

P95000071640

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: PAC N' SEND Plus, Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☒ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

Additional Copy Required

FROM:

ANNETTE HANSEN  
Name (printed or typed)

3640 N FEDERAL Hwy  
Address

200001576592  
-09/05/95--01007--016  
\*\*\*131.25 \*\*\*131.25

LIGHTHOUSE POINT, FL 33064  
City, State & Zip

305-943-5588  
Daytime Telephone number

W95-17947

789, 614, 671

NOTE: Please provide the original and one copy of the articles.

SAB  
9/6/95



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

September 7, 1995

ANNETTE HANSEN  
3640 N. FEDERAL HWY.  
LIGHTHOUSE POINT, FL 33064

SUBJECT: PAC N' SEND PLUS, INC.  
Ref. Number: W95000017947

We have received your document for PAC N' SEND PLUS, INC. and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

A corporation may not serve as its own registered agent. Please designate an individual, another active domestic corporation, or a foreign corporation authorized to transact business within this state, having a Florida street address identical with that of the registered office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6926.

Sheldon Bream  
Document Specialist

Letter Number: 095A00041296

**ARTICLES OF INCORPORATION**

FILED

95 SEP 13 AM 9 18

STATE  
OF FLORIDA

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

**ARTICLE I NAME**

The name of the corporation shall be:

PAC N' SEND PLUS, INC

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

3640 N FEDERAL HWY  
LIGHTHOUSE POINT FL 33064

**ARTICLE III SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the initial registered agent is:

ANNETTE HANSEN  
3640 N FEDERAL HWY  
LIGHTHOUSE POINT FL 33064

**ARTICLE V INCORPORATOR(S)**

**See instructions for officers/directors**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

ANNETTE HANSEN

3640 N. FEDERAL HIGHWAY  
LIGHTHOUSE POINT FL 33064

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

1 day of September, 19 95.

Annette Hansen  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

PAC N' SEND PLUS INC

2. The name and address of the registered agent and office is:

ANNETTE HANSEN  
(NAME)

3640 N. FEDERAL HWY  
(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

LIGHT HOUSE POINT, FL 33064  
(CITY/STATE/ZIP)

FILED  
SEP 13 1995  
TALLAHASSEE, FL

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Annette Hansen  
(SIGNATURE)

9-1-95  
(DATE)