## 2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P95000072151 1. Entity Name ABP, INC. Principal Place of Business REPORT (UBR) FILED Mar 01, 2000 8:00 am Secretary of State 03-01-2000 90003 030 \*\*\*150.00 Principal Place of Business REPORT (UBR) ORLANDO FL 32703-5710 US 3. Mailing Address 2151 © Sember Book Book Report (UBR) Secretary 0 8:00 am Secretary 0 90003 030 \*\*\*150.00

| 78U3 N. OHANGE BLOSSOM THAIL<br>SUITE 2<br>ORLANDO FL 32810<br>US                                                                                                                                                                                                                                                      |                                                                                 |                                                    | SUITE 2<br>ORLANDO FL 32703-5710<br>US                                                                      |                                                |                                                                         | I SERINDIK ING (TIP) TUNK DUKK                      | <b>88</b> 30 <b>88</b> 00 <b>88</b> 00 1 <b>880</b> |                          | EL 1481 (481      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------------------------|-------------------|--|
| 2. Principal Pla<br>2/5/<br>Suite, Apt.                                                                                                                                                                                                                                                                                | E Sec                                                                           | wan Bud                                            | 3. Mailing Address<br>2151 E SEMORAJ BLUX<br>Suite, Apt. #, etc.                                            |                                                | Bevo                                                                    | DO NOT V                                            | WRITE IN THIS SP                                    | PACE                     |                   |  |
| Apopke                                                                                                                                                                                                                                                                                                                 |                                                                                 |                                                    | Aity & State<br>Apopka Fc                                                                                   |                                                | 4                                                                       | 4. FEI Number 59-3359892 Applied For Not Applicable |                                                     |                          |                   |  |
| 32703                                                                                                                                                                                                                                                                                                                  | 3                                                                               | Country<br>OS                                      | <sup>Zip</sup> 32703                                                                                        | Country                                        |                                                                         | 5. Certificate of Status Desire                     | ed Li ř                                             | 8.75 Addi<br>ee Required |                   |  |
| _                                                                                                                                                                                                                                                                                                                      | 6. Name                                                                         | and Address of Current R                           | egistered Agent                                                                                             |                                                |                                                                         |                                                     |                                                     |                          |                   |  |
| WILSON, BRUCE H<br>7803 N. ORANGE BLOSSOM TRAIL<br>SUITE 2<br>ORLANDO FL 32810                                                                                                                                                                                                                                         |                                                                                 |                                                    |                                                                                                             |                                                | Street Address (P.O. Box Number is Not Acceptable)  2151 E SEMORAN BLUO |                                                     |                                                     |                          |                   |  |
|                                                                                                                                                                                                                                                                                                                        |                                                                                 |                                                    |                                                                                                             |                                                | 1                                                                       | SA                                                  | FL                                                  | 3278                     | 53                |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                                                                 |                                                    |                                                                                                             |                                                |                                                                         |                                                     |                                                     |                          |                   |  |
| Tax filing re                                                                                                                                                                                                                                                                                                          |                                                                                 | ole to satisfy its Intangible and elects to do so. | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Star |                                                |                                                                         | 10. Election Campaig<br>Trust Fund Contrib          | oution.                                             | Àdded                    | May Be<br>to Fees |  |
| 11.                                                                                                                                                                                                                                                                                                                    | _                                                                               | OFFICERS AND D                                     |                                                                                                             | 12.                                            | 0                                                                       | ADDITIONS/CHANGES TO                                |                                                     |                          |                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                  | P<br>Wilson, (<br>7803 n. O<br>Orlando                                          | □ Delete                                           | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                       |                                                | ol, Beuce H<br>e semoral<br>oka <u>f</u> c 3270                         | Bwa                                                 | <b>⊆</b> Change                                     | Addition                 |                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                  | ST Delete TIT KELLEY, LLOYD A 7803 N. ORANGE BLOSSOM TRAIL, #2 ORLANDO FL 32810 |                                                    |                                                                                                             |                                                | KEUL<br>2151<br>Apr                                                     | _ 1                                                 | <del>4</del><br>ജധമ<br>മാൽ                          | Change                   | ☐ Addition        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                         |                                                                                 |                                                    | □ Delete                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                         |                                                     |                                                     | ☐ Change                 | ☐ Addition        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                  |                                                                                 |                                                    | ☐ Delete                                                                                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                                                                         |                                                     |                                                     | Change                   | ☐ Addition        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                  | ı                                                                               |                                                    | ☐ Delete                                                                                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                                                                         |                                                     |                                                     | ☐ Change                 | ☐ Addition        |  |

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

TITLE

NAME

STREET ADDRESS CITY-ST-ZIP

SIGNATURE:

TITLE

NAME STREET ADDRESS

CITY-ST-ZIP

MATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Delete

407 295 5009

e

Daytime Phone #

Change

☐ Addition