STREE 2.4 CITY-I 3.1 TITLE                                                                                                                                                                                               | nt aignature required T ADDRESS ST-ZIP                                                                                  |                                                                                  |                                                   | Change                              | ☐ Addition                          |
| SIGNATURE  12.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME                                                                                                                                                                                                                             | OFFICERS AND D YOXTHEIMER, PAUL 104 BRITTANY LN BOSTWICK FL 32007 D YOXTHEIMER, DIANA 104 BRITTANY LN                       | nt and title if applicable. (NOTE: ND DIRECTORS DELETE DELETE                     | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY-S 2.1 TITLE 2.2 NAME 2.3 STREE 2.4 CITY-S 3.1 TITLE 3.2 NAME                                                                                                                                                                                      | nt signature required T ADDRESS ST-ZIP T ADDRESS ST-ZIP                                                                 |                                                                                  |                                                   | ☐ Change                            | ☐ Addition                          |
| SIGNATURE  12.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS                                                                                                                                                                                                             | OFFICERS AND D YOXTHEIMER, PAUL 104 BRITTANY LN BOSTWICK FL 32007 D YOXTHEIMER, DIANA 104 BRITTANY LN                       | nt and title if applicable. (NOTE: ND DIRECTORS DELETE DELETE                     | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY-S 2.1 TITLE 2.2 NAME 2.3 STREE 2.4 CITY-S 3.1 TITLE 3.2 NAME 3.3 STREE                                                                                                                                                                            | T ADDRESS T ADDRESS T ADDRESS T ADDRESS                                                                                 |                                                                                  |                                                   | ☐ Change                            | ☐ Addition                          |
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| SIGNATURE  12.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME                                                                                                                                   | D YOXTHEIMER, PAUL 104 BRITTANY LN BOSTWICK FL 32007 D YOXTHEIMER, DIANA 104 BRITTANY LN BOSTWICK FL 32007                  | Int and title if applicable. (NOTE:  ND DIRECTORS  DELETE  DELETE  DELETE         | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY-S 2.1 TITLE 2.2 NAME 2.3 STREE 2.4 CITY-S 3.1 TITLE 3.2 NAME 3.3 STREE 3.4. CITY-S 4.1 TITLE 4.2 NAME                                                                                                                                             | T ADDRESS ST-ZIP T ADDRESS ST-ZIP                                                                                       |                                                                                  |                                                   | ☐ Change                            | Addition Addition                   |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

DISTRIBUTIONS EDICING K YOXHEIM
HONATURE AND TYPED BY PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/13/99

<u> 904-325-6402</u>

RAE034 C1/38