

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
May 21 1998 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **P95000072330 (0)**

1. Corporation Name

**A.B.C. SEWING MACHINES INC.**

Principal Place of Business

**3590 NW 71ST ST  
B  
MIAMI FL 33147  
US**

Mailing Address

**3590 NW 71ST ST  
B  
MIAMI FL 33147  
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**09/19/1995**

4. FEI Number

**65-0610910**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

**21** Suite, Apt. #, etc.

**22** City & State

**23** Zip **24** Country **25**

2a. Mailing Address

**26** Suite, Apt. #, etc.

**27** City & State

**28** Zip **29** Country **30**

9. Name and Address of Current Registered Agent

**LUIS, JOSE R.  
19430 NW 10TH ST  
PEMBROKE PINES FL 33129**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: Typed or printed name of registered agent and date if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

**P** ☐ DELETE  
**TITLE**  
**NAME** **LUIS JOSE R.**  
**STREET ADDRESS** **19430 NW 10TH ST**  
**CITY-ST-ZIP** **PEMBROKE PINES FL**

**D** ☐ DELETE  
**TITLE**  
**NAME** **LUIS, JOSE R**  
**STREET ADDRESS** **19430 N.W. 10TH STREET**  
**CITY-ST-ZIP** **PEMBROKE PINES FL**

**T** ☐ DELETE  
**TITLE**  
**NAME** **VAZQUEZ, LUIS J.**  
**STREET ADDRESS** **10631 SW 21ST LN**  
**CITY-ST-ZIP** **MIAMI FL**

**VP** ☐ DELETE  
**TITLE**  
**NAME** **GARCIA, JOSE F.**  
**STREET ADDRESS** **2948 SW 64TH AVE**  
**CITY-ST-ZIP** **MIAMI FL**

☐ DELETE  
**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ DELETE  
**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition  
**1.1 TITLE**  
**1.2 NAME**  
**1.3 STREET ADDRESS**  
**1.4 CITY-ST-ZIP**

☐ Change ☐ Addition  
**2.1 TITLE**  
**2.2 NAME**  
**2.3 STREET ADDRESS**  
**2.4 CITY-ST-ZIP**

☐ Change ☐ Addition  
**3.1 TITLE**  
**3.2 NAME**  
**3.3 STREET ADDRESS**  
**3.4 CITY-ST-ZIP**

☐ Change ☐ Addition  
**4.1 TITLE**  
**4.2 NAME**  
**4.3 STREET ADDRESS**  
**4.4 CITY-ST-ZIP**

☐ Change ☐ Addition  
**5.1 TITLE**  
**5.2 NAME**  
**5.3 STREET ADDRESS**  
**5.4 CITY-ST-ZIP**

☐ Change ☐ Addition  
**6.1 TITLE**  
**6.2 NAME**  
**6.3 STREET ADDRESS**  
**6.4 CITY-ST-ZIP**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

**LUIS J. VAZQUEZ TREASURER**

**5/17/98 (305) 835 0206**

CP2E034 (10/97)