FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000071284 (0)

LATCOMEX, INC.

SIGNATURE:

FILED Feb 03 1997 8:00am Secretary of State

Daytime Phone #

| Principal Prace of Business Mailing Address | | | | | | | | | |
|--|--|---|---------------|--------|--|---|-------------------------------|------------------------------|---------------------------|
| 20500 W. DIXIE HWY. N. Miami Fl 33180 US | | 20500 W. DIXIE HWY. N. MIAMI BEACH FL 33180-1129 US | | , | wanda garan garan da kana da k Ana da kana da | | | | |
| •• | | | | | | 3. Date Incorporated or Qualified 09/14/1995 | | e of Last R 7/1996 | leport |
| | ace of Business | 2a. Mailing Address | | τ — | | 4. FEI Number | | | pplied For |
| 21 | | 26 | | | | 65-0618210 | | | ot Applicable |
| Suite, Apt | | Suite, Apt. #, etc. 27 City & State | | _ | | 5. Certificate of Status Desired | | Fee Re | Additional equired |
| City & Stati | e | 28 | | | | Election Campaign Financing Trust Fund Contribution | П | | May Be to Fees |
| 23 Zip | Country | Zip | Cou | intry | | 8. This corporation has liability for | | | |
| 24 | 25 | 29 | 30 | | | | |] No | |
| | 9. Name and Address of Cu | rrent Registered Agent | | 81 | | 10. Name and Address of New Re | gistered A | gent | |
| WASSERMAN, RICHARD | | | | | Name | | | | |
| 420 | LINCOLN ROAD | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptat | ole) | | |
| | TE 256 | | | | | | | | |
| MIA | MI BEACH FL 33139 | | | 83 | | | | | |
| | | | | 84 | City | | | 85 Zip | Code |
| | | | | | · | poration submits this statement for the p | FL | <u> </u> | |
| SIGNATURE | Signature typed or printed name of registance OFFICERS | AND DIRECTORS | 13. | | int signature requ | ired when reinstating) ADDITIONS/CHANGES TO OFFICE | | | RS IN 12 |
| THILF | P PEOUN BENIAMIN | DELETE | 1.1 1 | | | | l | Change | Addition |
| NAMÉ | BEGUN, BENJAMIN 20500 W. DIXIE HWY | | 1.2 N | | 1000000 | | | | |
| STREET ADDRESS | N.MIAMI BEACH FL | | | | ADDRESS | | | | |
| City-St-Zip Title | VP | DELETE | 2.1 T | | ST-ZIP | | | Change | Addition |
| NAME | BEGUN, CARLOS | | 2.2 N | | | | | _ | |
| STREET ADDRESS | 20500 W. DIXIE HWY | | | | ADDRESS | | | | |
| CITY-ST-ZIP | N.MIAMI BEACH FL | | 2.40 | OITY-S | ST-ZIP | | | | |
| TITLE | S | | | | | | | Change | Addition |
| NAME | BEGUN, CARLOS | | 3.2 N | AME | | | * * | | |
| STREET ADORESS | 20500 W. DIXIE HWY | | 3.3 S | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | N.MIAMI BEACH FL | | | | ST-ZIP | | | Character | Addition |
| TITLE | | LJ DELETE | 411 | | | • | | Change Change | L.J Addition |
| NAME | | | 4.21 | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | • | |
| CITY-ST-ZI ^O | | DELETE | 5.1 T | | ST-ZIP | | | Change | Addition |
| NAME | ļ | hand Delicit | - 6 | AME | İ | | | | _ |
| STREET ADDRESS | | | | | T ADORESS | | | | |
| CITY - ST - ZUP | | | | | ST - ZIP | , | | | |
| TITLE | | DELETE | 6.1 1 | ••••• | | | | Change | Addition |
| NAME | | | 6.2 N | IAME | | | | | |
| STREET ADDRESS | | / 1 | 6.3 9 | TREET | T ADDRESS | | | | |
| CHTY - ST - ZIP | | | | | S1 - 7/P | | | | |
| 14. I do here | by certify that the information superiodicated on this appual repor | option/with this filing does not qua | alify for the | exe | emption state | ed in Section 119.07(3)(i), Florida Statut at my signature shall have the same leg | es. I further al effect as | certify that if made if | it the inder path: the |
| t am an d appears | on indicated on this annual report officer or director of the corpora in Block 12 or Block 13 if rha | on to all uchment with an a | overea to | exec | cute this rep | ort as required by Chapter 607, Florida | Statutes; a | nd that my | name |