FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000074180 (7)

B B & B MANAGEMENT GROUP, INC.

FILED Apr 28 1997 8:00am Secretary of State



Principal Place of Business				Mailing Address				E ORBSIDEL ON TRIBE WITH BRITI BRITI BRITI BRITI BRITI BRITI BRITI	E 1885/00 TI TIN TRINK MITH MOTH BUILL BUILL BUILL BUILL BUILL TOUR HOUR LLOOP FERFER WATER TOUR			
3232 WELLINGTON RD ALEXANDRIA VA 22302				3232 WELLINGTON RD ALEXANDRIA VA 22302-2229								
								3. Date Incorporated or Qualified 09/25/1995	3a. Date of La			
2. Principal Place	of Business		2a.	Mailing Address				4. FEI Number	1 00/01/100	Applied For		
		MEKCIALI	BLID	5410 Lyon	N.5 1	RD		58-2206957		Not Applicable		
Suite Apt # et	te.		27	Suite, Apt. #, etc. # 105			-	5. Certificate of Status Desired		75 Additional se Required		
City & State 23 FT. LAUDEXDALE FL				COLONUT CREEK FL			FL	Election Campaign Financing Trust Fund Contribution		.00 May Be ded to Fees		
33334	25	Country	29	33073	30 C	Ountry US		8. This corporation has liability for i	ntangible tax und	der s. 199.032,		
	, Name an	d Address of Curr		stered Agent		\Box		10. Name and Address of New Re	platered Agent			
MINTON	MICHAE	D				81	Name					
MINTON, MICHAEL D 1903 S 25TH ST						82 Street Address (P.O. Box Number is Not Acceptable)						
FT PIERCE FL 34947							Oli Coli 7	Addition (1.0. Box Mullipol 15 Not Acceptable)				
						83						
						64	City		85	Zip Code		
	_,						l					
office or regist agent. I am la	tered agent milliar with,	or both, in the Sta and accept the obli	te of Flori gations o	da Such change was f, Section 607.0505, F	authoria Iorida Si	ed by	the corp	corporation submits this statement for the p poration's board of directors. I hereby accept	t the appointmen	nt as registered		
SIGNATURE	Anna Natural ex m	rinted name of registered a	neel and tire	it contectes (AIC	TE Pagiete	ned And	not elonatura	required when reinstating)	DATE			
12.	Tole type to to	OFFICERS A			13	,	- agratato	ADDITIONS/CHANGES TO OFFIC		TORS IN 12		
TITLE D				DELETE	1.1	TITLE			☐ Cha	inge Addition		
NAME W	ATKINS, D	ERBY H			1.2	NAME						
		NGTON RD			1.3	STAEET	ADDRESS					
CITY-ST-ZIP AL	EXANDRIA	A VA 22302			1.4	CITY-S	T-ZIP					
TITLE D				☐ DELETE	2.1	TITLE		VICE PRESIDENT	Cha	inge		
i		i, darlene a			2.2	NAME		MARTINUZZI, DAELBUI 5410 LYONS RD #1	ด์ร			
		ins farm dr			23	STREET	ADDRESS	COCONUT CREEK FL	・コ マヘツ・	2		
	erndon 1	/A 22071		T britze		4 CITY -	ST-ZIP					
TOTALE D		(0.44) B		DELETE		TITLE		PRESIDENT .	⊠ Cha	ange 🗀 Addition		
· · · · · · · · · · · · · · · · · · ·	DLSON, SI				t t	NAME	ADDRECO					
	250 S UTA DUNGTON	л эт VA 22206					ADDRESS					
CITY-ST-ZIF AF	LINGION	YA ZZZVO		DELETE	_	TITLE		measurer	★ Cha	nge Addition		
	RISP, CAR	OLYN		<u> </u>	1	2 NAME		CRISP, CAROUN	,			
		INS FRAT DRIVE			4.3	STREET	ADDRESS	5410 LYONS RD #105				
	ERNDON \				4.4	CITY-S	ST- Z IP	COCONLET CROOK FL	33073			
THLE				☐ DELETE	5.1	TITLE			☐ Cha	ange Addition		
NAMÉ					5.2	NAME						
STREET ADDRESS					5.3	STREET	ADDRESS					
CITY-ST-7 P					5.4	CITY-S	ST-ZIP					
TOTLE				☐ DELETE	6.1	TITLE		,	L Cha	ange		
NAME						NAME						
STREET ADDRESS					6.3	STREET	ADDRESS					
CHTY - ST - ZIP						CITY-S		totad in Caption 110 07/3Vi) Florida Stat da	14	at at the		

I. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TIPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/3/97

954-202-0919