

**2008 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED

REC-11
Feb 14 2008 08:00 AM
Secretary of State

JAN 31 2008

IRS OGDEN, UTAH



DOCUMENT # P95000070231

1. Entity Name
MCJ DISTRIBUTION INC.

Principal Place of Business
1616 NE 205TH TERRACE
NO. MIAMI BEACH, FL 33179

Mailing Address
1835 NE MIAMI GARDENS DR., 284
MIAMI, FL 33179

DO NOT WRITE IN THIS SPACE

01232008 No Chg-P CR2E034 (11/05)

4. FEI Number 65-0617176	Applied For Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

POLAN, KERRY B
2020 NORTHEAST 163 STREET
300
NORTH MIAMI BEACH, FL 33162

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

U000000827375
02/21/08-80087-017 150.00

10. OFFICERS AND DIRECTORS

TITLE	PD
NAME	GREENBERG, BREE
STREET ADDRESS	1160 SOUTHWEST 153RD STREET
CITY-ST-ZIP	PEMBROKE PINES, FL 33027

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Francine Brambier*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Francine Brambier

Date

Daytime Phone #

1/29/08 305-653-1712