

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P95000070496**

1. Corporation Name

**HOME HEALTH CORPORATION OF AMERICA, INC.-TAMPA D  
IAGNOSTIC SERVICES**

Principal Place of Business

**7401 114TH AVE N  
SUITE 501  
LARGO FL 33773  
US**

Mailing Address

**2200 RENAISSANCE BOULEVARD  
SUITE 300  
KING OF PRUSSIA PA 19406**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**09/13/1995**

4. FEI Number

**59-3337120**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year  
Intangible Personal Property. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**C.T. CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

**Kathy Chubb**

82 Street Address (P.O. Box Number is Not Acceptable)

**7401 114th Avenue North**

83

84 City

**Largo**

**FL**

85 Zip Code  
**33773**

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE **Kathy Chubb**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**7/6/99**

DATE

12. OFFICERS AND DIRECTORS

TITLE **DCP** ☒ DELETE  
NAME **FELDMAN, BRUCE J.**  
STREET ADDRESS **2200 RENAISSANCE BLVD SUITE 300**  
CITY-ST-ZIP **KING OF PRUSSIA PA**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **DCP** ☐ Change ☒ Addition  
1.2 NAME **David S. Geller**  
1.3 STREET ADDRESS **2200 Renaissance Boulevard, Suite 300**  
1.4 CITY-ST-ZIP **King of Prussia, PA 19406**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**David S. Geller, President**

**(610) 272-1717**

**FILED**  
**Jul 29, 1999 8:00 am**  
**Secretary of State**

07-29-1999 90020 012 \*\*\*550.00



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CR2E034 (5/99)