## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P95000074262 1. Corporation Name

LOGOS APPLICATIONS, INC.

| Principal Place of Business                        |   | Mailing Address  |                             |                               | f inationt ein farmt Griet mates enert | <b>44</b> (11 <b>46</b> 111 188           | ** 61616 (1616 ( |                   |              |
|--|---|--|-----------------------------|-------------------------------|--|---|------------------|-------------------|--------------|
| 37951 MERIDIAN AVENUE                              |   | 37951 MERIDIAN AVENUE  |                             |                               |  |   |                  |                   |              |
| DADE CITY FL 33525 DADE CITY FL                    |   | DADE CITY FL 33525   |                             |                               |  | DO NOT WRIT                               | E IN THIS :      | SPACE             |              |
|  |   |  |                             |                               |  | 3. Date Incorporated or Qualifed          |                  |                   | · · ·        |
|  |   |  |                             |                               | 1                                      | 09/26/1995                                |                  |                   |              |
| 2. Principal Place of Business 2a. Mailing Address |   |  |                             |                               |  | 4. FEI Number                             |                  | Ar                | plied For    |
| 26   |   |  |                             |                               |  | 65-0609743                                |                  | No                | t Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |   |  |                             | -                             |  |   | В                | \$8.75 Additional |              |
| 27   |   |  |                             |                               |  | 5. Certificate of Status Desired          | LJ               | Fee Re            | equired      |
| City & State City & State                          |   |  |                             |                               |  | 6. Election Campaign Financing            |                  | \$5.00            | May Be       |
| 23   |   |  |                             |                               |  | Trust Fund Contribution                   | <u> </u>         | Added             | to Fees      |
| Zip  | Country   | Zip  | Country                     |                               | ļ                                      | 8. This corporation owes the curre        | ent year Inta    | _                 |              |
| 24   | 25  |  | 30                          |                               |  | Personal Property Tax.                    |                  | ☐Yes              | No           |
|  | 9. Name and Address of Current  | Registered Agent   |                             |                               |  | 10. Name and Address of New R             | egistered /      | Agent             |              |
| TOOL   | E DANA C DA   |  | 81                          | Name                          | 1                                      |   |                  |                   |              |
| TOOLE, DANA G PA                                   |   |  | 82                          | Street                        | Addres                                 | s (P.O. Box Number is Not Acceptal        | ble)             |                   |              |
| 37951 MERIDIAN AVENUE                              |   |  |                             |                               |  |   |                  |                   |              |
| DADE   | CITY FL 33525   |  | 83                          |                               |  |   |                  |                   |              |
|  |   |  | 84                          | City                          | <del></del>                            |   |                  | 85 Zip            | Code         |
|  |   |  |                             |                               |  |   | <u> FL</u>       |                   |              |
| office or i  | to the provisions of Sections 607.0502 registered agent, or both, in the State of am familiar with, and accept the obligated in the state of the | of Florida, Such change was autions of, Section 607.0505, Florid | thorized by<br>ida Statutes | the corp                      | poration                               | s board of directors. I hereby accep      | t trie appoir    | ntment as re      | egistered    |
|  | Signature, typed or printed name of registered agent  |  | Registered Agen             | t signature                   | required w                             | hen reinstating) ADDITIONS/CHANGES TO OFF | DATE             | D DIDECTO         | NPS IN 12    |
| 12.  | OFFICERS AND DIRECTORS  DELETE  |  | 13.                         |                               |  | ADDITIONS/CHANGES TO OFF                  | ICERS AN         | Change            | Addition     |
| TITLE  | P   | ☐ nereie   | 1.1 TITLE                   |                               |  |   |                  | C] ondingo        |              |
| NAME   | MANCINO, JOSEPH   |  | 1.2 NAME                    |                               | .]                                     |   |                  |                   |              |
| STREET ADDRESS                                     | 1   |  | 1.3 STREET                  |                               | 3                                      |   |                  |                   |              |
| City-St-ZIP  |   |  | 1.4 CITY- \$"<br>2.1 TITLE  | 1.4 CITY-ST-ZIP               |  |   |                  | Change            | Addition     |
| TITLE  |   |  |                             |                               |  |   |                  |                   |              |
| NAME   |   |  | 2.2 NAME                    | - :                           |  |   |                  |                   |              |
| STREET ADDRESS                                     | 1   |  | 2.3 STREET                  |                               | S                                      |   |                  |                   |              |
| CITY-ST-ZIP  | ,   |  |                             | 2.4 CITY-ST-ZIP               |  |   |                  | Change            | Addition     |
| TITLE  | · · · · · · · · · · · · · · · · ·   |  | 31 TITLE                    |                               |  |   |                  | [-] 4.m.9-        | (            |
| NAME   |   |  | 3.2 NAME                    | - :=======                    | _                                      |   |                  |                   |              |
| STREET ADDRESS                                     |   |  | l l                         | 3.3 STREET ADDRESS            |  |   |                  |                   |              |
| CITY-ST-ZIP  | ··  |  |                             | 3.4. CITY-ST-ZIP<br>4.1 TITLE |  |   |                  | Change            | Addition     |
| TITLE  |   |  | 4.1 IIILE<br>4.2 NAME       |                               |  |   |                  | L                 | Japan .      |
| NAME   | 1   |  |                             |                               | _                                      |   |                  |                   |              |
| STREET ADDRESS                                     | <b>3</b>  |  |                             | TADDRESS                      | 5                                      |   |                  |                   |              |
| CITY-ST-ZIP  |   | DELETE   | 4.4 CITY-S                  | T-ZIP                         |  |   |                  | Change            | ☐ Addition   |
| TITLE  |   |  | 5.1 TITLE<br>5.2 NAME       |                               |  |   |                  | ( Cridings        |              |
| NAME<br>I  | }   |  |                             | T ADDRESS                     | ا                                      |   |                  |                   |              |
| STREET ADDRESS                                     | 5   |  |                             |                               | °                                      |   |                  |                   | ļ            |
| CITY-ST-ZIP  |   | ☐ DELETE   | 5.4 CITY-S<br>6.1 TITLE     | 1-212                         | +                                      |   |                  | Change            | ☐ Addition   |
| TITLE  | 1   | (1) DETELE   | 0.1 11142                   |                               | 1                                      |   |                  | - Criange         |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the torporation of the loceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

May 07, 1999 8:00 am Secretary of State

05-07-1999 90041 005 \*\*\*150.00