## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

P.O. BOX 385 BUSHNELL FL 33513

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000072546

1. Corporation Name

Principal Place of Business

P.O. BOX 385

BUSHNELL FL 33513

WOODLAND PARK APARTMENTS, INC.

- D/!I DI	of Director	0 - Mailing Address			4. FEI Number		Ann	lied For	
2. Principal Place of Business		2a. Mailing Address		59-3341981		<u> </u>	Applicable		
1 26			'h- A-4 H -4-		39 334 190 1		\$8.75 AC		
Suite, Apt. #, etc. Suite, A		Suite, Apt. #, etc.	, Apt. #, etc.		5. Certificate of Status Desired		Fee Req		
City & State City & State					6. Election Campaign Financing		\$5.00 N	May Be	
3					Trust Fund Contribution	LJ	Added to	Fees	
Zip	Country	Zip	Country		8. This corporation owes the curr	ent year Int	angible		
4	25	0		Personal Property Tax.		☐ Yes [	□No		
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent					
			81	Name	-				
LACKAY, CHRISTINA L.				01 11 11 11	(D.O. Day Mumbay is blat Asserts	hio			
138 BUSHNELL PLAZA				82 Street Address (P.O. Box Number is Not Acceptable)					
#304					· · · · · · · · · · · · · · · · · · ·				
BUSHNELL FL 33513				83					
				City		FL	85 Zip C	ode	
- · · · · · · · · · · · · · · · · · · ·									
11. Pursuant	to the provisions of Sections 607.050	02 and 607.1508, Florida Statutes, of Florida, Such change was auth	, the above porized by t	-named corporation	oration submits this statement for the on's board of directors. I hereby accept	purpose of t the appoi	cnanging its r ntment as reg	egistered istered	
agent. I a	m familiar with, and accept the obliga	ations of, Section 607.0505, Florid	a Statutes.		,	•••	ŭ		
SIGNATURE									
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regis				signature required	d when reinstating)	DATE			
12.	OFFICERS AI	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OF	FICERS AN			
TITLE	PD	☐ DELETÉ	1.1 TITLE				☐ Change	☐ Addition	
NAME :	MOFFITT, DAVID E		1.2 NAME					1	
STREET ADDRESS	P.O. BOX 385 N/A		1.3 STREET	ADDRESS	·				
CITY-ST-ZIP	BUSHNELL FL 33513		1.4 CITY-ST	1				i	
TITLE	VSTD	☐ DELETE 2.					☐ Change	Addition	
NAME	LACKAY, CHRISTINA L		2.2 NAME					Ì	
	D O DOV 007 1/4		2.3 STREET	ADDDECC				ļ	
STREET ADDRESS		j		1.				Ì	
CITY-ST-ZIP			2. 4 CITY-\$1 3.1 TITLE	-ZIP			` ☐ Change ~	Addition	
TITLE	_						Crisingo		
NAME			3.2 NAME						
STREET ADDRESS			3.3 STREET	ADDRESS					
CITY-ST-ZIP			3.4. CITY-\$1	-ZIP			-	C 4 1 120	
TITLE		☐ DELETE	4.1 TITLE			•	Change	☐ Addition	
NAME			4, 2 NAME				•	1	
STREET ADDRESS			4.3 STREET	ADDRESS				į	
CITY-ST-ZIP			4.4 CITY-ST	-ZIP	<u> </u>				
TITLE		☐ DELETE	5.1 TITLE				Change	☐ Addition	
NAME			5.2 NAME	1		٠,	-		
STREET ADDRESS			5.3 STREET	ADORESS	•				
CITY-ST-ZIP			5.4 CITY-ST	-ZIP	·			•	
TITLE :		☐ DELETE	6.1 TITLE				Change	Addition	
NAME	•		6.2 NAME					ļ	
			6.3 STREET	ADDRESS					
STREET ADDRESS			6.4 CITY-ST		•				
CITY-ST-ZIP	Life Ahad Aha lafe at a second at a	ish ship filing dans and availed for sh		_	Section 119.07(3)(i), Florida Statutes.	I further cor	tify that the in	formation	
14 I hereby o	certify that the information supplied w	ain this mind does not quality for th	ie exemblik	on stateo in S	Deciron 119.07(3)(1), Fighua Statutes.	i iulilioi Cei	any mandries	ioi illauoti	

indicated on this annual report or supplied with this limit does not quality for the exemption stated in Section 119.07(5)(f), Fronda Statutes, in other certify that it embrated indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**FILED** 

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90086 031 \*\*\*150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

09/19/1995