FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000071547 (0)

SCORPION EXPRESS CARGO, INC.

FILED May 15 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address | | | | | | | |
|---|--|-------------------------|--|---------------------------|-------------|--|--|
| MIAMI FL 33166 MI | | | 8614 NW 66TH ST. MIAMI FL 33166 US | | | DO NOT WRITE IN THIS | S SPACE |
| | | | | | | 3. Date Incorporated or Qualified | |
| 7 6 5 5 5 5 5 5 | l of D | Las Mailles | Addraga | | | 09/15/1995 4. FEI Number | Applied for |
| | lace of Business | 28. Mailing / | Address | | | | Applied For Not Applicable |
| Suite, Apt | # elc | 26 Suite, Ar | ot. #. etc | | - | 65-0627583 | \$8.75 Additional |
| 22 | 7, 217 | 27 | | | | 5. Certificate of Status Desired | Fee Required |
| City & State | 9 | City & St | tate | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | | | Trust Fund Contribution | Added to Fees |
| — ^{Zıp} | Country | 7(p | | Country | | 8. This corporation owes or has paid the c | |
| 24 | 9. Name and Address of Cur | 29 | | 30 | | Personal Property Tax due June 30. 10. Name and Address of New Registered | Yes No |
| | | our negistered vå | | 81 | Name | ID. Italia dia Addissa of the finglishers | |
| | ibles, efrain u 16 NW 68TH St. | | | | | | |
| | MI FL 33166 | | | 82 | Street Ad | dress (P.O. Box Number is Not Acceptable) | |
| 7916 | -dril 1 C 00100 | | | 83 | | | |
| | | | | 84 | City | | 85 Zip Code |
| | | | | 04 | City | F | L 85 Zip Code |
| SIGNATURE | Signations typed or profest name of registered | | | | | ation's board of directors. I hereby accept the ap ured when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN | |
| TITLE | D | | DELETE | 1.1 TITLE | | | Change Addition |
| NAME | ROBLES, EFRAIN U | | | 12 NAME | İ | | |
| STREET ADDRESS | 8614 NW 77TH ST. | | | 13 STREET | ADDRESS | | |
| CITY-ST-ZIP | MIAMI FL | | | 14 CITY-5 | 1-ZIP | | The state of the s |
| TITLE | | Ĺ | DELETE | 21 TITLE | | | Change Addition |
| NAME | | | | 2.2 NAME | | | |
| STREET ADDRESS | | | | 23 STREET | | | |
| CITY+ST-ZIP TITLE | | | DELETE | 2 4 CITY-1 | 51-ZIP | | ☐ Change ☐ Addition |
| NAME | | _ | | 3.2 NAME | | | |
| STREET ADDRESS | | | | 3.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | | 3.4 CITY- | ST-ZIP | | |
| TITLE | | | DELETE | 4.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | | | | 4 2 NAME | | | |
| STREET ADDRESS | | | | 4.3 STREET | | | |
| CITY-ST-ZIP | | | DELETE | 4.4 CITY - 5 5.1 TITLE | T - 21P | | Change Addition |
| TITLE NAME | | į. | ""I DETERM | 5.1 ITILE 5.2 NAME | | | C Cutango C Notation |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | |
| CITY+S1-ZIP | | | | 5.4 CITY - S | | | |
| TITLE | | | DELETE | 6.1 TITLE | | <u> </u> | ☐ Change ☐ Addition |
| NAME | | | | 6.2 NAME | | | |
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | | 6.4 City - 5 | | | |
| 14. I hereby | certify that the information supplier | d with this filing does | s not qualify for | the exemp | tion stated | in Section 119.07(3)(i), Florida Statutes. I further | certify that the information |

Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE: EMAIN URIBE

1/19/98