## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000073471

NORTH FLORIDA DAYCARE, INC.

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                     |   |                               |                   |                    |               |                     |                         |   |               |                       |                   |   |
|---|---|-------------------------------|-------------------|--------------------|---------------|---------------------|-------------------------|---|---------------|-----------------------|-------------------|---|
| Principal Place of Business Mailing Address                 |   |                               |                   |                    |               |                     | ]                       | i iddiiaan ita idibi diiti sairi as-                                  |               |                       | ******            | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 4138 NW 13TH<br>GAINESVILLE FL<br>US                        | 4138 NW 13TH STREET<br>GAINESVILLE FL 32609<br>US   |                               |                   |                    |               | DO NOT WRIT         | E IN THIS               | SPACE   |               |                       |                   |   |
| 03  |   | 00                            |                   |                    |               |                     | 3.                      | Date Incorporated or Qualifed 09/22/1995                              |               |                       |                   |   |
| Principal Place of Business     2a. Mailing Address         |   |                               |                   |                    |               |                     |                         | FEI Number  |               |                       | Applie            | d For                                   |
| 21 26   |   |                               |                   |                    |               |                     |                         | <u>59-3338834</u>   |               |                       |                   | pplicable                               |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27                  |   |                               |                   |                    |               |                     | 5.                      | Certifcate of Status Desired  |               | \$8.75<br>Fee         | Add<br>Requi      |   |
| City & State City & State                                   |   |                               |                   |                    |               |                     | 6.                      | Election Campaign Financing   |               | \$5.0                 | 0 ма              | y Be                                    |
| 23  | 28  |                               |                   |                    |               |                     | Trust Fund Contribution |   | Adde          | d to F                | ees               |   |
| Zip   | Country   | Zip                           | Cou               | ntry               |               |                     | 8.                      | This corporation owes the curre                                       | ent year Inta | ingible<br>☑Yes       | П                 | No                                      |
| 24  | 25  | 29                            | 30                |                    |               |                     | 10                      | Personal Property Tax.  Name and Address of New R                     | egistered A   |                       |                   |   |
|   | 9. Name and Address of Curren   | t Registered Agent            |                   | 81                 | Name          | •                   | 10.                     | Hame and regulate of Ham to   |               |                       |                   |   |
| THE LAW FIRM OF LAWRENCE J SPIEGEL CHRTD 343 ALMERIA AVENUE |   |                               |                   |                    | Stree         | t Addres            | ss (F                   | P.O. Box Number is Not Accepta  | ble)          |                       |                   |   |
| CORAL GABLES FL 33134                                       |   |                               |                   |                    |               |                     |                         |   |               | _                     |                   |   |
|   |   |                               |                   | 83                 |               |                     |                         |   |               |                       |                   |   |
|   |   |                               |                   | 84                 | City          |                     |                         |   | FL            | 85 Z                  | p Cod             | ie                                      |
| office or o   | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was a | authorized        | I DV               | tne cor       | d corpo<br>poration | ration                  | n submits this statement for the<br>oard of directors. I hereby accep | purpose of o  | changing<br>itment as | its reg<br>regist | jistered<br>ered                        |
| SIGNATURE   |   |                               |                   |                    |               |                     |                         |   | DATE          |                       |                   |   |
|   | Signature, typed or printed name of registered ager   | <del></del>                   | E: Registered     | Agen               | t signatur    | required v          | when r                  | reinstating)<br>ADDITIONS/CHANGES TO OFI                              |               | D DIREC               | TORS              | IN 12                                   |
| 12.   | PDS OFFICERS AN   | D DIRECTORS                   | 1.1 TI            | п Е                |               | Т.                  |                         | ABBITIONS/GIANOLO TO OTT  | TOETTO 741    | Chang                 |                   | Addition                                |
| TITLE<br>NAME   | HIXON, TAMI S   |                               | 1.2 NA            |                    |               |                     |                         |   |               |                       |                   | _ [                                     |
| STREET ADDRESS 4138 NW 31ST STREET                          |   |                               | 1.3 STREET ADDRES |                    | s             |                     |                         |   |               |                       |                   |   |
| CITY-ST-ZIP GAINESVILLE FL                                  |   |                               |                   |                    | 4 CITY-ST-ZIP |                     |                         |   |               |                       |                   |   |
| TITLE   | T DELETE  |                               |                   | 2.1 TITLE          |               |                     |                         |   | <del></del> _ | Chang                 | je                | Addition                                |
| NAME  | HIXON, DAVID E.   |                               | 2.2 NA            | ME                 |               |                     |                         |   |               |                       |                   | ĺ                                       |
| STREET ADDRESS  | 4400 ADAL ACTIL OTDEET  |                               |                   | 2.3 STREET ADDRESS |               |                     |                         |   |               |                       |                   | 1                                       |
| CITY-ST-ZIP   |   | 2. 4 CITY-ST-ZIP              |                   |                    |               |                     |                         |   |               |                       |                   |   |
| TITLE   | GAINESVILLE FL  |                               | 3.1 TITLE         |                    | -             |                     | -                       |   |               | ☐ Chang               | je                | ☐ Addition                              |
| NAME  |   |                               | 3.2 N             | ME.                |               |                     |                         |   |               |                       |                   |   |
| STREET ADDRESS  |   |                               | 3.3 \$1           | TREE T             | ADORES        | s                   |                         |   |               |                       |                   |   |
| CITY-ST-ZIP   |   |                               | 3.4. C            | 3.4. CITY-ST-ZIP   |               |                     |                         |   |               |                       |                   |   |
| TITLE   |   | ☐ OELETE                      | 4.1 TF            | īLΕ                |               | 1                   |                         |   |               | Chang                 | 7 <del>0</del>    | ☐ Addition                              |
| NAME  |   |                               | 4. 2 N            | AME                |               |                     |                         |   |               |                       |                   |   |
| STREET ADDRESS  |   |                               | 4.3 \$1           | REET               | FADDRES       | s                   |                         |   |               |                       |                   |   |
| CITY-ST-ZIP   |   |                               | 4.4 CI            | CITY-ST-ZIP        |               |                     |                         |   |               |                       |                   |   |
| TITLE   |   | ☐ DELETE                      | 5.1 TI            |                    |               |                     |                         |   |               | Chang                 | ge                | Addition )                              |
| NAME  |   |                               | 5.2 N/            |                    |               |                     |                         |   |               |                       |                   |   |
| STREET ADDRESS  |   |                               |                   |                    | TADDRES       | s                   |                         |   |               |                       |                   | į                                       |
| CITY-ST-ZIP   | <u></u>   |                               | 5.4 CI            |                    | T+ZIP         |                     |                         |   |               |                       |                   |   |
| TITLE   |   | □ DELETE                      | 6.1 Tf            | TLE                |               | 1                   |                         |   |               | Chang                 | je                | ☐ Addition                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental armost report is true/and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in ess, with all other like empowered. Block 12 or Block 13 if changed, or on an attachment

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE** 

NAME

STREET ADDRESS

CITY-ST-ZIP

May 05, 1999 8:00 am Secretary of State

05-05-1999 90140 040 \*\*\*150.00

=:-

CR2E034 (11/98)