## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P95000069666

FILED Feb 06, 2009 Secretary of State

| Entity Nam                                    | ie: THE GREE  | N AGENCY, INC.                 |  |  |    |  |
|---|---|--------------------------------|--|--|----|--|
| Current Principal Place of Business:          |   |                                | New Principal  | New Principal Place of Business:             |    |  |
| 1620 DREX<br>2ND FLOOI<br>MIAMI BEA           |   | US                             |  |  |    |  |
| Current Mailing Address:                      |   |                                | New Mailing A  | New Mailing Address:                         |    |  |
| 1620 DREX<br>2ND FLOOI<br>MIAMI BEA           |   | US                             |  |  |    |  |
| FEI Number:                                   | 65-0624754  | FEI Number Applied For()       | FEI Number Not Applicable                                | e ( ) Certificate of Status Desired ( )      |    |  |
| Name and Address of Current Registered Agent: |   |                                | Name and Add   | Name and Address of New Registered Agent:    |    |  |
|   |   |                                | HAHN, JEFFRE<br>1515 NORTH F<br>SUITE 300<br>BOCA RATON, | FEDERAL HIGHWAY                              |    |  |
| The above in the State                        |   | omits this statement for the p | urpose of changing its re                                | gistered office or registered agent, or bot  | h, |  |
| SIGNATURE: JEFFREY HAHN, CPA                  |   |                                |  | 02/06/2009                                   |    |  |
|   | Electronic  | Signature of Registered Age    | nt   | Date   | _  |  |
| Election Cam                                  | paign Financing T   | rust Fund Contribution ( ).    |  |  |    |  |
| OFFICERS AND DIRECTORS:                       |   |                                | ADDITIONS/CI   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |    |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | DP () DO<br>GREEN, TAMMY J<br>1620 DREXEL AV<br>MIAMI BEACH, FL | і<br>Е.                        | Title:<br>Name:<br>Address:<br>City-St-Zip:              | ()Change ()Addition                          |    |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | ST () DO<br>GREEN, TAMMY J<br>1620 DREXEL AV<br>MIAMI BEACH, FL | Е.                             | Title:<br>Name:<br>Address:<br>City-St-Zip:              | ()Change ()Addition                          |    |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: TAMMY J. GREEN DP 02/06/2009