FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # P95000074275 (5)

-PUBLIC UNDERWRITERS GROUP INC:

BRISTOL WEST INSURANCE SERVICES, INC. OF

Principal Place of Business

8067 HOLLYWOOD BLVD HOLLYWOOD FL 33024 Mailing Address

6087 HOLLYWOOD BLYD HOLLYWOOD FL 33024-7835

FILED May 07 1997 8:00am Secretary of State



| HOLLYWOOD | FL 33024 | HOULTWOOD FL 33024-7835 | | | | | | | |
|-------------------------|---|--|-----------------------|------------|----------------|---|---------------------------------------|-------------------------|---|
| | | | | | | 3. Date Incorporated or Qualified 09/25/1995 | | ite of Last R 1/1996 | eport |
| · 2. Principal l | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | | Ar | plied For |
| 21 | | 26 | | | | 65-0616769 | | | ot Applicable |
| Suite, Apt | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | |
| City & Sto | ite | City & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added | |
| 23 Zip | Country | 28 | Coun | trv | | 8. This corporation has liability for | | | |
| 24 | 25 | - | 101 | , | | | Zives [| | . 189.032, |
| <u> </u> | 9. Name and Address of Curren | | 701 | | <u></u> | 10. Name and Address of New Re | | | · · · · · · · · · · · · · · · · · · · |
| SIN | ION, DONALD | | | B1 | Name | | <u> </u> | | *************************************** |
| | 7 HOLLYWOOD BLVD | | - | | | | | | |
| | LLYWOOD FL 33024 | | ļŧ | B2 | Street Ac | ddress (P.O. Box Number is Not Acceptat | ie) | | |
| , 1101 | LT11000 FE 33024 | | la la | B3 | | | | | ···· |
| • | | | - [| | | | | | |
| | | | Ĩ | 64 | City | | FL | 85 Zip | Code |
| <u>.</u> | | | | | | | <u> </u> | | |
| office or agent 1 | registered agent, or both, in the State am familiar with, and accept the obliga | of Florida. Such change was au ations of, Section 607.0505, Flori | thorized ida Statu | by des. | the corpo | orporation submits this statement for the pration's board of directors. I hereby accept | of the app | ointment as | registered |
| SIGNATURE | Signature, typed or parted name of registered age | of and tine if anniversity (NOTE: | Begistered . | Ápen | t signature re | iquired when reinstating) | DATE | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFIC | | DIRECTOR | RS IN 12 |
| TIFLE | PD | DELETE | 1.1 70% | E | | | | Change | Addition |
| NAME | ROSNER, JEFFREY | _ | 1.2 NAM | | 1 | | | _ • | |
| STREET ADDRESS | ANAT HALL WHACH BLUD | | 1 | | ADDRESS | | | | |
| | HOLLYWOOD FL 33024 | | 1,3 STA | | 1 | | | | |
| CITY - ST - ZIP | VD | DELETE | 2.1 TITL | | -21 | | | Change | Addition |
| NAME | SCHLESINGER, LES | [] occur | 2.1 NA | | 1 | | | Citoria. | |
| | ANAT HOLLSWOOD BLUD | | | | | | | | |
| STREET ADDRESS | HOLLYWOOD FL 33024 | | В | | ADORESS | | | | |
| CITY-ST-ZIP | | CI proper | 2 4 CIT | | 1-21P | | | Change | Addison |
| TITLE | SD SHOW DOWN D | ☐ DELETE | 31 TiTe | | · | | | LI Change | Addition |
| NAME | SIMON, DONALD 6067 HOLLYWOOD BLVD | | 3.2 NAX | | 1 | | | | |
| STREET ADDRESS | HOLLYWOOD FL 33024 | | ŀ | | address | | | | |
| CHY-ST-ZIP | HOLLTWOOD FL 33024 | The second | 3.4. CIT | | r-ZIP | | | T 100 | |
| THIFE | OLOTON DANOV | ☐ DELETE | 4.1 TITE | | İ | | | Change | Addition |
| NAME | SUTTON, RANDY | | 4.2 NA | | - | | | | |
| STREET ADDRESS | | | 4.3 STR | EET A | ADDRESS | | | | |
| CITY ST-ZIP | HOLLYWOOD FL 33024 | | 4.4 CIT1 | | -ZIP | | | T-1 a: | |
| TITLE | | ☐ DELETE | 5.1 TIT). | | - | المن المنافر والمان والمناور والمناور والمناور والمناور | | Change | Addition Addition |
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| STREET ADDRESS | ; | | 5.3 STR | ŒET A | ADDRESS | -05/16/97010 | 42U | <u> </u> | |
| CHY ST-ZOP | | | 5.4 Cm | Y-51 | -ZIP | ***165 . 00 | · · · · · · · · · · · · · · · · · · · | · | |
| THLE | | DELETE | 61 TITL | LE | | | | Change | Addition |
| NAMí | | | 6.2 NAA | ME | | | | 09 | 5 |
| STREET ADDRESS | ; [| | 6.3 STR | REET A | address | | | - | - |
| C TV CT 700 | | | 8 4 CITY | v 61 | . 210 | | | 51 | 7/97 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attantment with an address.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CANOY D. SUTTON 4/28/97 (954) 985-420