## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000072464 (7)

STERLING PRODUCTS CO., INC.

Principal Place of Business

Mailing Address

6499 BRANDON STREET PALM BEACH GARDENS FL 33418 6499 BRANDON STREET PALM BEACH GARDENS FL 33418-1494

## FILED Jan 14 1997 8:00am Secretary of State



|  |  |  |  |  |  | <ol> <li>Date Incorporated or Qualified 09/19/1995</li> </ol> | 1                              | e of Last<br>25/1996 | •                          |
|--|--|--|--|--|--|---|--------------------------------|----------------------|----------------------------|
|  | lace of Business                                   | 2a. Mailing A                            | ddress                                 |  |  | 4. FEI Number   |                                | — <del>— —</del>     | Applied For                |
| 1  |  | 26                                       |  |  |  | 65-0614344  |                                |                      | Not Applicable             |
| 22   |  | Suite, Apt. #, etc.                      |  |  | 5. Certificate of Status Desired                                   |   | \$8.75 Additional Fee Required |                      |                            |
| City & State   | e  | City & Sta                               | ite                                    |  |  | 6. Election Campaign Financing                                | ,                              |                      | О Мау Ве                   |
| 23   |  | 28                                       | ······································ |  |  | Trust Fund Contribution                                       |                                |                      | d to Fees                  |
| Zip  | Country  | Zip                                      | }                                      | Country  | y  | 8. This corporation has liability for                         |                                |                      | s. 199.032,                |
| 24   | 25 Name and Address of Currer                      | 29                                       |  | 30   |  | Florida Statutes  10. Name and Address of New Re              |                                | No                   | <del> </del>               |
|  |  | it Neglateled Age                        |  | 81   | Name   | IQ. Name and receives of the first                            | - Biororoa                     |                      |                            |
| SCHLOSSBERG, BERNARD<br>6499 BRANDON STREET  |  |  |  |  |  |   |                                |                      |                            |
|  |  |  |  | 82   | 82 Street Address (P.O. Box Number is Not Acceptable)              |   |                                |                      |                            |
| PAL  | M BEACH GARDENS FL 33418                           |  |  | 83   |  |   |                                |                      |                            |
|  |  |  |  | 84   | City   |   | C1                             | 85 Z                 | p Code                     |
| SIGNATURE  | Signature, type dioripnoted hame of registered age | erc and tille if applicable  D DIRECTORS | (NOTE                                  | Hugistered Ag  | ent signature requ   | rred when reinstating)  ADDITIONS/CHANGES TO OFFI             | DATE<br>CERS AND               | DIRECTO              | ORS IN 12                  |
| 12.<br>TITLE   | D OFFICERS AN                                      |  | DELETE                                 | 13.<br>1.1 TITLE   |  | ADDITIONS/CHANGES TO OFFI                                     | CENS AND                       | Change               |                            |
| NAME   | SCHLOSSBERG, BERNARD                               | <b>L</b>                                 | ) beleve                               | 1.2 NAME   |  |   |                                |                      | 7.00                       |
| STREET ADDRESS   | 6499 BRANDON STREET                                |  |  |  | T ADDRESS  |   |                                |                      |                            |
| CITY-ST-ZIP  | PALM BEACH GARDENS FL 3                            | 3418                                     |  | 1.4 CITY -   |  |   |                                |                      |                            |
| TITLE  | D  | ***********                              | DELETE                                 | 2.1 TITLE  | V  |   |                                | Change               | e Additio                  |
| NAME   | SCHLOSSBERG, FLORENCE                              |  |  | 2.2 NAME   |  | •   |                                |                      |                            |
|  |  |  |  |  |  |   |                                |                      |                            |
| STREET ADORESS   | 6499 BRANDON STREET                                |  |  | 2.3 STREE  | T ADDRESS  |   |                                |                      |                            |
|  | 6499 BRANDON STREET<br>PALM BEACH GARDENS FL 3     |  | 4                                      | 2.3 STREE<br>2. 4 CITY   |  |   | ,                              |                      |                            |
| STREET ADDRESS   |  |  | ) DELETE                               | 2. 4 CITY<br>3.1 TITLE   | ST-ZIP   |   | , <del>,</del>                 | ☐ Chang              | e Additio                  |
| STREET ADDRESS   |  |  | ) DELETE                               | 2. 4 CITY<br>3.1 TITLE<br>3.2 NAME   | ST-ZiP   |   | <del></del>                    | ☐ Chang              | e Additio                  |
| STREET ADDRESS  DITY-ST-ZIP  TITLE  NAME  STREET ADDRESS   |  |  | ) DELETE                               | 2. 4 CITY<br>3.1 TITLE<br>3.2 NAME<br>3.3 STREE  | ST-ZIP   |   | , ,                            | ☐ Chang              | e Additio                  |
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I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter