## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000070530

PLAZA PHARMACY INC.

## **FILED** Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90257 035 \*\*\*150.00



|   |   |                                      |                     |                                  | 1   |              | <b>                                  </b> |
|---|---|--------------------------------------|---------------------|----------------------------------|---|--------------|---|
| Principal Place of Business Mailing Address |   |                                      |                     |                                  |   |              |   |
| 1347 LYONS ROAD 1347 LYONS ROAD             |   |                                      |                     |                                  | 1   |              |   |
| COCONUT CRE                                 | EK FL 33063   | COCONUT CREEK FL 33063               | ONUT CREEK FL 33063 |                                  | DO NOT WRITE IN THIS SPACE                          |              |   |
|   |   |                                      |                     |                                  | 3. Date Incorporated or Qualifed                    |              |   |
|   |   |                                      |                     |                                  | 09/13/1995  | ,            | ļ   |
| 2. Principal P                              | lace of Business  | 2a. Mailing Address                  | <del></del>         |                                  | 4. FEI Number                                       | $\neg \Box$  | Applied For                               |
| 21  | 26  |                                      |                     |                                  | 65-0609088  |              | Not Applicable                            |
| Suite, Apt. #, etc. Suite, Apt. #, etc.     |   |                                      |                     | 5. Certificate of Status Desired |   | 5 Additional |   |
| 27  |   | 27                                   |                     |                                  | J. Serillade of Status Desired                      | Fee_         | Required                                  |
| City & State City & State                   |   | City & State                         | itate               |                                  | 6. Election Campaign Financing \$5.00 May 8e        |              |   |
| 23  |   |                                      |                     |                                  | Trust Fund Contribution                             |              | ed to Fees                                |
| Zip   | Country   | Zip                                  | Countr              | у                                | 8. This corporation owes the current year Inta      |              |   |
| 24  | 25  |                                      | 30                  |                                  | Personal Property Tax.                              | Yes          | □No                                       |
|   | 9. Name and Address of Curre  | ent Registered Agent                 |                     | 1 Name                           | 10. Name and Address of New Registered              | Agent_       |   |
| QAI 1                                       | PETER, JACK   |                                      | 18                  | i ivaine                         |   |              |   |
|   | N.W. 87 TERR  |                                      | 8:                  | 2 Street Addr                    | dress (P.O. Box Number is Not Acceptable)           |              |   |
|   | M.W. OF FERN<br>MAL SPRINGS FL 33071  |                                      |                     | 1                                |   | <del></del>  |   |
|   | IVE OLIHIMOO LE 2001 L  |                                      | 8:                  | 1                                |   |              |   |
|   |   |                                      | 8-                  | 4 City                           | FL  | 85 Z         | ip Code                                   |
| 44 Ournment                                 | to the provisions of Sections 607.05  | 02 and 607 1508 Florida Statutes     | s the above         | ve-named corp                    | poration submits this statement for the purpose of  | changing     | its registered                            |
| office or r                                 | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Florida. Such change was aut    | thorized b          | y the corporation                | on's board of directors. I hereby accept the appoir | itment as    | s registered                              |
| SIGNATURE                                   | Signature, typed or printed name of registered ag                               | ent and title if applicable (NOTE: F | Registered Ag       | ent signature require            | ed when reinstating) DATE                           |              |   |
| 12.   |   | ND DIRECTORS                         | 13.                 | <u> </u>                         | ADDITIONS/CHANGES TO OFFICERS AN                    | D DIREC      | CTORS IN 12                               |
| TITLE                                       | PD  | ☐ DELETE                             | 1.1 TITLE           |                                  |   | Chan         |   |
| NAME  | SALPETER, JACK  |                                      | 1.2 NAME            |                                  |   |              |   |
| STREET ADDRESS                              | A A MODEL BUTTOT ATTILL TERRACE   |                                      | 1.3 STRE            | ET ADDRESS                       |   |              |   |
| CITY-ST-ZIP                                 | CORAL SPRINGS FL 33071  | . ^                                  | 1.4 CITY-           | ST-ZIP                           |   |              |   |
| TITLE                                       | VP  | DELETE                               | 2.1 TITLE           |                                  | 1   | ☐ Chan       | ge 🔲 Addition                             |
| NAME  | BEHM, SHARON  | / ~                                  | 2.2 NAME            |                                  |   | •            |   |
| STREET ADDRESS                              | 7701 N.W. 87 AVE  | 1                                    | 2.3 STRE            | ET ADDRESS                       |   |              |   |
| CITY-ST-ZIP                                 |   |                                      | 2. 4 CITY           | -ST-ZIP                          |   |              |   |
| TITLE                                       |   | ☐ DELETE 3.1 TI                      |                     |                                  |   | ☐ Chan       | ge 🔲 Addition                             |
| NAME  |   |                                      | 3.2 NAME            | :                                |   |              |   |
| STREET ADDRESS                              |   |                                      | 3.3 STRE            | ETADORESS                        |   |              |   |
| CITY-ST-ZIP                                 |   |                                      | 3.4, CITY           | ST-ZIP                           |   |              |   |
| TITLE                                       |   | ☐ DELETE                             | 4.1 TITLE           |                                  |   | ☐ Chan       | ige 🔲 Addition                            |
| NAME  |   |                                      | 4. 2 NAM            | Ε                                |   |              |   |
| STREET ADDRESS                              |   |                                      | 4.3 STRE            | ET ADDRESS                       |   |              |   |
| CITY-ST-ZIP                                 |   |                                      | 4.4 GITY-           | ST-ZIP                           |   |              |   |
| TITLE                                       |   | DELETE                               | 5.1 TITLE           |                                  |   | Chan         | ge 🗌 Addition                             |
| NAME  |   |                                      | 5.2 NAME            | :                                |   |              |   |
| STREET ADDRESS                              |   |                                      | 53 STRE             | ET ADDRESS                       |   |              |   |
| CITY-ST-ZIP                                 |   |                                      | 5.4 CITY-           | ST-ZIP                           |   |              |   |
| TITLE                                       |   | DELETE                               | 6.1 TITLE           |                                  |   | Chan         | ige 🔲 Addition                            |
| NAME  |   |                                      | 6.2 NAME            | :                                |   |              |   |
| STREET ADDRESS                              |   |                                      | 6.3 STRE            | ET ADDRESS                       |   |              |   |
|   | ļ   |                                      | 6.4 CITY-           |                                  |   |              |   |
| CITY-ST-ZIP                                 | I .   |                                      |                     |                                  |   |              |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: