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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

1. Corporation Name P95000071392 (1)

SIMPLEX MEDICAL SYSTEMS, INC.

**FILED** May 01 1996 8:00 am Secretary of State

|  |   | 8181 L <b>e e e</b> i al <b>e e e</b> 1811 |                  |
|--|---|--|------------------|
|  | 8 | 441 (3 0 K)                                | L 18118 INDI 188 |
|  |   | #11: I <b>4:</b>                           |                  |

|                             |  | AA.Y. Addison                              |   |   |                                       |  |
|-----------------------------|--|--|---|---|---------------------------------------|--|
| Principa! Place of          | f Business   | Mailing Address                            |   |   |                                       |  |
| 460 POINCIAN<br>HALLANDALE  |  | 460 POINCIANA DRIVE<br>HALLANDALE FL 33009 |   |   |                                       |  |
| HALLANDALE                  | TL 33005   | INCENTIONEE PE 90000                       |   | 3. Date Incorporated or Qualified 3a.   | Date of Last Report                   |  |
|                             |  |  |   | 09/15/1995  | ,                                     |  |
| 2. Principal Place          | e of Business  | 2a. Mailing Address                        |   | 4. FEI Number   | Applied For                           |  |
| <u></u>                     | nsin Blvd.   | 26 430 Ansin B                             | lvd.  | 65-3613049  | Not Applicable                        |  |
| Suite, Apt #,               | etc.   | Suite, Apt. #, etc.                        |   | 5. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required     |  |
| Suite G                     |  | 27 Suite G                                 |   |   |                                       |  |
| City & State Hallandale, FL |  | City & State 28 Hallandale, FL             |   | 6. Election Campaign Financing Trust Fund Contribution  | <b>\$5.00</b> May Be<br>Added to Fees |  |
|                             |  |  |   | 8. This corporation has liability for intangi   |                                       |  |
| <sup>2</sup> 33009          | County US  | 33009                                      | ୍ର <sup>Co</sup> uts                        | Florida Statutes 🔲 Yes 🔀  | 40                                    |  |
|                             | 9. Name and Address of Curre                         | nt Registered Agent                        |   | 10. Name and Address of New Registe   | ered Agent                            |  |
|                             |  |  | 81 Name                                     | John E. Trafton   |                                       |  |
| SOUTH                       | FLORIDA REGISTERED AGEN                              | ts inc.                                    | 82 Street A                                 | et Address (P.O. Box Number is Not Acceptable) 285 Sunrise Drive  |                                       |  |
| 200 EAST LAS OLAS BLVD.     |  |  |   |   |                                       |  |
| SUITE 1                     |  |  |   | Apt. 16   |                                       |  |
| FT. LAU                     | IDERDALE FL 33301                                    |  | 84 Orty 1                                   | lallandale  | FL  85   33149                        |  |
| ## Day out to               | the evaluations of Spections 607 050                 | 2 and 607 1508 Florida Statutes            | tion also to promod on                      | recretion subgrite this statement for the purpose   | of changing its registered office     |  |
| or roc clore                | a scient ar both in the State of Flor                | idal Such Grande was authorzed i           | by the corporation's l                      | poration solutions this selection to the purpose<br>poard of directors. I hereby accept the appointment | ent as registered agent. I am         |  |
|                             | n, and accept the obligations of floor               | Jon 67.0505 Fibrida Statisles              | hn E. Tra                                   | efton D/P Apri  | 1 30, 1996                            |  |
| SIGNATURE                   | synate - typied or protectionains of registron is an |  | Raji tero IA⊋et sajiototi te                | g mad where receivering   | ATE                                   |  |
| 12.                         | OFFICERS AN  | VD DIRECTORS                               | 13.   | ADDITIONS/CHANGES TO OFFICERS   | S AND DIRECTORS IN 12  Addition       |  |
| TITLE                       | D  | () DELETE                                  | 1.11IIit                                    | - · ·   | MM nange                              |  |
| NAME                        | SCHUR, HENRY B                                       |  | 1.2 NAME                                    | Henry B. Schur  |                                       |  |
| STREET ADDRESS              | 460 POINCIANA DRIVE                                  |  | 1.3 STREET ADDRESS                          |   |                                       |  |
| CITY-ST-ZIP                 | HALLANDALE FL 33009<br>D                             | ☐ DELETE                                   | 14 CHY - ST - ZIP<br>2 1 TITLE              | D/S/T   | XX Change                             |  |
| TITLE                       | FARO, JOHN H   |  | 2.2 NAME                                    | John H. Faro  |                                       |  |
| NAME<br>STREET ADDRESS      | 1451 W. CYPRESS CREEK                                | ( RO.                                      | 2.3 STREET ADDRESS                          | John II, Toro   |                                       |  |
| CHY-ST-ZIP                  | FT. LAUDERDALE FL 3330                               |  | 2.4 City SE-ZIP                             |   |                                       |  |
| TITLE                       | D  | ☐ DELETE                                   | 3 1 TIFLE                                   | D/P   | Change Xid-tion                       |  |
| NAME                        | NASSBERG, SHELDON                                    |  | 3.2 NAME                                    | John E. Trafton   | te G                                  |  |
| STREET ADDRESS              | 460 POINCIANA DRIVE                                  |  | 33 STREET ADDRESS                           | 430 Ansin Blvd., Sui<br>Hallandale, FL 3300   | 19                                    |  |
| CITY - ST - ZIP             | HALLANDALE FL 33009                                  |  | 3.4 CFTV - ST - ZIP                         |   | Change Addition                       |  |
| TITLE                       |  | ☐ DELFTE                                   | 4 1 file                                    |   | C comple C sequent                    |  |
| NAME                        |  |  | 4.2 NAME                                    |   |                                       |  |
| STREET ADDRESS              |  |  | 4.3 STREET ADORESS :<br>4.4 City - ST - ZIP |   |                                       |  |
| CHTY - ST - ZIP             |  | DELETE                                     | 5 1 TITLE                                   |   | Change Addition                       |  |
| TITLE<br>NAME               |  |  | 5.2 NAME                                    |   |                                       |  |
| STREET ADORESS              |  |  | 5.3 STREET ADDRESS                          |   |                                       |  |
| City - S1 - ZIP             |  |  | 5.4 CITY - ST - ZIP                         |   |                                       |  |
| TITLE                       |  | ☐ DELETE                                   | 6 1 TILE                                    |   | Change Addition                       |  |
| NAME                        |  |  | 6.2 NAME                                    |   |                                       |  |
| STREET ADORESS              |  |  | 6.3 STREET ADDRESS                          |   |                                       |  |
| 1                           | l  |  | 6.4 CHY+ST-ZIP                              |   |                                       |  |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutes. I further certify that the information indicated on this amust report or supplemental annual report is true and accurate and that my signature shall have the same legar effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

John E. Trafton May 1,1996 (954) 455-0110

GNATURE:

JIMPERICA OR PRINTED IN ME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

(954) 455-0110