## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT #

P95000073518

1. Entity Name GINSIM INC



04-02-2003 90037 013 \*\*\*150.00

**FILED** 

Apr 02, 2003 8:00 am Secretary of State

| Principal Place of Business<br>1461 S.W. 30TH AVENUE<br>POMPANO FL 33069              |                                   |                                     |                  | Mailing Address<br>1461 S.W. 30TH AVENUE<br>POMPANO FL 33069 |             |  |               |                                |                                     |              |              |                            |           |  |
|---|-----------------------------------|-------------------------------------|------------------|--|-------------|--|---------------|--------------------------------|-------------------------------------|--------------|--------------|----------------------------|-----------|--|
|   |                                   |                                     |                  |  |             |  |               |                                |                                     |              |              |                            |           |  |
| 2. Principal Place of Business  |                                   |                                     |                  | 3. Mailing Address   |             |  |               | 4 <b>  8  </b>                 | <b>186</b> 1                        |              |              |                            |           |  |
| Suite, Apt. #, etc.   |                                   |                                     |                  | Suite, Apt. #, etc.  |             |  |               | ☐ CHECK HERE IF MAKING CHANGES |                                     |              |              |                            |           |  |
| City & State  |                                   |                                     |                  | City & State   |             |  |               | 4. FEI Num                     | 4. FEI Number 65-0613186 Applied Fo |              |              |                            |           | 7                                      |
| Zip   | Country                           |                                     | Zip              | Zip  |             | Country  |               |                                |                                     |              |              | 3.75 Additional e Required |           |  |
| <u> </u>  | 6. Name                           | and Address of Current              | Register         | ed Agent   | ~           |  |               | -7 Name an                     | d Address of Nev                    | v Registere  |              |                            |           | 1                                      |
|   |                                   |                                     |                  |  |             |  |               |                                |                                     |              |              |                            |           | 1                                      |
| WEISSMAN, HAROLD  |                                   |                                     |                  |  |             | Characteristics (DO Do Ni who is black as southly) |               |                                |                                     |              |              |                            |           | -                                      |
| 1776 PINE ISLAND RD.  |                                   |                                     |                  |  |             | Street Address (P.O. Box Number is Not Acceptable) |               |                                |                                     |              |              |                            |           |  |
| SUITE 118   | 8                                 |                                     |                  |  |             |  |               |                                |                                     |              |              |                            |           |  |
| PLANTATION FL 33322   |                                   |                                     |                  | City   |             |  |               | <b>₽</b> Zip Code              |                                     |              |              |                            |           |  |
|   |                                   |                                     |                  |  |             | ,  |               |                                |                                     | F            |              |                            |           |  |
|   | e named entity<br>tions of regist | submits this statement for          | or the purp      | oose of changing its   | register    | ed office or                                       | registere     | d agent, or b                  | oth, in the State of                | Florida. I a | m familiar v | vith, an                   | d accept  |  |
| unc obligat   | dona or regiat                    | crod agent.                         |                  |  |             |  |               |                                |                                     |              |              |                            |           |  |
| SIGNATURE .   | Cincot as based                   | or printed name of registered agent |                  | -V MOTE  |             | 44   |               |                                |                                     | DAT          | _            |                            |           | 1                                      |
|   | Signature, typed                  | or printed name of registered agent | and title if app | plicable. (NOTE  | : Hegistere | o Agent signatu                                    | re required w | hen reinstating)               |                                     | DAII         |              |                            |           | -                                      |
| Į.  |                                   | ! FEE IS \$150.00                   |                  |  |             |  |               | 9. 🖯                           | lection Campaign                    | Financing    | \$           | 5.00                       | May Be    |  |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of \$ |                                   |                                     | f State          | State  |             |  |               | T                              | rust Fund Contribu                  | ition.       | □ Ă          | dded to                    | Fees      |  |
| 10:   |                                   | OFFICERS AND                        |                  | )DS  | 11.         |  |               | ADDITIONS                      | S/CHANGES TO C                      | NEELCEDS A   | ND DIRECT    | rope i                     | NIII      | -                                      |
| TITLE   | D                                 |                                     | DINECTO          | ☐ Delete   |             |  |               | ADDITION                       | 37CHANGES TO C                      | II I ICENS A | □ Char       |                            | Addition  | 2                                      |
| NAME  | WAX, EDD                          | Υ                                   |                  | Li bolete  | NAM         | 1  |               |                                |                                     |              |              | go i                       |           | F034 (10/02                            |
| STREET ADDRESS  |                                   | 30TH AVENUE                         |                  |  | STRE        | ET ADDRESS   |               |                                |                                     |              |              |                            |           | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| CITY-ST-ZIP   | POMPANO                           | BEACH FL 33069                      |                  |  | CITY        | -ST-ZIP  |               |                                |                                     |              |              |                            |           | S C                                    |
| TITLE   | D                                 |                                     |                  | ☐ Delete   | TITLE       | :  |               |                                |                                     |              | Char         | ige <sup>1</sup>           | Addition  | ļ                                      |
| NAME  | WAX, TER                          |                                     |                  |  | NAM         |  |               |                                |                                     |              |              |                            |           | ľ                                      |
| STREET ADDRESS  |                                   | 30TH AVENUE                         |                  |  |             | ET ADDRESS   |               |                                |                                     |              |              |                            |           |  |
| CITY-ST-ZIP   | PUMPANO                           | BEACH FL 33069                      |                  |  | -           | - ST- ZIP  |               |                                |                                     |              |              |                            |           | -                                      |
| TITLE   | 1                                 | i p <del>opol</del> o tere bytanic  | -                | Delete   | TITLE       |  | حيد           | ** * - :                       |                                     |              | Char         | ge (                       | Addition_ |  |
| NAME<br>CERTAIN ADDRESS   |                                   |                                     |                  |  | NAM         |  |               |                                |                                     |              |              |                            |           |  |
| STREET ADDRESS<br>CITY-ST-7IP   | 1                                 |                                     |                  |  |             | ET ADDRESS   |               |                                |                                     |              |              |                            |           |  |
| 0111-31-415   |                                   |                                     |                  |  |             | 11*/15   |               |                                |                                     |              |              |                            |           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

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