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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000070556 (2) 1. Corporation Name 1

| | e of Business LONIAL DR., #422 2818 | Mailing Address 7228 WEST COLONIAL D ORLANDO FL 32618-6743 US | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------|------------------------------------------|---------------------------|
| | | | | | 3. Date Incorporated or Qualified 09/11/1995 | 7 | ate of Last R 17/1996 | eport |
| Principal Place of Business Suite, Apt. #, etc. City & State | | 2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State | | | 4. FEI Number 59-3332369 5. Certificate of Status Desired | | | oplied For of Applicab |
| | | | | | | | \$8.75 Additional | |
| | | | | | | | | Fee Required 5.00 May Be |
| , | | 28 | | | Trust Fund Contribution | | Added | |
| Zip | Country 25 | Ζιρ 29 | Count | ry | | ☐ Yes [|] No | . 1 9 9.032, |
| | 9. Name and Address of Curro | ent Registered Agent | | 41 | 10. Name and Address of New Re | egistered . | Agent | |
| | HECO, OSCAR | | 8 | | ddress (P.O. Box Number is Not Acceptable) | | | |
| 4921 OCA | S.E. 47TH PL. LA FL 82071 34480 | . 307/ | 8 | 2 Street Add | | | | |
| 00/1 | 37700 | -0876 | 8 | 3 | <u> </u> | | | |
| | | | 8 | 4 City | | ······································ | 85 Zip (| Code |
| | 10 | 100 2 100 100 100 100 100 100 100 100 100 10 | | | | FL | | |
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| agont Lar SNA1Ú y Y | OFFICERS A D PACHECO, RICHARD | agent and title if applicable (NO | TE: Registered A | gent signature requ | ired when reinstaling) | DATE | | |
| ENATURE | D PACHECO, RICHARD 5132 CONROY RD., #926 | agerd and title if applicable (NO | 13- 1.1 TITLE 1.3 STRE | gent signature requi | ired when reinstaling) | DATE | DIRECTOR | IS IN 12 |
| E E ADCRESS - ST. ZIP | OFFICERS A D PACHECO, RICHARD | agerd and title if applicable (NO | TE: Registered A 13. 1.1 TITLE | gent signature requi | ired when reinstaling) | DATE | DIRECTOR | IS IN 12 |
| E E ADCHESS -ST-ZIP | D PACHECO, RICHARD 5132 CONROY RD., #926 | agers and tire if applicable (NO NO DIRECTORS DELETE | 13. 1.1 TITLE 1.2 NAME 1.3 STRE 1.4 CITY | gent signature requirements of the s | ired when reinstaling) | DATE | DIRECTOR | IS IN 12 |
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SIGNATURE:

RECURRED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

Apr 25 1997 8:00am

Secretary of State