

P95000071323

LAZARUS CORPORATE INDUSTRIES, INC.  
(Requestor's Name)

890 S.W. 87 AVENUE, SUITE: 16  
(Address)

MIAMI, FLORIDA 33174 (305) 552-5973  
(City, State, Zip) (Phone #)

LOCAL REPRESENTATIVE TALLAHASSEE

(904) 385-6715

000001584745  
09/14/95 01021-077  
\*\*\*122.50 \*\*\*122.50

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Laquila Enterprises, Inc.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☒ Walk in ☒ Pick up time 5:00 PM ☒ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

789-634-671  
W95-18552



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

September 14, 1995

LAZARUS CORPORATE INDUSTRIES, INC.  
890 SW 87 AVENUE #16  
MIAMI, FL 33174

SUBJECT: TAPPER ENTERPRISES, INC.  
Ref. Number: W95000018552

We have received your document for TAPPER ENTERPRISES, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6973.

Claretha Golden  
Document Specialist

Letter Number: 295A00042413

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J  
STATE  
950017-1112411

## ARTICLE OF INCORPORATION

OF

TAPPER ENTERPRISES, INC.

The undersigned subscribers to these Article of Incorporation, natural person competent to contract subscribes to and forms a corporation for profit under the State of Florida.

### ARTICLE I- NAME

The name of the Corporation is TAPPER ENTERPRISES, INC. The principle place of business of this corporation shall be at: 13343 NW 7th AVE. MIAMI, FLORIDA 33168.

### ARTICLE II - DURATION

The Corporation shall have perpetual existence.

### ARTICLE III - PURPOSE

The Corporation may engage in any activities of business permitted under the laws of the United States and of this state. These activities may include, but are not in anywise limited to the operation of the following business.

1) To engage in the business of construction of commercial property or residential and to act as a General Contractor and subcontractor; and improvement and additional to same; and generally to perform or do any act customarily performed by a Construction Company for any person, firm, association or corporation without restrictions in this State and any other State of the United States.

2) To conduct any and all type of business and operations such as plastering, janitorial services, cleaning, plumbing, roofing, painting, electrical repairs, depnew removal, landscaping and landscaping maintance, exterior painting and water proofing, asphalt maintance, interior and exterior painting, pressurize cleaning, drywall, molding, wallnut ceiling instalation, doorframing, ceramic or marble tiling, carpentry, vertical and drapes for windows, stuccoing, cinderblock, fencing, security alarms and security bars, and Re. dside Barricade ect. and to have one or more offices-establishments in this State and in any other State of the United State.

3) To engage in the investment of property such as the purchase, repair and sales of residential and commercial property

4) To engage in any and all type of Financial Services Such as Accounting, Bookkeeping,

Income tax, Mortgage, Real Estate, Investment and Business consultation ect

5) To engage in the business of Merchandising such as Botique, Purchasing, Import & Export,

Sewing contractor ect.

6) To borrow money and contract debt when necessary in the purchase of or acquisition of real, personal, and intangible property; business right or franchise; or for additional working capital, or for any other object in or about its business affairs and without limits to amount; and to secure the payment of money in any lawful manner

7) To exercise all of the powers which are now, or any hereafter be conferred upon corporations generally by the laws of the United States and of this State

#### ARTICLE IV - CAPITAL STOCK

The Corporation is authorised to issue One Hundred shares of no par value common stock, which shall be designated "Common Shares."

#### ARTICLE V - PREEMPTIVE RIGHTS

Every shareholders, upon the sale for cash of any additional stock of the Corporation of the same kind, class, or series as that which he already holds, shall have the right to purchase his pro rate share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

#### ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial regitered office of the Corporation is 13343 NW 7th Avenue, Miami, Florida 33168, the name of the initial registered agent of this Corporation at that address is JOAN E. TAPPER

#### ARTICLE VII - INITIAL BOARD OF DIRECTORS

The Corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the Bylaws, but shall never be fewer than one (1). The name and address of the initial director of the Corporation is :

NAME:

ADDRESS:

13343 NW 7 AVE.  
MIAMI, FL 33168

The name and address of the subscribers to these Article of Incorporation and the number of share of no par value common stock which they agree to take is as follows.

JOAN E. TAPPER                      13343 NW 7 AVE.  
MIAMI, FL. 33168

The power to adopt, alter amend, or repeal Bylaws not inconsistent with these Articles of Incorporation is vested in the Board of directors of the Corporation.

The Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the shareholders of the Corporation.

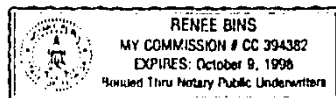
STATE OF FLORIDA )  
 ) as  
COUNTY OF DADE )

known to me and known by me to be the persons who executed the foregoing Articles of Incorporation, and she acknowledged before me that she executed those Articles of Incorporation for the purposes set forth therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the state and county aforesaid, this 9/13/95 day of January 3rd 1995

*Renee Bins*  
NOTARY PUBLIC

My comission Expires:



CERTIFICATE DESIGNATING  
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provision of section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statements in designating the registered office/registered agent, in the State of Florida

1. The name of the corporation is: TAPPER ENTERPRISES, INC
2. The name and address of the registered agent and office is: JOAN E. TAPPER  
13343 N. W. 7th Avenue  
Miami, Florida 33168

SIGNATURE: *Joan E. Tapper*

Joan E. Tapper (P)

DATE: 9-12-95

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 607.325 Florida Statutes.

SIGNATURE: *Joan E. Tapper*

JOAN E. TAPPER  
(Registered)

DATE: 9-12-95