| DOCUMENT #P95000073043 1. Entity James ONCE A YEAR, INC. | | | | | FILED 00 SEP 26 AM II: 01 | | | | |
|---|---|--|---|---|--|---|---|--|--|
| Principal Place of Business 8355 S.W. 78 St. Miami, FL 33143 | | Mailing Address 11944 S.W. 99 Terr. Miami, FL 33186 | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | |
| 2. Principal Pla | ace of Business | 3. Mailing Address | | | | | | | |
| Suite, Apt #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | > | City & State | | .4 | . FEI Number 65-0610 | 204 | N | pplied For lot Applicable | |
| Zip | Country | Zip Country | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | |
| | 6. Name and Address of Current F | Registered Agent | | | | ess of New Registe | red Agent | | |
| DEBORA | H GARCIA | | Name JOH | | | NNY MARTINEZ | | | |
| | S.W. 99 TERRACE FL 33186 | | Street Address | | | P.O. Box Number is Not Acceptable) | | | |
| - | | | | | W. 137 A | | | | |
| | / | 1 | City | Miami | | | FL Zip Coo | Ĺ77 | |
| SIGNATURE | named entire submits this statement for | Johnny Ma | | | | 09, | /13/00 | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta | | \$550.00 ent of State | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees Late ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | | | |
| 11. | OFFICERS AND | DIRECTORS | 12. | | | | | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DEBORAH GARCIA 11944 S.W. 99 TE MIAMI, FL 33186 | ERRACE | TITLE NAME STREET ADDRES CITY-ST-ZIP | JOHNI 1943 | CTOR/PRES NY MARTII 3 S.W. 1 I, FL 33 | NEZ 37 AVE. | ☐ Change | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE MAME STREET ADDRES CITY-ST-ZIP | s | 400 | 00034 -10/05/00 *****61. | Change | • | |
| TITLE NAME STREET ADDRESS CITY-ST-CIP | | ☐ Detete | TITLE NAME STREET ADDRES CITY-ST-ZIP | S . | | <u> </u> | <u> </u> | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE HAME STREET ADDRES CITY+ST-ZIP | S | | | ☐ Change | Addition | |
| TITLE : NAME STREET ADDRESS CITY - ST- ZIP | | ☐ Delete | TITLE NAME STREET ADDRES "CITY-ST-ZIP" | s | | LS. | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-SI-7P | | □ Delete - | _TITLE HAME STREET ADDRES CITY-ST-ZIP | | | | ☐ Change | Addition | |
| 13. I hereby coingicated | ertify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empo or on an attachment with an address, v | weren to execute this report as | he exemption so signature shall s required by C | tated in Section I have the same hapter 607, Fl | on 119.07(3)(i), Flor ne legal effect as if orida Statutes; and | rida Statutes. I furth made under oath: t that my name appo | er certify that the hat I am an office ears in Block 11 o | information r or director or Block 12 if | |

Johnny Martinez

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

09/13/00-Date (305)
Daytime Priorie *