

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000072440

FILED  
Jul 01, 2005  
Secretary of State

Entity Name: BLUE MOUNTAIN RESTAURANT AND LOUNGE INC.

**Current Principal Place of Business:**

1430 NORTH STATE ROAD 7  
LAUDERHILL, FL 33313

**New Principal Place of Business:**

**Current Mailing Address:**

1430 NORTH STATE ROAD 7  
LAUDERHILL, FL 33313

**New Mailing Address:**

FEI Number: 52-2376267

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

LOBBAN, NORMAN A  
7220 NW 44 CT  
FORT LAUDERDALE, FL 33314 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PDTS ( ) Delete  
Name: SMITH, ANDREA  
Address: 3920 NW 45 WAY  
City-St-Zip: LAUDERDALE LAKE, FL 33319

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PDTS (X) Change ( ) Addition  
Name: SMITH, ANDREA E  
Address: 3920 NW 45 WAY  
City-St-Zip: LAUDERDALE LAKE, FL 33319

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANDREA E. SMITH

PRES

07/01/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date