**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1. Corporation	MEN 1 # P95000 ABLE CONCRETE OF TAN		`				
Principal Place	e of Business	Malling Address			1 ISBN 651 AM TOTAL STATE STATE AND ASSULTABLE AND ASSULTABLE AND ASSULTABLE AND ASSULTABLE AND ASSULTABLE ASS	413 400 PJ 44 PJ E 19114	1911 <b>941 198</b> 1
10708 N. 50TH		10708 N. 50TH STREE	ĒT				
TAMPA FL 3361		TAMPA FL 33617					
1					DO NOT WRITE IN TH	IIS SPACE	·· <del>····</del>
1					3. Date Incorporated or Qualifed		
					09/12/1995		
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number	· · ·	otied For
21		26			59-3334236		Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 A	
22		27				Fee Re	
City & State	e	City & State	,,		6. Election Campaign Financing Trust Fund Contribution	\$5.00   Added to	
Złp	Country	Zip	Cou 30	ntry	This corporation owes the current year     Personal Property Tax.		[]No
24	9. Name and Address of Curre		301		10. Name and Address of New Registere		
<del> </del> -	4. Hatte and Addies of Calle	siz i-afferita an Whaiir		61 Name	•		
REARDEN, JEFF A					(D.O. Day Murchas is Ned Association)		
10708 N. 50TH STREET				82 Street Add	lress (P.O. Box Number is Not Acceptable)		
TAMPA FL 33617				83	<del></del>		
]	•					100 Tie 0	
1	,			84 City	· F	85 Zip C	i
11 Duretiant	to the provisions of Sections 607 05	02 and 607,1508. Florida S	Statutes, the at	pove-named core	poration submits this statement for the purpose	of changing its	registered
office of n agent. I a	egistered agent, or both, in the State in familiar with, and accept the oblig	of Florida, Such change wations of, Section 607.0505	vas authorized 5, Florida Stati	by the corporations.	poration submits this statement for the purpose on's board of directors. I hereby accept the app	comment as reg	jistered 
SIGNATURE	Signature, typed or printed mame of registered ag	and title Bandlashia		Anent signature (en-ir-	<u></u>		\
1 14 %	Officials' then in hund united a left spice of		INOTE: Renistered		ed when reinstating) DATE		
12			(NOTE: Registered		ADDITIONS/CHANGES TO OFFICERS	AND DIRECTO	RS IN 12
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CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered a execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY- ST-ZIP

813-899-9300

FILED Apr 19, 1999 8:00 am Secretary of State 04-19-1999 90045 043 \*\*\*150.00