## 2003 FOR PROFIT CORPORATION

## **UNIFORM BUSINESS REPORT (UBR)** P95000069989 DOCUMENT #

1. Entity Name



TRAVEL PLANNERS OF SARASOTA, INC.



**FILED** Mar 31, 2003 8:00 am § Secretary of State

03-31-2003 90163 019 \*\*\*150.00

Principal Place of Business 2813 PROCTOR RD. RIVERVIEW PLAZA SARASOTA FL 34231				Mailing Address 2813 PROCTOR RD. RIVERVIEW PLAZA SARASOTA FL 34231							
2. Principal Place of Business				3. Mailing Address						#110   E1    E0	
Suite, Apt. #, etc.				Suite, Apt. #, etc.				☐ CHECK HERE IF MAKING CHANGES			
City & State			Ci	City & State			<b>4.</b> F	65-0607340	$\rightarrow$	plied For	
Zip	Zip Country		Zi	Zip Cou		ntry			8.75 Ado	fitional	
6. Name and Address of Current			f.Current Registe	Registered Agent :			Z71	7 Name and Address of New Registered Agent			
IBRAHIM, GAMILA S.						Name					
2813 PROCTOR RD.				Str			reet Address (P.O. Box Number is Not Acceptable)				
RIVERVIEW PLAZA			. (				<del>i</del>				
SARASOTA FL 34231						City		FL	Zip Code	e	
	tions of registe	ered agent.						ent, or both, in the State of Florida. I am far	iliar with,	and accept	
•	Signature, typed-	or printed name of reg	istered agent and title if a	ppticable. (NOTI	E: Registered	Agent signature req	uired when re	einstating) DATE			
FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of				State			]	9. Election Campaign Financing Trust Fund Contribution.		O May Be to Fees	
10.	- 34	OFFIC	ERS AND DIRECT	ORS	11.		jAD	DITIONS/CHANGES TO OFFICERS AND D	IRECTORS	3 IN 11	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

4-1-03 Date

Daytime Phone #