

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000074471 (0)

1. Corporation Name

PEDIATRIC HEALTH SERVICES, INC.



Principal Place of Business

Mailing Address

**C/O MIAMI CHILDREN'S HSPTL-CRITICAL CARE
3200 S.W. 60TH COURT
MIAMI FL 33155**

**C/O MIAMI CHILDREN'S HSPTL-CRITICAL CARE
3200 S.W. 60TH COURT
MIAMI FL 33155**

3. Date Incorporated or Qualified

3a. Date of Last Report

09/26/1995

2. Principal Place of Business

2a. Mailing Address

21 c/o Miami Children's Hospital - Critical Care

4. FEI Number

Applied For

65-0613060

Not Applicable

Suite, Apt. #, etc.

22 3100 SW 62 Avenue

City & State

23 Miami, FL

Zip

Country

24 33155

25 Dade

Suite, Apt. #, etc.

27 3100 SW 62 Avenue

City & State

28 Miami, FL

Zip

Country

29 33155

30 Dade

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

g. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**LAPIDUS, STEVEN B
1221 BRICKELL AVE.
SUITE 2100
MIAMI FL 33151**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and date of application

Signature, typed or printed name of registered agent and date of application

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **D SUSSMANE, JEFFREY B M.D.**
STREET ADDRESS **3200 S.W. 60TH CT. M.C.H.-CRITICAL CARE**
CITY-STATE-ZIP **MIAMI FL 33155**

1. TITLE ☒ Change ☐ Addition
12 NAME **President**
13 STREET ADDRESS **Sussmane, Jeffrey B, MD**
14 CITY-STATE-ZIP **3100 SW 62 Avenue**
Miami, FL 33155

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

2. TITLE ☐ Change ☒ Addition
22 NAME **Treasurer**
23 STREET ADDRESS **Tirotta, Christopher F., MD**
24 CITY-STATE-ZIP **3100 SW 62 Avenue**
Miami, FL 33155

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

3. TITLE ☐ Change ☒ Addition
32 NAME **Vice President**
33 STREET ADDRESS **Beck, Morris, MD**
34 CITY-STATE-ZIP **7800 SW 87 Avenue, Bldg. B-240**
Miami, FL 33173

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

4. TITLE ☐ Change ☒ Addition
42 NAME **V.P. & Corresp. Sec.**
43 STREET ADDRESS **Howard, Cleve, MD**
44 CITY-STATE-ZIP **3200 SW 60 Ct., Suite 103**
Miami, FL 33155

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

5. TITLE ☐ Change ☒ Addition
52 NAME **Recording Secretary**
53 STREET ADDRESS **Reeves-Garcia, Jesse, MD**
54 CITY-STATE-ZIP **3200 SW 60 Ct., Suite 204**
Miami, FL 33155

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

6. TITLE ☐ Change ☒ Addition
62 NAME **Hertzberg, Betti, MD**
63 STREET ADDRESS **7700 Red Road**
64 CITY-STATE-ZIP **S. Miami, FL 33143**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Christopher F. Tirotta, MD

2-15-96

305-663-8456

CR2E034 (12/95)