FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000070649

BRIAN ALLEN, D.M.D., PA

FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90041 023 ***150.00



| | | | | | | BRIT BOILS BILL ! | Tillia (at) (at) |
|---|--|---|------------|--|--|-------------------|------------------|
| Principal Place of Business Mailing Address | | | | | | | |
| 2105 S. TAMIAMI TRAIL 2105 S. TAMIAMI T | | | | | | | |
| OSPREY FL 34229 | | OSPREY FL 34229 | | | DO NOT WRITE IN THIS | SPACE | |
| | | | | | 3. Date Incorporated or Qualified | | |
| | | | | | 09/01/1995 | | |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number | . —— | plied For | |
| 21 | | 26 | | 65-0606739 | | t Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 A | | |
| 22 | | 27 | | | <u> </u> | Fee Re | |
| City & State | | City & State | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 23 | | 28 | | | Trust Fund Contribution | Added to | o Fees |
| Žip | Country | Zip | Country | ′ | 8. This corporation owes the current year Int | | 7.4 |
| 24 | 25 | 29 30 | <u> </u> | | Personal Property Tax. | | <u>□No</u> |
| | 9. Name and Address of Curr | ent Registered Agent | | | 10. Name and Address of New Registered | Agent | |
| ALLE | THE ROLL OF THE STATE OF THE ST | | 81 | Name | • | | |
| ALLEN, BRIAN D.M.D. 115 LAKEVIEW DR. NOKOMIS FL 34275 | | | 82 | Street Add | et Address (P.O. Box Number is Not Acceptable) | | |
| | | | | | | | |
| NOK | UMIS FL 342/3 | | 83 | | | | ĺ |
| | | | 84 | City | FL | 85 Zip C | ode |
| | | England 607 1508 Florida Statutos | the above | n named co | rogation submits this statement for the nurnose of | changing its | registered |
| office or r | egistered agent, or both, in the Stat | te of Florida. Such change was auth gations of, Section 607.0505, Florid | ionzed by | the corpora | tion's board of directors. I hereby accept the appoint | ntment as rec | jistered |
| SIGNATURE | , | _ | | | · | | |
| | Signature, typed or printed name of registered a | | | nt signature requi | red when reinstating) DATE | D DIDEOTO | 70.41.40 |
| 12. | | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | ☐ Change | Addition |
| TITLE | S | ☐ DELETE | 1.1 TITLE | | | | |
| NAME | PENNY ALLEN ROH | | 1.2 NAME | | | | ĺ |
| STREET ADDRESS | 115 LAKEVIEW DR | | 1.3 STREE | TADORESS | | | } |
| CITY-ST-ZIP | NOKOMIS FL | | | T-ZIP | | Change | Addition |
| TITLE | PVPT | DELETE 2.1 TI | | | | ☐ Citalige | |
| NAME | ALLEN, BRIAN K | | 2.2 NAME | 1 | | | ì |
| STREET ADDRESS | 115 LAKEVEIW DR. | | 2.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | NOKOMIS FL | | 2. 4 CITY- | ST-ZIP | | | - Addition |
| TITLE | ☐ DELETE 3.1 | | 3.1 TITLE | Ì | | Change | Addition (|
| NAME. | | | 3.2 NAME | | | | 1 |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | | | , a ana. |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 4. 2 NAME | [| | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | ĺ |
| CITY-ST-ZIP | | | 4.4 CITY-S | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 53 STREE | T ADDRESS | | | ł |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 6.2 NAME | | | | ļ |
| STREET ADDRESS | | | 6.3 STREE | TADDRESS | | | |
| OFF OF 710 | | | 6.4 CITY-5 | ST-ZIP | • | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: