

P95000072440

Secretary of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

RECEIVED  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA  
AUG 13 AM 8:25

RE: Blue Mountain Restaurant and Lounge INC

Gentlemen:

Enclosed please find the original and one copy of Articles of Incorporation, together with my check in the amount of 122.50

This represents the cost of the filing fees, certified copy of Articles of Incorporation and fee for Registered Agent Designation for the above Corporation

Very truly Yours  
*Jan Seiler*

000001559720  
-08/14/95--01064--005  
\*\*\*\*122.50 \*\*\*\*122.50

Blue Mountain Restaurant and Lounge  
1430 North State Road 7  
Lauderhill Florida

AB-1634

all 78  
all 12  
all 67

Phone # (305) 486-0199

8/15/95  
TR



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

September 13, 1995

JEAN SADHAI  
1430 NO. STATE ROAD 7  
LAUDERHILL, FL

SUBJECT: BLUE MOUNTAIN RESTAURANT AND LOUNGE INC.  
Ref. Number: W95000016348

We have received your document for BLUE MOUNTAIN RESTAURANT AND LOUNGE INC. and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The registered agent and registered office listed in your articles of incorporation must be consistent throughout the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Terri Buckley  
Corporate Specialist

Letter Number: 195A00038098

## ARTICLES OF INCORPORATION

Blue Mountain <sup>of</sup> RESTAURANT AND LOUNGE INC.  
(name of corporation)

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

### ARTICLE I - CORPORATE NAME

The name of the corporation is:

Blue Mountain RESTAURANT AND LOUNGE

### ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

### ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

### ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue Five Hundred shares ( 500 ) of One  
Dollar(s) ( \$1.00 ) par value Common Stock, which shall be designated "Common Shares."

### ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The principal office, if known, or the mailing address of the corporation is:

|         |                                                |         |                  |
|---------|------------------------------------------------|---------|------------------|
| NAME    | <u>Blue Mountain Restaurant and Lounge Inc</u> |         |                  |
| ADDRESS | <u>1430 North State Rd 7</u>                   |         |                  |
| CITY    | <u>LAUDERHILL</u>                              | FLORIDA | ZIP <u>33313</u> |

The name and street address of the Initial Registered Agent of this Corporation is:

|         |                              |         |                  |
|---------|------------------------------|---------|------------------|
| NAME    | <u>JEAN SAHAI</u>            |         |                  |
| ADDRESS | <u>1430 North State Rd 7</u> |         |                  |
| CITY    | <u>LAUDERHILL</u>            | FLORIDA | ZIP <u>33313</u> |

### ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have Two ( 2 ) directors initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial director(s) of the corporation are as follows:

|         |                             |                      |                  |
|---------|-----------------------------|----------------------|------------------|
| NAME    | <u>JEAN SAHAI</u>           |                      |                  |
| ADDRESS | <u>2740 NW 35th Ave</u>     |                      |                  |
| CITY    | <u>LAUDERDALE</u>           | STATE <u>FLORIDA</u> | ZIP <u>33311</u> |
| NAME    | <u>CARLTON BROOKS</u>       |                      |                  |
| ADDRESS | <u>1173 NW 45th Terrace</u> |                      |                  |
| CITY    | <u>LAUDERHILL</u>           | STATE <u>FLORIDA</u> | ZIP <u>33313</u> |
| NAME    |                             |                      |                  |
| ADDRESS |                             |                      |                  |
| CITY    |                             | STATE                | ZIP              |

ARTICLE VII - INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

|         |                                  |       |    |
|---------|----------------------------------|-------|----|
| NAME    | JEAN SADHAI                      |       |    |
| ADDRESS | 2790 N.W. 35 <sup>TH</sup> AVE.  |       |    |
| CITY    | LAUDERDALE, FLORIDA              | STATE | FL |
| ZIP     | 33311                            |       |    |
| NAME    | CARLTON BROOKS                   |       |    |
| ADDRESS | 1123 N.W. 45 <sup>TH</sup> TERR. |       |    |
| CITY    | LAUDERDALE, FLORIDA              | STATE | FL |
| ZIP     | 33313                            |       |    |
| NAME    |                                  |       |    |
| ADDRESS |                                  |       |    |
| CITY    |                                  | STATE |    |
| ZIP     |                                  |       |    |

IN WITNESS WHEREOF, the undersigned subscriber(s) have executed these Articles of Incorporation this 13<sup>TH</sup> day of JULY, 1995.

Jean Sadhai (Seal)  
Carlton Brooks (Seal)  
 \_\_\_\_\_ (Seal)

STATE OF FLORIDA )  
 ) SS  
 COUNTY OF BROWARD )

before me, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared

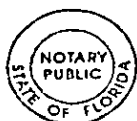
JEAN SADHAI & CARLTON BROOKS  
 known to me and known to be the person(s) who executed the foregoing Articles of Incorporation, and who acknowledged before me that THEY executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in the State and County aforesaid, this 13<sup>TH</sup> day of JULY, 1995.

(Notary Seal)

Leonard A. Walker  
 (Notary Public, State of Florida at Large)

My Commission expires: 9.14.96.



LEONARD A. WALKER  
 My Comm Exp: 9/14/96  
 Bonded By Service Inc  
 No. CC227757

☒ Personally Known ☐ Other I.D.

CERTIFICATE AND ACKNOWLEDGEMENT  
OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT  
OF

Blue Mountain Restaurant and Lounge, Inc.  
(name of corporation)

RECEIVED  
SEP 18 11 41 AM '65  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted:  
The above corporation, desiring to organize under the laws of the State of Florida with  
its registered office as indicated in the Articles of Incorporation

at 1430 North State Rd 7  
LAUDERHILL FLORIDA 33311

has named JEAN SADHAI  
located at the aforesaid address, as its Registered Agent to accept service of process  
within this state.

ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above  
stated corporation at the place designated in this certificate, and being familiar with  
the obligations of that position, I hereby accept to act in this capacity, and agree to  
comply with the provisions of Florida Law in keeping open said office.

Jean Sadhai  
(registered agent)

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

APPROVED  
AND  
FILED

APPLICATION  
FOR  
REINSTATEMENT



FLORIDA DEPARTMENT OF STATE  
Sandra G. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

1996 DEC -6 AM 10:55

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P95000072440

1. Corporation Name

BLUE MOUNTAIN RESTAURANT AND LOUNGE INC.

Principal Place of Business

1430 NORTH STATE ROAD 7  
LAUDERHILL FL 33313

Mailing Address

1430 NORTH STATE ROAD 7  
LAUDERHILL FL 33313



If above addresses are incorrect in any way, line through incorrect information and enter correction below

2. New Principal Office Address, If Applicable

Suite, Apt. #, etc.

City & State

Zip

Country

3. New Mailing Office Address, If Applicable

Suite, Apt. #, etc.

City & State

Zip

Country

4. Date Incorporated or Qualified  
To Do Business in Florida

09/18/1995

5. FUI Number

65-0645900

Applied For

Not Applicable

6

CERTIFICATE OF STATUS DESIRED ☐

\$8.75 Additional Fee required  
for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

| 1. Title(s) | 2. Name of Officers and/or Directors | 3. Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers) | 4. City / State / Zip     |
|-------------|--------------------------------------|----------------------------------------------------------------------------------------|---------------------------|
| D           | SADHAI, JEAN                         | 2790 NW 35TH AVENUE                                                                    | LAUDERDALE LAKES FL 33313 |
| D           | BROOKS, CARLTON                      | 1173 NW 45TH TERRACE                                                                   | LAUDERHILL FL 33313       |
|             |                                      |                                                                                        |                           |
|             |                                      |                                                                                        |                           |
|             |                                      |                                                                                        |                           |
|             |                                      |                                                                                        |                           |
|             |                                      |                                                                                        |                           |
|             |                                      |                                                                                        |                           |

300002025213--3  
-12/10/95--01151--017  
\*\*\*375.00 \*\*\*375.00

REINSTATEMENT

8. Name and Address of Current Registered Agent

SADHAI, JEAN  
1430 NORTH STATE ROAD 7  
LAUDERHILL FL 33313

9. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, Etc.

City

State  
FL

Zip Code

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

Signature of  
Registered Agent

*Jean Sadhai*

REGISTERED AGENT MUST SIGN

Date 9/25/96

11. Does this corporation pay any intangible tax to the  
Dept. of Revenue under S. 199.032, Florida Statutes. Yes ☐ No ☒

(See other side for information  
on intangible tax.)

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

*Jean Sadhai*

JEAN SADHAI 9/27/96

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2043 (7/95)