## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

P95000069298 (4) **DOCUMENT #** 

BELLA-MANI, INC.

Principal Place of Business

Mailing Address



| SARASOTA I           | ilami trail. Suite 101<br>Fl 34239                 | SARASOTA FL 34239                     |                           |   |                    |   |                               |         |  |
|----------------------|--|---------------------------------------|---------------------------|---|--------------------|---|-------------------------------|---------|--|
|                      |  |                                       |                           |   |                    | 3. Date Incorporated or Qualified 09/07/1995            | 3a. Date                      | of Las  | t Report                                       |
| 2. Principal Pla     | ace of Business                                    | 2a. Mailing Address                   | 2a. Mailing Address<br>26 |   |                    | 4. FEI Number   |                               |         | Applied For                                    |
| 21                   |  | 26                                    |                           |   |                    | 65-0608992  |                               |         | Not Applicable                                 |
| Suite, Apt. #        | t, etc.  | Suite, Apt. #, etc.                   | <u> </u>                  |   |                    | 5. Certificate of Status Desired                        | S8.75 Additional Fee Required |         |  |
| Cily & State         |  | Oity & State                          |                           |   |                    | Election Campaign Financing     Trust Fund Contribution |                               |         | .00 May Be<br>Ided to Fees                     |
| Zip                  | Country  | Ζιρ                                   | Coun                      | try   | ·                  | 8. This corporation has liability for                   |                               | unde    | ers 199.032,                                   |
| 24                   | 25   | 29                                    | 30                        |   |                    |   | ☐ No                          |         |  |
|                      | <ol><li>Name and Address of Curre</li></ol>        | ent Registered Agent                  | <u></u> -                 |   |                    | 10. Name and Address of New R                           | legistered A                  | gent    |  |
|                      |  |                                       | 1                         | 91  | Name               |   |                               |         |  |
| MCGINNESS, W. LEE    |  |                                       | į.                        | 32 Street Address (P.O. Box Number is Not Acceptable) |                    |   |                               |         |  |
|                      | ECOND STREET, SUITE 750                            |                                       | _                         |   |                    |   |                               |         |  |
| SARASO               | OTA FL 34236                                       |                                       | 1                         | 83  |                    |   |                               |         |  |
|                      |  |                                       | h.                        | B4  | City               |   |                               | 85      | Zip Code                                       |
|                      |  |                                       |                           |   | _                  | ration submits this statement for the pur               | FL                            |         | <u>,                                      </u> |
| SIGNATURE            |  |                                       |                           |   |                    | ard of directors. I hereby accept the app               |                               |         |  |
|                      | Signature, typed or printed name of registered age |                                       |                           | \guri   | t sgnature require | ed when reinstating) ADDITIONS/CHANGES TO OFF           | DATE                          | DIDE    | CTODE IN 12                                    |
| 12.                  |  | ND DIRECTORS                          | 13.<br>TE 1.1 TO          |   |                    | ADDITIONS/CHANGES TO OFF                                |                               | Char    |  |
| TILE                 | MICHELLE SCAPPA                                    | TUKA LIMIT                            |                           |   |                    |   | L                             | J C1161 | ige Addition                                   |
| NAME                 | PRESIDENT<br>2655 10TH ST. AP                      | T. 303                                | 1.2 NAN                   |   | an one of          |   |                               |         |  |
| STREET ADDRESS       | 2655 101# 31. 71                                   | 1020                                  |                           |   | ADORESS            |   |                               |         |  |
| CITY-S1-ZIP<br>TITLE | SARASOTA, FL 34237                                 |                                       |                           |   | T - 7IP            |   |                               | ] Char  | ige  |
|                      |  | Doctrit                               | 2 1 TIT<br>2 2 NAM        |   |                    |   | L                             | J 0.4.  | ngo ribeition                                  |
| NAME<br>DESCRIPTION  |  |                                       |                           |   | ADDDCCC            |   |                               |         |  |
| STREET ADDRESS       |  |                                       | 1                         |   | ADDRESS            |   |                               |         |  |
| DITY-ST-7IP          | DELETE   |                                       |                           | w   | T - ZIP            |   |                               | Char    | ige  |
| NAME                 |  | Поссей                                | 3 1 TIF<br>3 2 NA         |   | ·                  |   | L                             |         | igo riasiiron                                  |
|                      |  |                                       |                           |   | T ADDRESS          |   |                               |         |  |
| STREET ADDRESS       |  |                                       | 34 CH                     |   |                    |   |                               |         |  |
| CHY-ST-ZIP<br>TITLE  |  | DELETE                                | 4 1 TIT                   |   | 11-211             |   |                               | 7 Chai  | nge [ ] Addition                               |
| NAME                 |  |                                       | 4.2 NAI                   |   |                    |   | _                             |         | • •  |
| STREET ADDRESS       |  |                                       |                           |   | ADDRESS            |   |                               |         |  |
| City-S1-ZIP          |  |                                       | 44 CIT                    |   |                    |   |                               |         |  |
| TITLE                |  | DELETE                                | 5 17(1                    |   |                    |   |                               | ] Chai  | nge  |
| NAME                 |  |                                       | 5 2 NA                    |   |                    |   |                               |         | -  |
| STREET ADDRESS       |  |                                       |                           |   | ADDRESS            |   |                               |         |  |
| City-St-ZiP          |  |                                       | 5 4 CiT                   |   |                    |   |                               |         |  |
| TITLE                |  | DELETE                                | 6. 1 Til                  | _   |                    |   | ſ                             | ] Cha   | nge 🔲 Addition                                 |
| NAME                 |  | <b>-</b>                              | 6 2 NA                    |   |                    |   | _                             |         |  |
| STHEET ADDRESS       |  |                                       |                           |   | ADDRESS            |   |                               |         |  |
| CITY-ST-ZIP          |  |                                       | 6 4 CIT                   |   |                    |   |                               |         |  |
|                      | y cortify that the information surplied            | d with this filipp is voluntarily fur |                           |   |                    | for the exemption stated in Section 119                 | .07(3)(k). Flo                | rida S  | tatutes I further                              |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.