## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT #

## P95000069409 (7)

ZAND ENTERPIRSE, INC.

| 1175 WOODLAND TERRACE TRAIL | 1175 WOODLAND TERRACE TRAIL |
|-----------------------------|-----------------------------|
| Principal Place of Business | Mailing Address             |

## FILED Feb 11 1997 8:00am Secretary of State



| ALTAMONTE S                              | SPRINGS FL 32714  | ALTAMONTE SPRINGS FL 32  | 714-1815                |                      |   |            |   |                               |
|--|---|--|-------------------------|----------------------|---|------------|---|-------------------------------|
|  |   |  |                         |                      | 3. Date Incorporated or Qualified 09/05/1995  | 1          | te of Las<br><b>19/199</b>              | 6                             |
| 2. Principal Pl                          | ace of Business<br>Road Hess  | 2a. Mailing Address<br>26 C/D Khosco   | w C                     | w i                  | 4. FEI Number   |            | $\rightarrow$                           | Applied For<br>Not Applicable |
| Suite, Apt                               |   | Suite, Apt. #, etc. 27 1766 Sene   |                         | Blvd.                | 65-0610082  5. Certificate of Status Desired  |            | \$8.7                                   | 5 Additional<br>Required      |
| City & Star                              | lu Hill FL  | City & State   | ring                    | S FL                 | Election Campaign Financing     Trust Fund Contribution                             |            | \$5.0                                   | May Be                        |
| 24 32C                                   | Country 25  | 29 32708 30  | Country                 | ,                    | 8. This corporation has liability for in  |            |   | •                             |
| 241 280                                  | 9. Name and Address of Current  |  | <u> </u>                |                      | 10. Name and Address of New Rec   |            |   |                               |
| CLA                                      | vrk, John   |  | 81                      | Name                 |   |            | *************************************** |                               |
| 911                                      | S. PARSONS AVE.<br>ANDON FL 33511   |  | 82                      | Street Add           | ress (P.O. Box Number is Not Acceptable   | e)         | <del>~~</del>                           |                               |
| Dr.                                      | MDON PL 35311   |  | 83                      |                      |   |            |   |                               |
|  |   |  | 84                      | City                 |   | FL         | 85 Z                                    | p Code                        |
| office or re<br>agent. Fail<br>SIGNATURE | egistered agent or both, in the State or<br>militar with, and accept the obligati<br>Stgouter, typed or printed name of legisteriad a juni. | f Florida. Such change was auth<br>ions of, Section 607.0505, Florid   | norized b<br>la Statute | y the corporal<br>s. | poration submits this statement for the pution's board of directors. I hereby accep | t the appo | oinlment                                | as registered                 |
| 12.                                      | OFFICERS AND  | DIRECTORS  | 13.                     |                      | ADDITIONS/CHANGES TO OFFIC  | ERS AND    | DIRECT                                  | ORS IN 12                     |
| TITLE                                    | P   | DELETE   | 1.1 THLE                |                      |   |            | ☐ Chang                                 | e 🔲 Addition                  |
| NAME<br>STREET ADDRESS                   | OWJI, KHOSROW<br>1175 WOODLAND TERRACE TR   |  |                         | ADDRESS              |   |            |   |                               |
| CITY-ST ZIP                              | ALTAMONTE SPRINGS FL 3271   | DELETE   | 1.4 CITY-<br>2.1 TITLE  | ST-ZIP               |   |            | ☐ Chang                                 | e Addition                    |
| NAME                                     | ST<br>Owji, Carolyn   |  | 2.2 NAME                |                      |   |            | C) Chang                                | lo 🗖 Maninan                  |
| STREET ADDRESS                           | 1175 WOODLAND TERRACE TO<br>ALTAMONTE SPRINGS FL 3271   |  |                         | T ADDRESS            |   |            |   |                               |
| HILE                                     | ALIAMONIE OF NINGO I E 327  | DELETE   | 3.1 TITLE               |                      | vice President  |            | ☐ Chang                                 | e <b>X</b> Addition           |
| NAME STREET ADDRESS                      |   |  | 3.2 NAME<br>3.3 STREE   | h                    | lichael Amendolag   | ice        |   | ,,                            |
| CITY-SI-ZIP                              |   |  | 3.4. CITY-              | ST-ZIP               | ort Drange, FL 321  | 27         |   |                               |
| TITLE                                    |   | DELETE   | 4.1 TITLE               |                      | <b>J</b>  |            | Chang                                   | pe 🔲 Addition                 |
| NAME                                     |   |  | 4 2 NAME                |                      |   |            |   |                               |
| STREET ADDRESS                           |   |  | 4 3 STREE               | T ADDRESS            |   |            |   |                               |
| CHY-S1-7IP                               |   | DOLLETO  | 44 CITY -               | SY-ZIP               |   |            | T 05                                    |                               |
| TITLE                                    |   | L] DELETE  | 51 TITLE                |                      |   |            | Chang                                   | ge L Addition                 |
| NAME                                     |   |  | 5 2 NAME                |                      |   |            |   |                               |
| STHEET ADDRESS                           |   |  |                         | T ADDRESS            |   |            |   |                               |
| Offy-\$1 715                             |   | ☐ DELETE   | 5.4 CITY -<br>6.1 TITLE | SI - ZIP             |   |            | Chang                                   | e Addition                    |
| NAME                                     |   | € Ditte  | 6.2 NAME                |                      |   |            | end Digit                               | A. Fred CANDIDA               |
| STREET ACCORESS                          |   |  |                         | T ADDRESS            |   |            |   |                               |
| CITY-ST-7P                               |   |  | 6.4 CITY -              | 1                    |   |            |   |                               |
| MIT SI-17                                | L. carttestal translation attached  | the standard of the standard o | 0.9 6111                |                      | d in Caption 110 07/2)(i) Florida Statuta   | Lfurthou   | onetif. H                               | - al #b a                     |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 we happed or origin attachment with an address.

**SIGNATURE:** 

VALUE AND TYPED OF PRINTED JAME OF SIGNAND OFFICER OF DISCORD CONTROL OF SIGNAND OFFICER OF DISCORD OF SIGNAND OF SIGNAND OFFICER OF DISCORD OF SIGNAND OFFICER OF DISCORD OF SIGNAND OFFICER OF DISCORD OF SIGNAND OFFICER OFFICE