## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P95000071645

Entity Name: FFVA MUTUAL INSURANCE CO.

FILED Jan 21, 2009 Secretary of State

| Current Principal Place of Business:        |                                                          |                                  | New Principal Pla                           | New Principal Place of Business:          |  |
|---------------------------------------------|----------------------------------------------------------|----------------------------------|---------------------------------------------|-------------------------------------------|--|
| 800 TRAFA<br>SUITE 200<br>MAITLAND          |                                                          | US                               |                                             |                                           |  |
|                                             |                                                          |                                  |                                             |                                           |  |
| Current Ma                                  | ailing Addres                                            | SS:                              | New Mailing Addi                            | ess:                                      |  |
| PO BOX 94<br>MAITLAND                       |                                                          | US                               |                                             |                                           |  |
| FEI Number:                                 | 59-6828087                                               | FEI Number Applied For ( )       | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )         |  |
| Name and                                    | Address of C                                             | Current Registered Agent:        | Name and Addres                             | s of New Registered Agent:                |  |
| HAIR, ALAI<br>4500 LAKE<br>ORLANDO          | <b>GEM CIRCLE</b>                                        | E<br>US                          |                                             |                                           |  |
| The above in the State                      |                                                          | submits this statement for the p | urpose of changing its registe              | ered office or registered agent, or both, |  |
| SIGNATUR                                    | E:                                                       |                                  |                                             |                                           |  |
|                                             | Electror                                                 | nic Signature of Registered Age  | nt                                          | Date                                      |  |
| Election Cam                                | paign Financin                                           | g Trust Fund Contribution ( ).   |                                             |                                           |  |
| OFFICERS                                    | AND DIREC                                                | TORS:                            | ADDITIONS/CHAP                              | IGES TO OFFICERS AND DIRECTORS:           |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | C ( )<br>JOHNS, JR., FI<br>6245 CR 13 SC<br>HASTINGS, FL | DUTH                             | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                     |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | VC ( )<br>DUNSON, LESI<br>400 EAGLE LO<br>WINTER HAVE    | OP ROAD                          | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                     |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D ( )<br>MENZL, CRAIG<br>2241 PEACH L<br>LONGWOOD, I     | EAF COURT                        | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                     |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | ST ( )<br>HAIR, ALAN E<br>4500 LAKE GE<br>ORLANDO, FL    |                                  | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                     |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D ( )<br>HARLLEE, JR.,<br>1803 21ST STE<br>PALMETTO, FL  | REET WEST                        | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                     |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D ( )<br>STUART, MICH<br>4870 RED BRIG<br>SANFORD, FL    | CK RUN                           | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                     |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN E. HAIR ST 01/21/2009