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Warrshall Winkler
 (Requestor's Name)
 9615 S. Dixie Highway
 (Address)
 #307
 (City, State, Zip) (Phone #)
 Miami, FL (33156)

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1.	(Corporation Name)	(Document #)
2.	(Corporation Name)	(Document #)
3.	(Corporation Name)	(Document #)
4.	(Corporation Name)	(Document #)

☐ Walk in ☐ Pick up time _____☐ **Certified Copy**☐ Mail out ☐ Will wait ☐ Photocopy☐ Certificate of Status

Examiner's Initials



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

August 4, 1995

MARSHALL B. FISHER
9655 SO. DIXIE HIGHWAY STE 300
MIAMI, FL 33156

SUBJECT: TMP, INC.
Ref. Number: W95000015732

We have received your document for TMP, INC. and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Terri Buckley
Corporate Specialist

Letter Number: 395A00036689

ARTICLES OF INCORPORATION
OF
TECHNICAL MANAGEMENT PROFESSIONALS, INC.

SEP 12 AM 10:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

WE THE UNDERSIGNED, IN ORDER TO FORM A CORPORATION FOR PROFIT, FOR THE PURPOSES HEREINAFTER STATED AND PURSUANT TO THESE ARTICLES OF INCORPORATION, STATE AS FOLLOWS:

ARTICLE I.

THE NAME OF THE CORPORATION SHALL BE TECHNICAL MANAGEMENT PROFESSIONALS, INC.

ARTICLE II.

THE GENERAL NATURE OF THE CORPORATION TO BE TRANSACTED BY THIS CORPORATION SHALL BE TO CONDUCT A MERCANTILE BUSINESS IN ORDER TO ACT IN THE NATURE OF BUSINESS CONSULTANTS AND TECHNICAL MANAGEMENT CONSULTANTS TO MERCANTILE ENTERPRISES, AND TO ENTER INTO ANY OTHER FORM OF MERCANTILE BUSINESS, WHETHER RELATED OR NOT.

FURTHER, THE CORPORATION SHALL BE ABLE TO CONDUCT BUSINESS, OR HAVE OFFICES IN ANY STATE WITHIN THE UNITED STATES OF AMERICA, ITS TERRITORIES, POSSESSIONS AND FOREIGN COUNTRIES.

THE CORPORATION SHALL HAVE THE POWER TO BUY, SELL, HOLD, MORTGAGE, CONTROL, LEASE, OR OTHERWISE DISPOSE OF REAL AND PERSONAL PROPERTY INCLUDING FRANCHISES, IN THE STATE OF FLORIDA AND IN ALL OTHER STATES AND COUNTRIES.

TO CONTRACT DEBTS AND BORROW MONEY, ISSUE AND SELL OR PLEDGE BONDS, DEBENTURES, NOTES OR OTHER EVIDENCES OF DEBT.

TO PURCHASE THE CORPORATE ASSETS OF ANY OTHER CORPORATION AND ENGAGE IN THE SAME OR OTHER CHARACTER OF BUSINESS.

TO GUARANTEE, ENDORSE, PURCHASE, HOLD, SELL, TRANSFER, MORTGAGE, PLEDGE OR OTHERWISE ACQUIRE OR DISPOSE OF THE HOLDINGS OR SHARES OF THE CAPITAL STOCK, BONDS, OR OTHER EVIDENCES OF DEBT CREATED BY ANY OTHER CORPORATION, STATE OR GOVERNMENT, AND WHILE THE OWNER OF SUCH INTEREST, TO EXERCISE ALL OF THE RIGHTS, POWERS AND PRIVILEGES OF OWNERSHIP, INCLUDING THE RIGHT TO VOTE STOCK.

ARTICLE III

THE CAPITAL OF THE CORPORATION SHALL CONSIST OF ONE HUNDRED (100) SHARES OF COMMON STOCK WITH A PAR VALUE OF ONE DOLLAR (\$1.00).

ARTICLE IV

THE CORPORATION SHALL HAVE PERPETUAL EXISTENCE.

ARTICLE V

THE AMOUNT OF CAPITAL PAID IN WITH WHICH THE CORPORATION SHALL BEGIN BUSINESS SHALL BE IN THE SUM OF FIVE HUNDRED DOLLARS (\$500.00).

ARTICLE VI

THE BUSINESS OF THE CORPORATION SHALL BE CONDUCTED BY A PRESIDENT AND SECRETARY-TREASURER, AND BY A BOARD OF DIRECTORS OF NOT LESS THAN (2) PERSONS.

THE NAMES AND ADDRESSES OF THE OFFICERS AND DIRECTORS WHO ARE TO CONDUCT THE AFFAIRS OF THE CORPORATION ARE AS FOLLOWS:

<u>NAME</u>	<u>ADDRESS</u>	<u>POSITION</u>
F. XAVIER de ZAMACONA	#300 9655 SOUTH DIXIE HY. MIAMI, FL 33156	PRESIDENT, DIRECTOR
JORGE MARTINEZ SVERDRUP	#300 9655 SOUTH DIXIE HY. MIAMI, FL 33156	SECRETARY- T R E A S U R E R - DIRECTOR

ARTICLE VII

THE NAMES AND ADDRESSES OF THE INCORPORATORS OF THE CORPORATION AND THE AMOUNT OF CAPITAL STOCK SUBSCRIBED TO IS AS FOLLOWS:

<u>NAME</u>	<u>ADDRESS</u>	<u>SHARES</u>
F. XAVIER de ZAMACONA	#300 9655 SOUTH DIXIE HY. MIAMI, FL 33156	25
JORGE MARTINEZ SVERDRUP	#300 9655 SOUTH DIXIE HY.	25

MIAMI, FL. 33156

FELIPE DIEZ MARTINEZ	#300 9655 SOUTH DIXIE HY. MIAMI, FL. 33156	25
MARCO ANTONIO ALVAREZ	#300 9655 SOUTH DIXIE HY. MIAMI, FL. 33156	25

ARTICLE VIII

THE PRINCIPAL PLACE OF BUSINESS OF THE CORPORATION SHALL BE SUITE 300, 9655 SOUTH DIXIE HIGHWAY, MIAMI, FL. 33156.

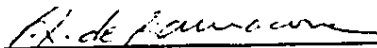
ARTICLE IX


THE REGISTERED AGENT OF THE CORPORATION IS MARSHALL BENNETT FISHER, ATTORNEY, SUITE 300, 9655 SOUTH DIXIE HIGHWAY, MIAMI, FLORIDA 33156.


ARTICLE X


THE STOCK ISSUED BY THE CORPORATION SHALL QUALIFY UNDER SECTION 1244 OF THE INTERNAL REVENUE CODE, AND FURTHER QUALIFY AS A SUB-CHAPTER "S" CORPORATION.

WITNESS OUR HANDS AND SEALS:


F/XAVIER de ZAMACONA (SEAL)


JORGE MARTINEZ SVERDRUP (SEAL)


MARCO ANTONIO ALVAREZ (SEAL)


FELIPE DIEZ MARTINEZ (SEAL)

THE UNDERSIGNED DOES HEREBY AGREE TO ACT AS REGISTERED AGENT OF TECHNICAL MANAGEMENT PROFESSIONALS, INC.


MARSHALL BENNETT FISHER

SEP 12 AM 10:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF FLORIDA

COUNTY OF DADE

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED E. XAVIER de ZAMACONA, JORGE MARTINEA SVERDRUP, MARCO ANTONIO ALVAREZ AND FELIPE DIEZ MARTINEZ, AND MARSHALL BENNETT FISHER (AS REGISTERED AGENT), TO ME WELL KNOWN, AND WHO ACKNOWLEDGED BEFORE ME THAT THEY VOLUNTARILY EXECUTED THE FOREGOING ARTICLES OF INCORPORATION FOR THE USES AND PURPOSES THEREIN STATED, AND THEY DID NOT TAKE AN OATH.

WITNESS MY HAND AND SEAL AT MIAMI, DADE COUNTY, FLORIDA, THIS 12th DAY OF JULY, 1995.
August


NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES NOV. 4, 1995
BONDED THRU GENERAL INS. UNCL.

C:\WP51\MEXCORPART

FILE#95-7539

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