## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

NAPLES FL 34119

5987 PINE RIDGE RD.

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000073944

Principal Place of Business

5987 PINE RIDGE RD.

NAPLES FL 34119

CROSSROADS VETENINARY CLINIC

CROSSROADS VETERINARY CLINIC, INC.

| 2. Principal Place of Business 2a. Mailing  |  |                          | ng Address        |                    |  | 4. FEI Number                         |                   | LLA                                      | oplied For     |  |
|---|--|--------------------------|-------------------|--------------------|--|---------------------------------------|-------------------|--|----------------|--|
| 21  |  | 26                       |                   |                    | 65-0608710   |                                       | _ N               | ot Applicable                            |                |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc       | 5. C              |                    | 5. Certificate of Status Desired                               |                                       | T                 | Additional equired                       |                |  |
| City & State  |  | City & State             |                   |                    | -  | 6. Election Campaign Financing        |                   | \$5.00                                   | May Re         |  |
| 28  |  | 28                       |                   |                    |  | Trust Fund Contribution Added to Fees |                   |  |                |  |
| Zip   | Country  | Zip                      | Cor               | untry              |  | 8. This corporation owes the cu       |                   |  |                |  |
| 24 25 29 30   |  |                          | 30                | ·                  |  | Personal Property Tax.                |                   | ∐ Yes                                    | □No            |  |
| 9. Name and Address of Current Registered Agent   |  |                          |                   |                    |  | 10. Name and Address of New           | Registered A      | gent                                     |                |  |
| WALTONBAUGH, DAWN   |  |                          |                   |                    | 81 Name  82 Street Address (P.O. Box Number is Not Acceptable) |                                       |                   |  |                |  |
| 5987 PINE RIDGE ROAD  |  |                          |                   |                    |  | f                                     | *                 | 1  | 1011000000     |  |
| NAPLES FL 33942   |  |                          |                   | 83                 |  |                                       |                   |  |                |  |
|   |  |                          |                   | 84                 | City   |                                       | <u> </u>          |  | Code           |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                          |                   |                    |  |                                       |                   |  |                |  |
| SIGNATURE   | Signature, typed or printed name of registered agent | and title if applicable  | (NOTE: Registerer | d Agent            | signature requir   | red when reinstating)? 11             | DATE              |  | <del></del> -  |  |
| 12.   | OFFICERS AND   |                          | 13.               |                    |  | ADDITIONS/CHANGES TO C                | FFICERS AND       | DIRECT                                   | ORS IN 12      |  |
| TITLE   | P  | □ DELE                   | TE 1.1 T          | ITLE               | 1  | S. 18                                 |                   | ☐ Change                                 | Addition       |  |
|   |  |                          |                   | 1.2 NAME           |  |                                       |                   |  |                |  |
| NAME  | WALTONBAUGH, DAWN                                    |                          | 1                 |                    | 4DDD566  |                                       |                   |  |                |  |
| STREET ADDRESS  |  |                          |                   | 1.3 STREET ADDRESS |  | 1                                     | <u> </u>          |  |                |  |
| CITY-ST-ZIP   | NAPLES FL 34119                                      |                          |                   | ITY-ST             | -ZIP   |                                       | <u> </u>          | Change                                   | Addition       |  |
| TITLE   |  | ☐ DELE                   | TE 2.1 T          | ITLE               |  |                                       |                   | ☐ Cilarige                               |                |  |
| NAME  |  |                          | 2.2 N             | IAME               |  |                                       |                   |  |                |  |
| STREET ADDRESS  |  |                          | 2.3 S             | TREET              | ADDRESS  |                                       | •                 |  |                |  |
| CITY-ST-ZIP   |  |                          | 2.40              | CITY-S1            | F-ZIP  | <u> </u>                              |                   |  |                |  |
| TITLE   |  | ☐ DELE                   | TE 3.1 T          | ITLE               |  |                                       |                   | Change                                   | Addition       |  |
| NAME .  |  |                          | 3.2 N             | IAME               |  |                                       |                   |  |                |  |
| STREET ADDRESS  |  |                          | 338               | TREET              | ADDRESS  |                                       |                   | 4 h. a                                   |                |  |
| 1.3   | · * · :  |                          | 34 (              | CITY-ST            | r. 710   |                                       |                   | 10 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                |  |
| CITY-ST-ZIP<br>TITLE  |  | ☐ DELE                   |                   | TTLE               | 1-211  |                                       | - 155- 1          | ☐ Change                                 | . ' ☐ Addition |  |
|   |  | _ 2555                   |                   | NAME               |  |                                       |                   |  |                |  |
| NAME  |  |                          |                   |                    | ADDDESS  |                                       |                   |  |                |  |
| STREET ADDRESS  |  |                          |                   |                    | ADDRESS  |                                       |                   |  |                |  |
| CITY-ST-ZIP   |  |                          |                   | TY-ST              | -ZIP   |                                       | · · ·             | Change                                   | Addition       |  |
| TITLE   |  | ☐ DELE                   |                   |                    | 1  |                                       |                   | C Change                                 | المراهمين      |  |
| NAME  |  |                          | 1                 | IAME               |  |                                       |                   |  | •              |  |
| STREET ADDRESS  | i .  |                          |                   |                    | ADDRESS  |                                       |                   |  | • 4            |  |
| CITY-ST-ZIP   |  |                          |                   | CITY-ST            | -ZIP   |                                       |                   |  |                |  |
| TITLE   | 70.2   | DELE                     | '-                | MLE                |  |                                       |                   | Change                                   | ☐ Addition     |  |
| NAME  | ** **  |                          | 62 N              | IAME               |  |                                       |                   | •  |                |  |
| STREET ADDRESS  |  |                          | 6.3 5             | TREET              | ADDRESS  |                                       |                   |  |                |  |
| CITY, ST. 7ID   |  |                          |                   | CITY-ST            |  |                                       |                   |  |                |  |
| 14   bereby   | certify that the information supplied with           | this filing does not qua | lify for the ex   | empti              | on stated in   | Section 119.07(3)(i), Florida Statute | s. I further cert | fy that the                              | information    |  |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. |  |                          |                   |                    |  |                                       |                   |  |                |  |

OR PRINTED NOTE OF SIGNING OFFICER OR DIRECTOR

**FILED** 

Feb 10, 1999 8:00am

**Secretary of State** 

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

09/19/1995

02-10-1999 90055 032 \*\*\*150.00