## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 07 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## 1997

DOCUMENT # P95000071761 (7)

CARDINAL AUTO SALES, INC.

| D. L. C. P.                                 |  | Martin Andrews                                 |   | _                |                    | -  | - : (FE! DB    B  D    D                            |               | ,                 | /  <b>                          </b> |
|---|--|--|---|------------------|--------------------|--|---|---------------|-------------------|--------------------------------------|
| Principal Place of Business Mailing Address |  |  |   |                  |                    |  |   |               |                   |                                      |
| BS1 HYPOLVXC<br>LANTANA FL 3                |  | 851 HYPOLVXO RD<br>LANTANA FL 33462-4270<br>US | LANTANA FL 33462-4270                   |                  |                    |  |   |               |                   |                                      |
| US US                                       |  |  |   |                  |                    |  | 3. Date Incorporated or Qualified                   |               |                   |                                      |
| 2. Principal Pl                             | lace of Business   | 2a. Mailing Address                            | *************************************** |                  |                    | 4.   | FEI Number  |               | Ar                | pplied For                           |
| 21  |  | 26   | 7417                                    |                  |                    |  | 65-0609426  |               | No                | ot Applicable                        |
| Suite, Apt.                                 | #, elc.  | Suite, Apt. #, etc.                            |   |                  |                    | 5.   | Certificate of Status Desired                       |               | <b>\$8.75</b> A   | Additional                           |
| 22 City & State                             |  | City & State                                   |   |                  | <del></del>        | <del></del>                                | Flactice Council Figure 1                           | _ <del></del> |                   | <del> </del>                         |
| 23  | C.   | 28   |   | •                |                    | 6.   | Election Campaign Financing Trust Fund Contribution |               | \$5.00<br>Added 1 |                                      |
| Ζφ  | Country  | Zip  | Cou                                     | ntry             |                    | 8.   | This corporation has liability for                  | intangible    |                   |                                      |
| 24  | 25   | 29   | 30                                      |                  |                    | . ]  |   | Yes [         | No                | ·                                    |
|   | 9. Name and Address of Curren  | t Registered Agent                             |   |                  |                    | 10.  | Name and Address of New Re                          | gistered      | Agent             |                                      |
| SCH   | HONE, LARRY  |  |   | 81               | Name               |  |   |               |                   |                                      |
|   | S.E. FOURTH AVENUE   |  |   |                  |                    | Idress (P.O. Box Number is Not Acceptable) |   |               |                   |                                      |
| DEL   | RAY BEACH FL 33483   |  |   | 83               |                    |  |   |               |                   | <del></del>                          |
|   |  |  |   | 84               | City               |  |   |               | les Zin           | Code                                 |
| ı   |  |  |   |                  |                    |  |   | FL            | .   `   `         |                                      |
| SIGNATURE                                   | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>in familiar with, and accept the obligation<br>beginster types or providing or or registered age. | int and fille if applicable (NC                | TE: Registere                           |                  | ent signature requ | ired whe                                   | n reinstating)                                      | DATE          |                   |                                      |
| 12.   |  | OFFICERS AND DIRECTORS  DELETE                 |   | 13.<br>1.1 TITLE |                    |  | ADDITIONS/CHANGES TO OFFIC                          | EHS ANI       |                   | S IN 12                              |
| TITLE                                       | PVST   | □ Derest                                       |   |                  |                    |  |   |               | Change            | E Addition                           |
| NAME<br>PROPERT APPROPRES                   | LOFASO, FRANK CARL<br>652 CASTILLA LANE  |  | 1.2 N                                   |                  | ADDRESS            |  |   |               |                   |                                      |
| STREET ADDRESS<br>CITY+S1+ZIP               | BOYNTON BEACH FL 33435   |  |   |                  | IT-ZIP             |  |   |               |                   |                                      |
| THILE                                       | D  | DELETE   | 2.1 T                                   |                  | 11-811             |  |   |               | Change            | Addition                             |
| NAME  | LOFASO, FRANK CARL   |  | 22 N                                    | AME              |                    |  |   |               |                   |                                      |
| STREET ADDRESS                              | 652 CASTILLA LANE  |  | 238                                     | TREET            | ADDRESS            |  |   |               |                   |                                      |
| City - St - 74P                             | BOYNTON BEACH FL 33435   |  | 2 4 0                                   | HTY-             | ST - ZIP           |  |   |               |                   |                                      |
| TITLE                                       |  | DELETE   | 31 T                                    | TLE              |                    |  |   |               | Change            | Addition                             |
| NAME  |  |  | 3.2 N                                   | AME              |                    |  |   |               |                   |                                      |
| STREET ADDRESS                              |  |  | 3.3 \$                                  | TREET            | ADDRESS            |  |   |               |                   |                                      |
| CHY S1-ZIP                                  |  | Deter  |   |                  | ST-21P             |  |   |               | Change            | Addition                             |
| TITLE                                       |  | LI DELETE                                      | 4.1 T                                   |                  |                    |  |   |               | Change            | L ADDITION                           |
| NAME  |  |  | 4.21                                    |                  |                    |  |   |               |                   |                                      |
| STREET ADDRESS                              |  |  |   |                  | ADDRESS            |  |   |               |                   |                                      |
| CITY-ST-ZIP<br>TITLE                        |  | ☐ DELETE                                       | 5.1 1                                   |                  | ST - ZIP           |  |   |               | Change            | Addition                             |
| NAME  |  | La ville                                       | 5.2 N                                   |                  |                    |  |   |               |                   |                                      |
| STREET ADDRESS                              |  |  |   |                  | ADDRESS            |  |   |               |                   |                                      |
| CITY - ST - ZIP                             |  |  |   |                  | ST-ZIP             |  |   |               |                   |                                      |
| TRUE  |  | DELETE   | 6.1 I                                   | _                | · • ·              |  |   |               | ☐ Change          | Addition                             |
| NAME  |  |  | 6.2 N                                   | AME              |                    |  |   |               |                   |                                      |
| STREET ADORESS                              |  |  |   |                  | T ADDRESS          |  | •   |               |                   |                                      |
| 1   |  |  | 1.                                      |                  |                    |  |   |               |                   |                                      |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

| CARL LOF 150 | 3/1/97 (56) 734 - 9630|