FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000071076

1. Corporation Name

C. DOUGLAS BRONSON, C.P.A., P.A.

Principal Place	of Business	Ma	ailing Address					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			700. 710	
5300 S FLORIDA AVE SUITE C			5300 \$ FLORIDA AVE Suite C Lakeland Fl 33813						DO NOT WR	RITE IN THIS	SPACE	
LAKELAND FL 33813 LAKELAND FL 33813							F	3. Date Incorpor	rated or Qualifed			
							-	09/01/199				
2. Principal Pl	ace of Business	2a.	Mailing Address					4. FEI Number			Ap	plied For
21		26	· ·					59-333914	16	•	No	t Applicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.				$\neg \uparrow$	101017007			\$8.75	Additional
22								5. Certificate of	Status Desired		Fee Re	equired
City & State			City & State					6. Election Cam	ıpaign Financing		\$5.00	
23			28					Trust Fund C	ontribution		Added 1	to Fees
Zip	Country		Zip		untry			8. This corporat		rrent year Inta		
24	25	29		30				Personal Pro		B 1.4	Yes	□No
	9. Name and Address of Current	t Regis	tered Agent		81	Alama		10. Name and A	daress of New	Registered /	Agent	
CHRITTON, CHARLES P					"	Name						
C/O WENDEL, CHRITTON & PARKS CHARTERED					82 Street Address (F			(P.O. Box Numb	oer is Not Accep	table)		
	S FLORIDA AVE	J. W W			83	-			·		· · · · · · · · · · · · · · · · · · ·	
LAKELAND FL 33813				03	ĺ							
D 11 10					84	City				FL	85 Zip (Code
11. Pursuant	to the provisions of Sections 607.0502	2 and 6	07.1508, Florida Statute	es, the a	bove	e-named c	corpora	tion submits this	statement for th	e purpose of	changing its	registered
office or re	egistered agent, or both, in the State of familiar with, and accept the obligations.	of Floric	da. Such change was a	utnorize	ару	the corpo	oration's	board of directo	rs. I hereby acc	ept the appoir	itment as re	gisterea
SIGNATURE		4 4 4/4/-	V missis (AIOTE	December	d Ager	of eignature co	oculined wh	nen reinstating)		DATE		<u> </u>
12,	Signature, typed or printed name of registered agen OFFICERS AN			13.	_ <u> </u>	it signature re	aquiro wii		HANGES TO O		D DIRECTO	ORS IN 12
TITLE	P	<u> </u>	DELETE	1.1 T	ITLE						Change	Addition
NAME	C. DOUGLAS BRONSON			1.2 N	AME							1
STREET ADDRESS	1240 STRATTON CRT W.			135	TREET	TADDRESS						
CITY-ST-ZIP	LAKELAND FL			1.4 0	TY-S	T-ZIP						
TITLE			☐ DELETE	2.1 T	MLE						☐ Change	☐ Addition
NAME				2.2 N	IAME							
STREET ADDRESS				2.3 9	TREE	TADDRESS						
CITY-ST-ZIP				2.40	CITY-S	ST-ZIP				. 21- 2-42		-
TITLE	-		DELETE	3.1 T	TLE					•	☐ Change	☐ Addition
NAME				3.2 N	IAME							
STREET ADDRESS				3.3 8	TREE	T ADDRESS						Ì
CITY-ST-ZIP				3.4.6	CITY-S	ST-ZIP						
TITLE			☐ DELETE	4.1 1	TILE						☐ Change	Addition
NAME				4.21	NAME							
STREET ADDRESS				4.3 \$	TREE	TADORESS						•
CITY-ST-ZIP				4.4 0	ITY-S	T-ZIP						
TITLE			☐ DELETE		ITLE						☐ Change	Addition
NAME				5.2 N	IAME	ŀ				•		
STREET ADDRESS						TADDRESS						
CITY-ST-ZIP					STY-S	ιτ- ZIP						
	İ			■ 6.1 T	TT F		ı				☐ Change	☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered in section that my name appears in

SIGNATURE:

officer or director of the corporation Block 12 or Block 13 if changed

NAME

STREET ADDRESS

CITY-ST-ZIP

FILED

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90252 030 ***300.00